



Republic of the Philippines
City Government of Muntinlupa

National Road Putatan Muntinlupa City

BIDS and AWARDS COMMITTEE

www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

Date: 10/21/2022

Quotation No:2022-0237

Company Name: _____

Address: _____

Business Permit No.: _____

TIN: _____

PhilGEPS Registration No.(required): _____

The City Government of Muntinlupa, through its Bids and Awards Committee, intends to procure for the **PURCHASE OF MEALS FOR BOYS & GIRLS WEEK 2022 & FESTIVAL OF TALENT IN CELEBRATION OF NATIONAL CHILDRENS MONTH** which will be undertaken in accordance with **Section 53.9** of the 2016 Revised Implementing Rules and Regulations of Republic Act No.9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided. Submit your quotation duly signed by you or your duly authorized representative not later than the **DEADLINE** on **October 27, 2022**.

A copy of the following documents are also required to be submitted along with your quotation/proposal:

| | |
|--|--|
| 1. Mayor's/Business Permit: (Certified True Copy) | 3. PhilGEPS Registration (Certified True Copy) |
| 2. Accomplished and Notarized Omnibus Sworn Statement (Original) | 4. Certificate of Registration (Certified True Copy) |
| | |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no. (02)8861-1127



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INSTRUCTIONS:

- (2) Do not alter the contents of this in any way.
 (3) technical specifications with asterisks(*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
 (4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| Procurement Project | Approved Budget for the Contract (ABC) |
|--|---|
| PURCHASE OF MEALS FOR BOYS & GIRLS WEEK 2022 & FESTIVAL OF TALENT IN CELEBRATION OF NATIONAL CHILDRENS MONTH | One Hundred Thirty Three Thousand Three Hundred Seventy Five Pesos (Php133,375.00) |

Technical Specifications:

| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | Compliance | | REMARKS |
|-----|---------------|---|------------|----|---------|
| | | | Yes | No | |
| | | MEALS | | | |
| | | BOYS AND GIRLS WEEK 2022 | | | |
| | | Convention and Election | | | |
| 325 | pax | AM Snacks – Jolly Hotdog w/Sunkist Juice | | | |
| 325 | pax | Lunch – 1pc Chickenjoy | | | |
| 325 | pcs | Pm Snacks – Cheesy Burger | | | |
| | | Oath Taking | | | |
| 264 | pax | Breakfast - Yumburger w/ Sunkist Juice | | | |
| | | City Tour (4days) | | | |
| 312 | pax | Snacks – Yumburger w/Sunkist | | | |
| | | NATIONAL CHILDREN'S MONTH FESTIVAL OF TALENT | | | |
| | | OPM Singing Duo High School Division (Nov. 16, 2022) | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and bottled water | | | |
| 24 | pax | Snacks – Yumburger w/ Sunkist Juice | | | |
| | | Spoken Poetry Duo Competition (Nov. 10, 2022) | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and Bottled water) | | | |

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| Your Quotation | | | | | | |
|----------------------------|---------------|---|-------------------|---------------|------------------|-------------|
| Summary of Approved Budget | | | OFFERED QUOTATION | | | |
| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | QTY | UNIT OF ISSUE | ITEM DESCRIPTION | TOTAL PRICE |
| | | <u>MEALS</u> | | | | |
| | | <u>BOYS AND GIRLS WEEK 2022</u> | | | | |
| | | Convention and Election | | | | |
| 325 | pax | AM Snacks – Jolly Hotdog w/Sunkist Juice | | | | |
| 325 | pax | Lunch – 1pc Chickenjoy | | | | |
| 325 | pcs | Pm Snacks – Cheesy Burger | | | | |
| | | Oath Taking | | | | |
| 264 | pax | Breakfast - Yumburger w/ Sunkist Juice | | | | |
| | | City Tour (4days) | | | | |
| 312 | pax | Snacks – Yumburger w/Sunkist | | | | |
| | | NATIONAL CHILDREN'S MONTH FESTIVAL OF | | | | |
| | | OPM Singing Duo High School Division (Nov. 16, 2022) | | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and bottled water | | | | |
| 24 | pax | Snacks – Yumburger w/ Sunkist Juice | | | | |
| | | Spoken Poetry Duo Competition (Nov. 10, 2022) | | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and Bottled water) | | | | |
| 24 | pax | Yumburger w/ Sunkist Juice | | | | |
| | | OPM Singing Duo Elem. Division | | | | |
| | | (November 18, 2022) | | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and Bottled water) | | | | |
| 60 | pax | Yumburger w/ Sunkist Juice | | | | |

| | | Folkdance Competition Elem. Division | | | | |
|-----|-----|--|------------|----------------------------------|-----|--|
| | | (November 19, 2022) | | | | |
| 23 | pax | Lunch – 1pc Chicken w/Spaghetti and Bottled water) | | | | |
| 260 | pax | Yumburger w/ Sunkist Juice | | | | |
| | | Coordination Meeting with School Coordinators | | | | |
| 35 | pax | Pm Snacks – Cheeseburger Meals | | | | |
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| | | TOTAL | 133,375.00 | Total Offered quotation (in Php) | Php | |



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TERMS AND CONDITIONS:

1. Bidders shall provide correct and accurate information required in this form.
2. Bidders must quote for all or all the items.
3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
4. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
5. Quotations exceeding the Approved Budget for the contract shall be rejected.
6. Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
7. *Any interlineations, erasures overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.*
8. The Item/s shall be delivered according to the requirements specified in the Technical Specifications.
9. The GSO shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

Signature over Printed Name

Position/Designation

Office Telephone No.

Mobile Phone No./Fax No.

Email address/es