



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE TO PROCEED**

**SQUIRES BINGHAM INTERNATIONAL, INC.**  
Quezon City

Dear Sir / Madame:

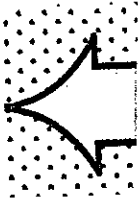
The attached Contract Agreement having been approved, notice is hereby given to **SQUIRES BINGHAM INTERNATIONAL, INC.** that the **CONTRACT** of the City Government of Muntinlupa for the **Supply & Delivery of Ammunitions for Pistols & Rifles to be used by PNP Muntinlupa** shall commence effective **FIVE (5) DAYS** after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.


Very truly yours,

  
Hon. **ROZZANO RUFINO B. BIAZON**  
City Mayor



I acknowledge receipt of this Notice on FEB. 13, 2023

Name of the Bidder or Representative ROLDAN P. BAGUE

Authorized signature 

## **Contract Agreement**

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FEB 01 2023

THIS AGREEMENT, is made this \_\_\_\_\_ day of \_\_\_\_\_, 2023 between the **CITY GOVERNMENT OF MUNTINLUPA** (hereinafter, the "Entity"), with address at City Hall, National Road, Putatan, Muntinlupa City, and **SQUIRES BINGHAM INTERNATIONAL, INC.** (hereinafter, the "Supplier"), with address in Quezon City.

WHEREAS, the Entity invited Bids for certain goods and ancillary services, viz. **Supply & Delivery of Ammunitions for Pistols & Rifles to be used by PNP Muntinlupa** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of total amount of **Two Million Seven Hundred Two Thousand Nine Hundred Seventy Pesos (P2,702,970.00)** hereinafter, the ("Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;  
  
Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the Sum of **Two Million Seven Hundred Two Thousand Nine Hundred Seventy Pesos (P2,702,970.00)** or such other sum that maybe ascertained, **SQUIRES BINGHAM INTERNATIONAL, INC.** agrees to the **Supply & Delivery of Ammunitions for Pistols & Rifles to be used by PNP Muntinlupa** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

**CITY GOVERNMENT OF MUNTINLUPA**

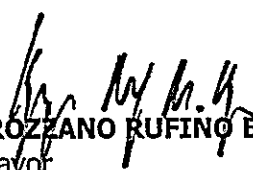
**SQUIRES BINGHAM INTERNATIONAL, INC.**

Procuring Entity

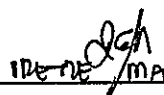
Supplier

By:

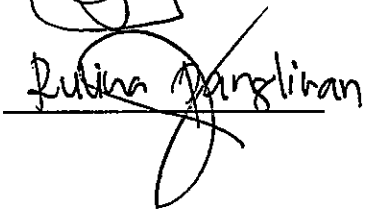
By:

  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor

  
**ROLANDO P. BAGUE**

  
IRENE MAGANDA

Signed in the presence of:

  
Rubina Panglitan

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
 CITY OF MUNTINLUPA )

**FEB 01 2023**

BEFORE ME, a Notary Public for and in Muntinlupa City, this \_\_\_ day of \_\_\_\_\_ 2023, personally appeared:

NAME

GOVERNMENT ISSUED ID NO.

Hon. ROZZANO RUFINO B. BIAZON

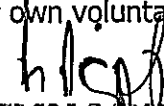
Driver's License NO3-86-030998

ROLAND BAGUE

DRIVER'S LICENSE NO2-93-221000

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

  
**MEYNARD R. JOB**  
 NOTARY PUBLIC

Doc. No. 518  
 Page No. 705  
 Book No. 11;  
 Series of 2023.

Notary Public, Muntinlupa City  
 Notarial Commission No. 23-009  
 Until December 31, 2024  
 PTR No. 4347537 / Jan. 03, 2023 / Muntinlupa City  
 IBP Lifetime O.R. No. 1016271 / Jan. 04, 2016  
 Roll No. 49786 / PPLM  
 MCLE Compliance No. VII-0016417 / April 25, 2022  
 2731-C Bruger Street, Bruger Subdivision,  
 Putatan, Muntinlupa City

REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF TRANSPORTATION  
 LAND TRANSPORTATION OFFICE  
 NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Name, Middle Name  
**BIAZON, ROZZANO RUFINO DUNDAN**  
 Sex: M Date of Birth: 1969/03/28 Weight (kg): 103 Height (cm): 177  
 Address:  
**410 TAAL ST AYALA ALABANG VILLAGE,  
 MUNTINLUPA CITY**  
 License No.: **NG3-06030990** Expiration Date: **2023/03/20** Agency Code: **1160**  
 Height (cm): 177 Eye Color: **BROWN**  
 Sex: **M** Complexion: **A**  
 Signature of Licensee: *[Signature]*  
 Signature of Issuance: *[Signature]*

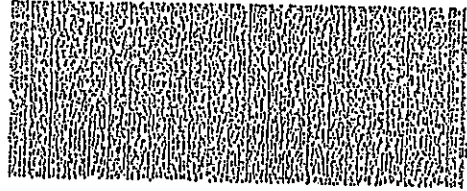
Signature of Licensee

IN ORDER TO REISSUE:  
 1. FULLY IDENTIFIABLE AIR ORIGIN  
 2. IN CASE OF EMERGENCY NOTIFICATION  
 3. INSPECTION NUMBER AND DATE  
 ADDRESS: SALES ADDRESS  
 TEL. NO. (02) 778-1149

1. IDENTIFICATION NUMBER  
 2. NAME OF LICENSEE  
 3. ADDRESS OF LICENSEE  
 4. ADDRESS OF ISSUING OFFICE  
 5. EXPIRATION DATE  
 6. SEX  
 7. EYE COLOR  
 8. COMPLEXION  
 9. HEIGHT  
 10. WEIGHT



Serial Number  
**057201296**



*[Handwritten Signature]*

*[Handwritten Signature]*

*[Handwritten Signature]*