



Republic of the Philippines
CITY GOVERNMENT OF MUNTINLUPA
Bids and Awards Committee

NOTICE TO PROCEED

CHARKIEL ENTERPRISES
Muntinlupa City

Dear Sir / Madame:

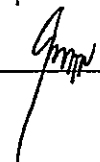
The attached Contract Agreement having been approved, notice is hereby given **CHARKIEL ENTERPRISES** that the CONTRACT of the City Government of Muntinlupa for the "**Supply & Delivery of Various Equipment for ECED**", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,


Hon. ROZZANO RUFINO B. BIAZON
City Mayor

I acknowledge receipt of this Notice on March 31/2023
Name of the Bidder or Representative Mandito P. Ladobria
Authorized signature 

City Government of Muntinlupa, 2nd Floor, Main Building,
National Road, Barangay Putatan, Muntinlupa City



Contract Agreement

MAR 21 2023

THIS AGREEMENT made the ____ day of _____, 20____ between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **CHARKIEL ENTERPRISES** with address at Muntinlupa City (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of Various Equipment for ECED** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **Two Million Ninety Five Thousand One Hundred Ten Pesos (P2,095,110.00)**(hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

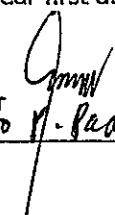
1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
 - i. Philippine Bidding Documents (PBDs);
 - i. Schedule of Requirements;
 - ii. Technical Specifications;
 - iii. General and Special Conditions of Contract; and
 - iv. Supplemental or Bid Bulletins, if any
 - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
 - iii. Performance Security;
 - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
 - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **Two Million Ninety Five Thousand One Hundred Ten Pesos (P2,095,110.00)** or such other sums as may be ascertained, **CHARKIEL ENTERPRISES** agrees to the **Supply & Delivery of Various Equipment for ECED** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.


IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


Hon. ROZZANO RUFINO B. BIAZON
 City Mayor



 Supplier


for:
CITY GOVERNMENT OF MUNTINLUPA


for:
CHARKIEL ENTERPRISES


 Irene Magbana

Signed in the presence of:


 Belinda


 Blessie


 Marizza

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
 CITY OF MUNTINLUPA)

BEFORE ME, a Notary Public for and in Muntinlupa City, this day of 1 2023 2023, personally appeared:

NAME

GOVERNMENT ISSUED ID NO.

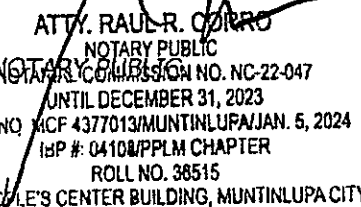
Hon. ROZZANO RUFINO B. BIAZON
Manlita Padolina

Driver's License N03-86-030998
 TIN 444-608-047-000

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 316
 Page No. 71
 Book No. 00094
 Series of 2023.


 ATTY. RAUL R. OJEDA
 NOTARY PUBLIC
 NOTARY COMMISSION NO. NC-22-047
 UNTIL DECEMBER 31, 2023
 PTR NO. MCF 4377013/MUNTINLUPA/JAN. 5, 2024
 IBP #: 04108/PPLM CHAPTER
 ROLL NO. 38515
 2ND FLR, PEOPLE'S CENTER BUILDING, MUNTINLUPA CITY HALL
 CITY GOVERNMENT OF MUNTINLUPA

REPUBLIC OF THE PHILIPPINES
PhilHealth
Philippine Health Insurance Corporation

08-025196873-3

PADOLINA, MANOLITO PELAEZ
DECEMBER 29, 1984 - MALE
UNIT II 7 ESTANISLAO ST LAKEVIEW HOMES
PUTATAN MUNTINLUPA CITY, FOURTH DIST - 1770



08-025196873-3
INFORMAL ECONOMY

Good *Good* *Good*

REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF TRANSPORTATION
 LAND TRANSPORTATION OFFICE
 NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Name, Middle Name
BIAZON; ROZZANO RUFINO BUNDOAN

Nationality Sex Date of Birth Weight Height
 PHIL M 1964/03/20 163 177

Address
 410 TAAL ST AYALA ALABANG VILLAGE,
 MANTINLUPA CITY

License No. Expiration Date Agency Code
 HG3-06-030970 2023/03/20 1149

Model No. Eyes Color
 B- BROWN

Complexion

[Signature]
 RIGAN C. MALMATE
 Acting Director

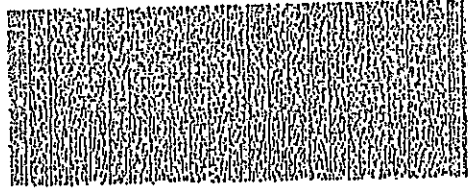
[Signature]
 Signature of Licensee

IN ORDINARY OPERATIONS:
 1. VALID - NOT DUPLICATE ANY OTHER
 2. IN CASE OF EMERGENCY, NOTIFY
 NEAREST POLICE STATION OR
 ADDRESS: TAAL ST, ALABANG
 CITY, MANTINLUPA CITY

- 1. IDENTIFICATION
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- 17. IDENTIFICATION
- 18. IDENTIFICATION
- 19. IDENTIFICATION
- 20. IDENTIFICATION



Local Number
 057201296



[Handwritten Signature]

[Handwritten Signature]

[Handwritten Signature]

PURCHASE ORDER
City Government of Muntinlupa

Supplier **CHARKIEL ENTERPRISES**

P.O. No. : **029565**

Address : Muntinlupa City

Date : March 24, 2023

Mode of Procurement : Public Bidding

Gentlemen:

Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : _____

Delivery Term : _____

Date of delivery : _____

Payment Term : _____

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	26	units	LAPTOP / Asus Intelcore i7 11th Gen or Later 4GB Soldered DDR4-3200+8GB SO-DDR4-3200 512 SSD M.2 2242 PCIe 3.0x4 NVMe & 2.5"1TB SSD HD Webcam 1280x720 resolution w/privacy shutter No ODD Windows 10 64bit Office Home & Student 2019 (Bundled Software) 14" FHD (1920x1080) IPS,300nits Anti-glare, 45% NTSC NVIDIA GeForce MX450 2GB GDDR5 12.76x0.78 inches WLAN + Bluetooth (11ac, 2x2+BT5.0) 1xpower connector; 1xcard reader; 1xUSB 3.2 Gen1; 1xUSB-C Gen1; 1xHDMI 1.4; 1xHeadphone/Microphone combo jack(3.5mm) USB 3.0 to Lan 10/100/1000 mbps Gigabit Ethernet Adapter HD Audio, Realtek ALC 3287 codec Signature Slim backpack Two (2) years warranty	64,993.000	1,689,818.00
2	19	units	PRINTER All-in-One-Tank System / Epson L3210 Printer type- Print, Scan Copy; Print Method-On-demand Inkjet; Printer Language-ESC/P-R/ Raster; Nozzle Configuration- 180x1 nozzles black, 59x1 nozzles per color (Cyan, Magenta, Yellow); Max Reslution - 5760x01440 dpi;Print Speed - Draft, A4 (Black/Color) upto 33.0 ppm/15.0 Ppm; Max Copies from standalone - 20 copies; Max copy Scanner Type- Flatbed color image scanner; Sensor type-CIS Optical Resolution - 1200x24000 dpi; Max Scan Area - 216x297mm; Standard paper; Input capacity- up to 100 sheets of Plain Paper; dimension - 375x347x179mm; weight - 3.9kg	11,430.00	217,170.00
3	9	units	One (1)year warranty CREATIVE PEN TABLET/ DIGITAL DRAWING PAD / JW XP-06 CTL-670/KO -CX One Medium Creative Pen Tablet; Product type w/ pressure- sensitive, cordless, battery-free pe; Size Medium - 216x135mm; Express keys - No; Pen Pressure Levels - 2048; Multi Touch - No; Wireless Support - No;	5,395.00	48,555.00

Total Amounts in Words: _____

page 1 of 2

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Conforme: CHARKIEL ENTERPRISES
Signature over printed name

Very Truly yours,
Mayor ROZZANO RUFINO B. BIAZON
Authorized Official

3/20/2023
Date

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished.)

Approved to be purchased thru Negotiated Purchase per Sangguniang Res. No.: _____

Certified Correct: _____
Secretary of the Sanggunian

Requesting Office/Dept. _____

Authorized Official

Funds Available : _____

Amount : _____

R.O. No. : _____

Chief Account

3/29/23