



REPUBLIKA NG PILIPINAS  
PAMAHALAANG LUNGSOD NG MUNTINLUPA  
KALAKHANG MAYNILA

Sangguniang Panglungsod

RESOLUTION NO. 04-050

A RESOLUTION GRANTING THE APPLICATION FOR ACCREDITATION OF MUNTINLUPA EMPLOYEES SAVINGS AND LOAN ASSOCIATION, INC. (MESLAI) LOCATED AT 2<sup>ND</sup> FLOOR ARBAR BUILDING, BRUGER ST., PUTATAN, MUNTINLUPA CITY.

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Sponsored by : Hon. Atty. Raul R. Corro  
Hon. Engr. Mamerto T. Sevilla, Jr.  
Hon. Artemio A. Simundac  
Hon. Christian Glenn D. Lorica  
Hon. Ma. Luisa Babaran-Echavez, M.D.  
Hon. Allen F. Ampaya  
Hon. Kevin B. Delgado  
Hon. Atty. Icasiano M. Dela Rea  
Hon. Elmer S. Espeleta  
Hon. Francis Ian T. Bagatsing  
Hon. Mario E. Bulay, Jr.

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WHEREAS, the *Local Government Code of 1991* requires the accreditation of Non-Governmental Organizations (NGO's) and People's Organizations (PO's);

WHEREAS, the *Muntinlupa Employees Savings and Loan Association, Inc. (MESLAI)* located at 2<sup>nd</sup> Floor Arbar Building, Brugger St., Putatan, Muntinlupa City is applying for accreditation;

WHEREAS, among others, the purposes of the said association are:

1. To protect the material, financial, intellectual, social and moral well being of every member, whether individually or collectively;
2. To uphold and defend the Constitution of the Republic of the Philippines;
3. To do such other things within the bound of moral and positive law, as would promote the common interest of the members;
4. To promote the cooperative way as a way of life for improving the social and economic well being of the members;
5. To encourage thrift and savings mobilization among the members for capital formation;
6. To grant loan to member-employees of the City Government of Muntinlupa at 12 % per annum and 1% service charge.

WHEREAS, the *Muntinlupa Employees Savings and Loan Association, Inc. (MESLAI)*, a non-governmental organization submitted to the *Fourth (4<sup>th</sup>) Sangguniang Panlungsod of Muntinlupa* the following requirements:

1. Constitution and By-Laws;
2. Financial Reports;
3. List of Officers and Members;
4. Letters of Application



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5. SEC Registration;
6. Registered with Central Bank
7. Programs/Projects, and other necessary papers/documents.

WHEREAS, the *Muntinlupa Employees Saving and Loan Association, Inc. (MESLAI)*, substantially met the requirements for accreditation, provided for under the Local Government Code;

RESOLVE, THEREFORE, AS IT IS HEREBY RESOLVED, that the application of the *Muntinlupa Employees Savings and Loan Association, Inc. (MESLAI)* for accreditation, provided for under the *Local Government Code* be approved.

BE IT FURTHER RESOLVED, that *Muntinlupa Employees Savings and Loan Association, Inc. (MESLAI)*, be required to submit its list of officers and members, and programs /projects annually to the *City Planning Office* and the *City Council*.

APPROVED by the *Fourth (4<sup>th</sup>) Sangguniang Panlungsod of Muntinlupa* this 25<sup>th</sup> day of *November 2004* on its 20<sup>th</sup> Regular Session.

CONCURRED:

ATTY. RAUL R. CORRO  
Councilor

ELMERS. ESPELETA  
Councilor

MA. LUISA BABARAN-ECHAVEZ, M.D.  
Councilor

FRANCIS IAN T. BAGATSING  
Councilor

ALLEN F. AMPAYA  
Councilor

MAMERTO T. SEVILLA, JR.  
Councilor

KEVIN B. DELGADO  
Councilor

MARIO E. BULAY, JR.  
Councilor


ATTY. ICASIANO M. DELA REA  
Councilor




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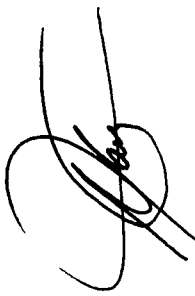
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**CHRISTIAN GLENN D. LORICA**  
*Sectoral Representative*  
*President, Federation of*  
*Sangguniang Kabataan*

  
**ARTEMIO A. SIMUNDAC**  
*Sectoral Representative*  
*President, Association of*  
*Barangay Captains*

ABSENT:

  
**BAL NIEFES**  
*Councilor*

  
**RENE CARL S. CAYETANO**  
*Councilor*

**ALLAN REY A. CAMILON**  
*Councilor*

**MARISSA COLE-RONGAVILLA**  
*Councilor*

**MELCHOR R. TEVES**  
*Councilor*

  
**LUCIO B. CONSTANTINO**  
*Councilor*

  
**JOSELITO V. AREVALO**  
*Councilor*

I HEREBY CERTIFY, as to the correctness of the foregoing Resolution.



  
**CECILIA C. TAZARTE**  
*Secretary*  
Sangguniang Panlungsod

ATTESTED:

  
**ALBRIN L. SAN PEDRO**  
*City Vice Mayor/Presiding Officer*

APPROVED:

  
**ATTY. JAIME R. FRESNEDI**  
*City Mayor*

Date: \_\_\_\_\_