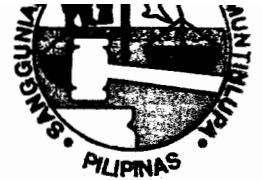




PAMAHALAANG LUNGSOD NG MUNTINLUPA  
KALAKHANG MAYNILA



Sangguniang Panglungsod

RESOLUTION NO. 11-073

A RESOLUTION AUTHORIZING THE CITY MAYOR HON. ALDRIN L. SAN PEDRO TO ENTER AND SIGN THE MEMORANDUM OF AGREEMENT IN BEHALF OF THE CITY GOVERNMENT OF MUNTINLUPA WITH LAND BANK OF THE PHILIPPINES ON LOAN FACILITY FOR CITY ELECTED OFFICIALS AND REGULAR EMPLOYEES.

\*\*\*\*\*

- Sponsored by: *Hon. Coun. Bal Niefes*
- Co-Sponsored: *Hon. Coun. Atty. Raul R. Corro*
- Hon. Coun. Atty. Patricio L. Boncayao, Jr.*
- Hon. Coun. Margarita Amythyst Patdu-Labios, MD*
- Hon. Coun. Alexander B. Diaz*
- Hon. Coun. Allen F. Ampaya*
- Hon. Coun. Ringo A. Teves*
- Hon. Coun. Luvi P. Constantino*
- Hon. Coun. Robert A. Abas*
- Hon. Coun. Engr. Neptali S. Santiago*
- Hon. Coun. Joselito V. Arevalo*
- Hon. Coun. Robert P. Baes*
- Hon. Coun. Elmer S. Espeleta*
- Hon. Coun. Rafael T. Sevilla*
- Hon. Coun. Vergel C. Ulanday*
- Hon. Coun. Adorado P. San Pedro - ABC*
- Hon. Coun. Eulogio DS. Dioko - SK*

\*\*\*\*\*

WHEREAS, Rule IX Article 47, of the Local Government Code of 1991, states that, xxx **"no contract may be entered into by the Local Chief Executive in behalf of the Local Government Unit without prior authorization by the Sanggunian concern"**;

WHEREAS, Article 86 (b)(1)(vi) and Article 86 (b)(1)(viii) of the same code, provides that, **"the City Mayor may represent the city in all its business transactions and sign in its behalf all bonds, contracts, and obligations and such other documents upon authority of the Sangguniang Panlungsod or pursuant to law or ordinances"**;

WHEREAS, the **Land Bank of the Philippines (LBP)** offered a loan facility for the elected officials and regular employees of the City Government of Muntinlupa;

WHEREAS, the terms and conditions were indicated in a **Memorandum of Agreement (MOA)** submitted by **Land Bank of the Philippines** and were found to be beneficial to ease the financial needs of the borrower – employee;

WHEREAS, the loan facility offered by **Land Bank of the Philippines (LBP)** is not prejudicial to both parties;

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**PAMAHALAANG LUNGSOD NG MUNTINLUPA  
KALAKHANG MAYNILA**



**Sangguniang Panglungsod**

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Resolution No. 11-073**

**NOW THEREFORE, BE IT RESOLVED, AS IT IS HEREBY RESOLVED,** by the 6<sup>th</sup> Sangguniang Panlungsod of Muntinlupa, to authorize the City Mayor Hon. Aldrin L. San Pedro to enter and sign the Memorandum of Agreement (MOA) in behalf of the City Government of Muntinlupa with Land Bank of the Philippines on loan facility for city elected officials and regular employees.

**APPROVED,** by the 6<sup>th</sup> Sangguniang Panlungsod of Muntinlupa, this 28<sup>th</sup> day of March 2011, on its 30<sup>th</sup> Regular Session.

**CONCURRED:**

**DISTRICT I:**

**COUN. ATTY. RAUL R. CORRO**  
*Member*

**COUN. ATTY. PATRICIO L. BONCAYAO, JR.**  
*Member*

**COUN. MARGARITA AMYTHYST PATDU-LABIOS, MD**  
*Member*

**COUN. BAL NIEFES**  
*Member*

**COUN. ALEXANDER B. DIAZ**  
*Member*

**COUN. ALLEN F. AMPAYA**  
*Member*

**COUN. RINGO A. TEVES**  
*Member*

**DISTRICT II:**

**COUN. LUVI P. CONSTANTINO**  
*Member*

**COUN. ROBERT A. ABAS**  
*Member*

**COUN. ENGR. NEPTALI S. SANTIAGO**  
*Member*

**COUN. JOSELITO V. AREVALO**  
*Member*

**COUN. ROBERT P. BAES**  
*Member*

**COUN. ELMER S. ESPELETA**  
*Member*

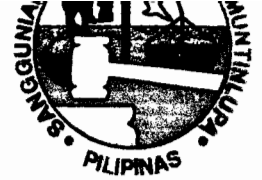
**COUN. RAFAEL T. SEVILLA**  
*Member*

**COUN. VERGEL C. ULANDAY**  
*Member*

*Handwritten initials*



**PAMAHALAANG LUNGSOD NG MUNTINLUPA**  
**KALAKHANG MAYNILA**



Sangguniang Panglungsod

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*AP*  
**COUN. ADORADO P. SAN PEDRO**  
Sectoral Representative  
President  
Association of Barangay Captains

*[Signature]*  
**COUN. EULOGIO DS. DIOKO, II**  
Sectoral Representative  
President  
Federation of Sangguniang Kabataan

**ABSENT:**

**COUN. DAN HUBERT A. BARLIS**  
Member

I HEREBY CERTIFY, as to the correctness of the foregoing Resolution.

*[Signature]*  
**CECILIA C. LAZARTE**  
Secretary

**ATTESTED:**

*[Signature]*  
**ARTEMIO A. SIMUNDAC**  
City Vice-Mayor/Presiding Officer

**APPROVED:**

*[Signature]*  
**ALDRIN L. SAN PEDRO**  
City Mayor

Date: \_\_\_\_\_

*[Signature]*  
**Norie/6<sup>th</sup> SP**

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