



Republic of the Philippines
City Government of Muntinlupa
National Road Putatan Muntinlupa City
BIDS and AWARDS COMMITTEE
www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

Date: 03/23/2023
Quotation No:2023-0099

Company Name: _____
Address: _____
Business Permit No.: _____
TIN: _____
PhilGEPS Registration No.(required): _____

The City Government of Muntinlupa, through its Bids and Awards Committee, intends to procure **Photocopy & Bookbinding of 12 Copies of Volume 1 & 2 of the 2023 Executive Budget**, which will be undertaken in accordance with Section 53.9 of the 2016 Revised Implementing Rules and Regulations of Republic Act No.9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided.

A copy of the following documents are also required to be submitted along with your quotation/proposal:

| | |
|--|--|
| 1. Mayor's/Business Permit: (Certified True Copy) | 3. PhilGEPS Registration (Certified True Copy) |
| 2. Accomplished and Notarized Omnibus Sworn Statement (Original) | 4. Certificate of Registration (Certified True Copy) |
| | |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no.(02)8861-1127

INSTRUCTIONS:
(2) Do not alter the contents of this in any way.
(3) technical specifications with asterisks(*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
(4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| | |
|---|--|
| Procurement Project | Approved Budget for the Contract (ABC) |
| Photocopy & Bookbinding of 12 Copies of Volume 1 & 2 of the 2023 Executive Budget | One Hundred Ninety Six Thousand Six Hundred Thirty Five Pesos & 60/100 |

Technical Specifications:

| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | Compliance | | REMARKS |
|-----|---------------|---|------------|----|---------|
| | | | Yes | No | |
| 12 | Books | EXECUTIVE BUDGET 2023 VOLUME 1 | | | |
| | | Size: 8.5 x 14" (folded); 17 + spine x 14" (spread) Pages: 342 pages excluding cover; 466 pages including cover + 8 pages flyleaf | | | |
| | | Stock Cover: C2S 120 in CB20 | | | |



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| | | | | | |
|----|-------|---|--|--|--|
| | | Inside: Bookpaper #50 | | | |
| | | Flyleaf: Bookpaper #80 | | | |
| | | Color Cover: 4/0 | | | |
| | | Inside: 1/1 | | | |
| | | Flyleaf: 0/0 | | | |
| | | Process: POD-Xerox Only; With Binding of Original Copy | | | |
| | | Finishing: Smythe Perfect Hardbound; with Gold Stamping on Cover 8.5 x 4.5, 5 x 2 on spine 2 x 4, 1 x 9, With Plastic Cover Ribbon as Bookmark Inclusion: 1 set digital proof only; with Cover Design | | | |
| | | Others: Divider Label: Satin; 2 x 0.5; 1/0 with Stickers; | | | |
| | | Divider Color: Pink - 11 ; Yellow - 11 ; Green - 13 ; Blue - 12 ; Red -12 | | | |
| | | EXECUTIVE BUDGET 2023 VOLUME 2 | | | |
| | | Size: 8.5 x 14" (folded); 17 + spine x 14" (spread) Pages: 882 pages excluding cover; 1,006 pages including cover + 8 pages flyleaf | | | |
| | | Stock Cover: C2S 120 in CB20 | | | |
| | | Inside: Bookpaper #50 | | | |
| | | Flyleaf: Bookpaper #80 | | | |
| | | Color Cover: 4/0 | | | |
| | | Inside: 1/1 | | | |
| | | Flyleaf: 0/0 | | | |
| | | Process: POD-Xerox Only; With Binding of Original Copy | | | |
| 12 | Books | Finishing: Smythe Perfect Hardbound; with Gold Stamping on Cover 8.5 x 4.5, 5 x 2 on spine 2 x 4, 1 x 9, With Plastic Cover Ribbon as Bookmark Inclusion: 1 set digital proof only; with Cover Design | | | |
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| | | Divider Color: Pink – 10 ; Yellow - 10 ; Green - 10 ; Blue - 10 ; Red -11 | | | | |
|-----------------------------------|---------------|---|--------------------------|---------------|------------------|-------------|
| Summary of Approved Budget | | | OFFERED QUOTATION | | | |
| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | QTY | UNIT OF ISSUE | ITEM DESCRIPTION | TOTAL PRICE |
| 12 | Books | EXECUTIVE BUDGET 2023 VOLUME 1 | | | | |
| | | Size: 8.5 x 14" (folded); 17 + spine x 14" (spread) Pages: 342 pages excluding cover; 466 pages including cover + 8 pages flyleaf | | | | |
| | | Stock Cover: C2S 120 in CB20 | | | | |
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| | | Inside: 1/1 | | | | |
| | | Flyleaf: 0/0 | | | | |
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| | | Others: Divider Label: Satin; 2 x 0.5; 1/0 with Stickers; | | | | |
| | | Divider Color: Pink - 11 ; Yellow - 11 ; Green - 13 ; Blue - 12 ; Red -12 | | | | |
| | | | | | | |
| | | EXECUTIVE BUDGET 2023 VOLUME 2 | | | | |
| | | Size: 8.5 x 14" (folded); 17 + spine x 14" (spread) Pages: 882 pages excluding cover; 1,006 pages including cover + 8 pages flyleaf | | | | |
| | | Stock Cover: C2S 120 in CB20 | | | | |
| | | Inside: Bookpaper #50 | | | | |
| | | Flyleaf: Bookpaper #80 | | | | |
| | | Color Cover: 4/0 | | | | |
| | | Inside: 1/1 | | | | |
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| | | Others: Divider Label: Satin; 2 x 0.5; 1/0 with Sticking; | | | | |
| | | | | | | |
| | | | | 196,635.60 | Total Offered quotation (in Php) | Php |

TERMS AND CONDITIONS:

1. Bidders shall provide correct and accurate information required in this form.
2. Bidders must quote for all or all the items.
3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
4. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
5. Quotations exceeding the Approved Budget for the contract shall be rejected.
6. Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
7. Any interlineations, erasures overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
8. The Item/s shall be delivered according to the requirements specified in the Technical Specifications.
9. The GSO/Engineering Office shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

Signature over Printed Name

Position/Designation

Office Telephone No.

Mobile Phone No./Fax No.

Email address/es