



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE OF AWARD**

May 8, 2023

**1014 TRADING CORPORATION**  
Tunasan, Muntinlupa City

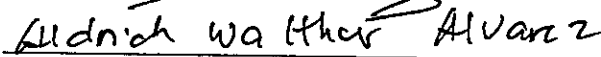
Dear Sir / Madame:

We are pleased to inform you that the project "**Purchase of Various Equipment to be used on Water Laboratory of CHO**" is hereby awarded to your company in the amount of **One Hundred Thirty Nine Thousand Three Hundred Pesos (P139,300.00)**.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

Conforme:

  
Aldrich Walter Alvarez  
(Name & Signature of Supplier)  
Date: May 12, 2023