



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
**Bids and Awards Committee**

**NOTICE TO PROCEED**

**VICTORY 77 VENTURES**  
 Alaminos, Laguna

Dear Sir / Madame:

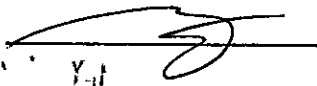
The attached Contract Agreement having been approved, notice is hereby given to **VICTORY 77 VENTURES** that the CONTRACT of the City Government of Muntinlupa for the "**Supply & Delivery of ICT & Office Equipment for use of Various Offices**", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

  
 Hon. **ROZZANO RUFINO B. BIAZON**  
 City Mayor

I acknowledge receipt of this Notice on May 12, 2023  
 Name of the Bidder or Representative Aldrich Walther Alvarez  
 Authorized signature 

## **Contract Agreement**

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APR 28 2023

THIS AGREEMENT made the \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **VICTORY 77 VENTURES** with address at Alaminos, Laguna (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of ICT & Office Equipment for use of Various Offices** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **One Million One Hundred Seventy Six Thousand Three Hundred Fifty Three Pesos (P1,176,353.00)** (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

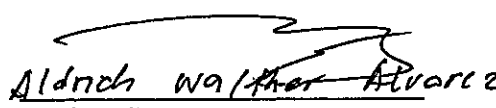
1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. *Philippine Bidding Documents (PBDs)*;
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **One Million One Hundred Seventy Six Thousand Three Hundred Fifty Three Pesos (P1,176,353.00)** or such other sums as may be ascertained, **VICTORY 77 VENTURES** agrees to the **Supply & Delivery of ICT & OFFICE Equipment for use of Various Offices** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.


IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor

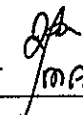
  
**Aldrich Walther Alvarez**  
 Supplier

for:  
**CITY GOVERNMENT OF MUNTINLUPA**

for:  
**VICTORY 77 VENTURES**

  
 Belinda Blessie Macaggs

Signed in the presence of:

  
 IRENE MAGANDA

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
 CITY OF MUNTINLUPA )

BEFORE ME, a Notary Public for and in Muntinlupa City, this 28 day of APR 28 2023 2023, personally appeared:

NAME	GOVERNMENT ISSUED ID NO.
Hon. ROZZANO RUFINO B. BIAZON <u>Aldrich Walther J. Alvarez</u>	Driver's License N03-86-030998 <u>5410-7238-9376-1981</u>

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 202;  
 Page No. 57;  
 Book No. 164;  
 Series of 2023.

**ATTY STEVE M. SANTILLAN**  
 NOTARY PUBLIC  
 2736 BRUGER ST PUTATAN MUNT CITY PHILIPPINES  
 aspsteve12@yahoo.com  
 COMM. NO 23-028 / VALID UNTIL 12/31/2024  
 PTR NO. 4347536, 01/03/2023, MUNTINLUPA CITY  
 LIFETIME MEMBER NO 024205, CEBU CHAPTER  
 ROLL NO. 62750, TIN NO. 318-359-657  
 MCLE VI-0028237, 04/14/2022



REPUBLIKA NG PILIPINAS

Republic of the Philippines

PAMBANSANG PAGKAKAILANLAN

Philippine Identification Card



5410-7238-9376-1981



Apelyido/Last Name

ALVAREZ

Mga Pangalan/Given Name

ALDRICH WALTER

Gitnang Apelyido/Middle Name

JOSEPH

Petsa ng Kapanganakan/Date of Birth

SEPTEMBER 11, 1982

Tirahan/Address

BLK 10 LOT 14 POUND ST CORNER BRONER ST VILLA  
TUNASAN, CITY OF MUNTINLUPA, NCR, FOURTH DISTRICT

PHI



REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF TRANSPORTATION  
 LAND TRANSPORTATION OFFICE  
 NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Name, Middle Name  
**BIAZON, ROZZANO RUFINO BUONAN**

Nationality	Sex	Date of Birth	Weight (kg)	Height (m)
PHIL	M	1969-03-20	103	177

Address  
 410 TAAI ST AYALA ALABANG VILLAGE,  
 CANTONMENT, CEBU CITY

Plate No. Expiration Date Agency Code  
 DCE-85 030998 2023/03/20 H40

Sex of Eye Eye Color  
 F BROWN

Condition  
 A

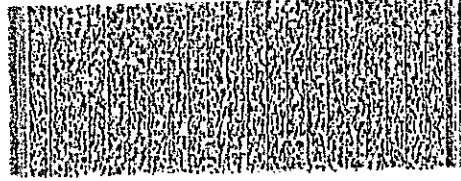
*[Signature]*  
 Secretary of the Office

*[Signature]*  
 EDGAR C. CALVARIE  
 Assistant Secretary

TO ORIGINATOR DONATIONS  
 1. PHIL. - NOT FOR SALE ANY CURRENCY  
 2. IN CASE OF EMERGENCY INDENTURE  
 3. NAME OF DONOR OR COMPANY  
 4. ADDRESS SAME ADDRESS  
 5. TEL. NO. (OPTIONAL)

1. THIS LICENSE IS VALID FOR THE PERIOD OF 10 YEARS FROM THE DATE OF ISSUANCE  
 2. THIS LICENSE IS VALID FOR THE PERIOD OF 10 YEARS FROM THE DATE OF ISSUANCE  
 3. THIS LICENSE IS VALID FOR THE PERIOD OF 10 YEARS FROM THE DATE OF ISSUANCE  
 4. THIS LICENSE IS VALID FOR THE PERIOD OF 10 YEARS FROM THE DATE OF ISSUANCE

Plate No. 057291296



*[Signature]*

*[Signature]*

*[Signature]*

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : VICTORY 77 VENTURES P.O. No.: 029797  
 Address : Alaminos, Laguna Date : May 8, 2023  
 Mode of Procurement : Public Bidding

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_ Delivery Term : \_\_\_\_\_  
 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	2	UNITS	<b>DESKTOP COMPUTER</b> Intel/Microsoft/MSI/Seagate/N-Vision/A4Tech/APC Intel Core i9 Windows 10 64-bit MSI Motherboard 8GB RAM 1TB SATA HDD 21.5" LED Monitor ATX Casing with 700q Pwer Supply Unit Keyboard and Mouse UPS 625VA One year Warranty	106,917.35	213,834.70
2	2	units	<b>PRINTER / Epson</b> <b>All in one Tank system</b> Printer Function Tpye-Office printer, Photo printer, Multi-function, Scanning, Copying, Wireless printing: Mono/Color; Printer speed 1 to 10ppm; Max Print Resolution-5,760x1,440dpi; Inputtray Capacity-51 to 100 sheet; Maximum Print resolution 1200x2400dpi USB Support-yes; Double Sided Printing-No; Output tray Capacity-21 to 40 sheeT; Input Voltage-100-240V; Print upto Legal Size 8.5"x14"; Copy & Scan-up to A4 Size 8.3"x11.7"; Maximum ScanResolution-1200x2400dpi; Connection-High Speed USB. IEEE802.11b/g/n One year Warranty	<del>24,357.20</del> 14,357.20	28,714.40
3	1	unit	<b>COLOR DUPLEX SCANNER / Epson</b> Scanner Type-Sheet feed. Ones pass duplex color scanner; photoelectric device-color contact image sensor CIS; Optical Resolution-300dpi; Color Bit Depth -30-bit input; Grayscale Bit Depth-24 bit output; lightsource-3 color RGB LED; Scanning Speed-35 ppm 70ppm, 300black & whit color gray; paper size min 2'x2' paper size max 8.5'x240 One year Warranty		36,848.00

Total Amounts in Words: \_\_\_\_\_ page 1 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: Aldrich Walter Alvarez  
**VICTORY 77 VENTURES**  
Signature over printed name  
May 12, 2023  
Date

Very Truly yours,  
Mayor ROZZANO RUFINO B. BIAZON  
Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept.   Authorized Official	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account

*(Handwritten mark)*

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier: **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address: **Alaminos, Laguna** Date: **May 8, 2023**  
 Mode of Procurement: **Public Bidding**

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery: \_\_\_\_\_ Delivery Term: \_\_\_\_\_  
 Date of delivery: \_\_\_\_\_ Payment Term: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
4	2	pcs	<b>DESKTOP COMPUTER</b> intel Core i7 10th Gen or Later 11th Gen Windows 10 64-bit MSI Motherboard 8GB RAM 1TB SATA HDD 21.5" LED Monitor ATX Casing with 700W Power Supply Unit Keyboard and Mouse UPS 625VA	72,390.75	144,731.50 <del>144,721.50</del>
5	2	units	<b>PRINTER / Epson</b> <b>All in one Tank system</b> Printer Function Type-Office printer, Photo printer, Multi-function, Scanning, Copying, Wireless printing: Mono/Color; Printer speed-1 to 10ppm; Max Print Resolution-5,760x1,440dpi; Input tray Capacity-51 to 100 sheet; Maximum Print resolution 1200x2400dpi USB Support-yes; Double Sided Printing-No; Output tray Capacity-21 to 40 sheet; Input Voltage-100-240V; Print upto Legal Size 8.5"x14"; Copy & Scan Resolution-1200x2400dpi; Connection-High Speed UCB. IEEE802.11b/g/n	12,493.00	24,986.00
6	1	pc	<b>COLOR DUPLEX DOCUMENT SCANNER (1 YEAR WARRANTY) / Epson</b> Scanner Type-Sheet fed. One-pass duplex color scanner; photoelectric device-color contact image sensor (CIS); Optical Resolution-300dpi; Color Bit Depth -30-bit input; Grayscale Bit Depth-24 bit output; light source-3 color RGB LED; Scanning Speed-35 ppm 70ipm, 300dpi black & white color gray; paper size min. 2'x2', paper size max 8.5'x24		36,848.00

Total Amounts in Words: \_\_\_\_\_ page 2 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confirma: *Alvin Walter Alvarez*  
**VICTORY 77 VENTURES**  
 Signature over printed name  
May 12, 2023  
 Date

Very Truly yours,  
*Mayor ROZZANO RUFINO B. BIAZON*  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____  Authorized Official _____	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account _____
	_____ Authorized Official	_____ Chief Account

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address **Alaminos, Laguna** Date : **May 8, 2023**  
 Mode of Procurement : **Public Bidding**

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_ Delivery Term : \_\_\_\_\_  
 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
7	1	unit	<b>PHOTOCOPIER / Fuji</b> FunctionNetwork, Duplex, ADF Colour Capability Monochrome Resolution upto 600x600 dpi print speed A4; 25ppm A3;13ppm Paper size Min: A5 Max: A3 Paper weight 60 to 216 gsm Input Paper Capacity Standard ; 250 Sheets + tray2; 500 sheets Bypass Tray;100 sheets Output paper capacity 250 sheets Scan speed B/W or colored; 28 ppm Duplex ADF Size up to A3 size Duplex ADF Capacity up to 110 sheets Memory 512MB Max Interface USB 2.0 Ethernet 100 BASETX/10BASE-T Accessories Build in Cabinet with initial consumables SERVICE WARRANTY Lifetime Free Onsite service warranty  One year warranty		<del>110,100.00</del> 110,000.00
8	4	units	<b>ADDING MACHINE / Casio</b> 12 digits display with grand total memory black & red printing colors up to 2 zeros in the number pad with roll paper & ink ribbon	5,235.00	20,940.00
9	8	units	<b>BILL COUNTER / CQW</b> with 1 side display & 1 external display with counterfeit detection	8,580.00	68,640.00
10	1	unit	<b>LAMINATING MACHINE / Quaff</b> can laminate up to A3 size documents in 80 to 125 micron pouches can laminate within 60 seconds lamination speed of 30cm/min		6,000.00
11	1	unit	<b>SAFETY VAULT, CABINET TYPE 1 DOOR / Alpha</b> Two hour fire protection Dual combination & key lock protection double steel wall construction		80,099.67

Total Amounts in Words: \_\_\_\_\_ page 3 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confirmed by Alicia Walker Awan  
**VICTORY 77 VENTURES**  
 Signature over printed name  
 Date May 12, 2023

Very Truly yours,  
Mayor ROZZANO RUFINO B. BIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  
 Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_  
 Certified Correct: \_\_\_\_\_  
 Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_  
 Authorized Official \_\_\_\_\_

Funds Available : \_\_\_\_\_  
 Amount: \_\_\_\_\_  
 R.O. No.: \_\_\_\_\_  
 Chief Account \_\_\_\_\_



**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier: **VICTORY 77 VENTURES**

P.O. No.: **029797**

Address: **Alaminos, Laguna**

Date: **May 8, 2023**

Mode of Procurement: **Public Bidding**

Gentlemen:

Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery: \_\_\_\_\_

Delivery Term: \_\_\_\_\_

Date of delivery: \_\_\_\_\_

Payment Term: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
12	MIS 1	unit	3 live/ 1 dead locking door bolts includes 1 emergency access key removable/adjustable shelf Locking interior drawer Heavy duty steel Caters Durable powder coat finish Seven year warranty lifetime-after fire guarantee Internal:23.4 in H x 18.2 in W x 14.2 in D External: 31.5 in H x23.65 in W x 23.65 in D Capacity: 3.5 cu ft, 99.0 Liters Weight: 375.0lbs 170.0kg		6,000.00
13	1	unit	<b>LAMINATING MACHINE cosmic 2 a4 / Fellowes</b> laminates 80-125 micron pouches release trigger from retrieving and re aligning misfed documents advance control accurately monitor lamination temperature includes starter kit for 10 documents number of rollers; 2 rollers heat-up time; 5 minutes temperature settings; 5 minute hot (x2) & cold speed; 30cm/min Max micron; 100micron size;A4		
			<b>PAPER SHREDDER, POWER SHRED 125ci CROSS CUT SHREDDER / Fellowes</b> Shreds 20 sheets of paper per pass into 397 (5/32x1-1/2" Security level p-4) Jam prevention features: 100% Jam proof system Can shred: Staples, credit cards, paperclips, CDs/DVDs, Junkmail Cut size (inches); 5/32"x 1-1/2"		57,427.00

Total Amounts in Words: \_\_\_\_\_ page 4 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrom **VICTORY 77 VENTURES**  
*Aldrich*  
Signature over printed name  
May 12, 2023  
Date

Very Truly yours,  
*Mayor*  
**Mayor ROZZANO RUFINO B. BIAZON**  
Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  
Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_  
Certified Correct: \_\_\_\_\_  
Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_  
Authorized Official

Funds Available : \_\_\_\_\_  
Amount: \_\_\_\_\_  
R.O. No.: \_\_\_\_\_  
Chief Account

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier: **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address: **Alaminos, Laguna** Date: **May 8, 2023**  
 Mode of Procurement: **Public Bidding**

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery: \_\_\_\_\_ Delivery Term: \_\_\_\_\_  
 Date of delivery: \_\_\_\_\_ Payment Term: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
14	1	unit	DIN Level- paper; P4 Maximum Run time (minutes) Continuous Energy Efficient Features; Energy Saving System Material type; Plastic Model number;1251CI Noise features; Silent Shred Paper Entry width (inches);9 Recommended number of users;1-3 Speed(feet per minute): 16 Usage:heavyuse Bin capacity(gallons);14 Run time (minutes);Continuous Sheet capacity:20 Shred per sheet: 397 <b>REFRIGERATOR / Haier</b> Product specifications or Features 1 door defrost, Inverter technology, smart cooling, smart top designed body/door finish Product Dimension LxWxH:52.2cmx50.5cmx97.5cm Weight:26.00kgs Variant:Hairline silver Handling;fragile Item capacity: 5cuft size5 cuft		14,946.77
14	1	unit	<b>DAPCO</b> <b>DIGITAL COPIER ECOSYS / Kyocera</b> Basic Specifications: Digital copier with Networking Printing, Color Scanning and Network Fax HyPAS solution platform technology enables powerful customizations		75,000.00

Total Amounts in Words: **Copy & print speed of 40 copies per minutes, A4**  
 page 5 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: [Signature] Very Truly yours,  
[Signature]  
**VICTORY 77 VENTURES** (Printed name)  
**Mayor ROZZANO RUPINOS BIAZON**  
 Date: May 12, 2023

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____  Authorized Official _____	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account _____

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier: **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address: **Alaminos, Laguna** Date: **May 8, 2023**  
 Mode of Procurement: **Public Bidding**

Gentlemen:  
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 Date of delivery: \_\_\_\_\_ Payment Term: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
15	DIA 1	unit	Copy/Print/Scan Resolution of 600x600 dpi, Fast 1200 dpi Warm up time 20 seconds or less Original size & copy size is from A6 up to legal Standard memory capacity is 512MB and upgraded to a Maximum duty cycle of 50,000 pages per month Input paper capacity of 250 sheets universal paper Inclusion: Lifetime service warranty Steel table  <b>Projector / Epson</b> Projection System - 3LCD Technology, RGB liquid crystal LCD Panel - 0.59 inch with MLA (D9) <b>Image</b> Colour Light Output - 3,800 Lumen- 2,410 Lumen (economy) White Light Output - 3,800 Lume - 2,410 Lumen (economy) Resolution - WXGA, 1280 x 800, 16:10 High Definition - HD ready Aspect Ratio - 16:10 Contrast Ratio - 15,000 : 1 Light source - Lamp Lamp - UHE, 210 W, 6,000 h durability, 12,000 h durability (economy mode) Keystone Correction - Auto vertical: $\hat{A}\pm 30 \hat{A}^\circ$ , Manual horizontal $\hat{A}\pm 30 \hat{A}^\circ$ Colour Processing -10 Bits 2D Vertical Refresh Rate - 50 $\hat{A}$ Hz - 85 Hz Colour Reproduction - up to 1.07 billion colours <b>Optical</b> Projection Ratio- 1.38-2.24:1 Zoom - Manual, Factor: 1.6 Lens - Optical		57,317.00

Total Amounts in Words: \_\_\_\_\_ page 6 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conformed by Alvin Walter Alvarez Signature over printed name  
**VICTORY 77 VENTURES**  
 Date: May 12, 2023

Very Truly yours,  
Mayor ROZANO RUFINO B. BIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____  Authorized Official _____	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account _____
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**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : VICTORY 77 VENTURES P.O. No.: 029797  
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 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
16	1	unit	Image Size - 29Å inches - 280 inches Projection Distance Wide/Tele - 1.79 m - 2.92 m ( 60 inch Projection Lens F Number - 1.51 - 1.99 Focal Distance -18.2 mm - 29.2 mm Focus - Manual Offset -10Å : 1 Connectivity USB Display Function -3 in 1: Image / Mouse / Sound Interfaces -Microphone input, MHL, Wired Network, Stereo RGB in (2x), Stereo mini jack audio out, Component in HDMI in (2x), VGA in (2x), VGA out, Wireless LAN IEEE Warranty 1 year  <b>PHOTOCOPIER / Kyocera</b> with network printing, network fax, and color scanning copy & print speed of 40 copies per min input & output size from A6 up to Legal copy/scan/print resolution of 600x600 dpi, fast 1200dpi and fine 1200dpi standard memory capacity is 512MB and upgradeable to a maximum of 1536MB with input paper capacity of 250 sheets for universal paper cassette with input paper capacity of 100 sheets for multi-purpose tray with built in document processor with a capacity of 50 sheets compatible with TK1175 toner Warranty Spare parts: Free of charge of 1 year, or up to 100,000 copies/print/scan/fax whichever comes first Accessories and options; 1 year Repair service; 5 years free of charges		60,000.00
17	1	pc	<b>SMART ID CARD PRINTER / Smart</b>		42,368.21

Total Amounts in Words: \_\_\_\_\_ page 7 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: VICTORY 77 VENTURES *Address was later changed*  
 Signature over printed name  
May 12, 2023  
 Date

Very Truly yours,  
Mayor ROZZANO RUFINO B. BIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA 7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____	Funds Available : _____ Amount: _____
	_____ Authorized Official	R.O. No.: _____
	_____ Chief Account	_____

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier: **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address: **Alaminos, Laguna** Date: **May 8, 2023**  
 Mode of Procurement: **Public Bidding**

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 Date of delivery: \_\_\_\_\_ Payment Term: \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
18	1	PC	Color dye sublimation and monochrome thermal resin transfer technology Single side, edge to edge direct card printer 300, 600 & 1200 dpi card thickness :30 mil (0.76mm) Card types; PVC and composite PVCcards, PET Manual card feeding/Hand fed Fast printer speed of 150 cards per hour (maximum 24 sec YMCKO) full color single side, 600 cards per hour (6sec.K) single sided for monochrome Superb image quality with FINE Imaging Technology Design and Print by what you see is what you get Auto ribbon search function optional magnetic stripes encoding Free SMART designer software, Database Free 1 YMCKO 100 prints & 100 PVC included with the card printer Software Installation CD Smart design and smart DB, Printer Driver, user's manual, power supply with power cord, usb cable, ribbon cartridge (Included in the printer) Quick Install Guide Warranty One year on spare parts One year on service and labor within metro manila 24 months on print heads when using smart PVC cards and consumables		11,375.00
19	1	pc	MARKET <b>BUNDY CLOCK / Starpoint</b> large and easy to read dial with quartz clock assures accurate time keeping and is suitable as a standard clock anywhere in the world with back up battery automatic card feeding function perpetuals calendar & daylight saving function <b>LAMINATING MACHINE / Quaff</b> warm up time 3-5 minutes pouch capability 75/100 microns		6,000.00

Total Amounts in Words: \_\_\_\_\_ page 8 of 9

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Conformed: Aldrich Walter Alvarez  
**VICTORY 77 VENTURES**  
 Signature over printed name  
May 12, 2023  
 Date

Very Truly yours,  
Mayor ROZANG RUFINO B. DIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____  Authorized Official _____	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account _____

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : **VICTORY 77 VENTURES** P.O. No.: **029797**  
 Address : **Alaminos, Laguna** Date : **May 8, 2023**  
 Mode of Procurement : **Public Bidding**

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_ Delivery Term : \_\_\_\_\_  
 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
20	12	pcs	2 roller technology speed 230m/min released lever for any misfeeds <b>WALL FAN / Astron</b> Heavy duty 18inch	2,077.00	24,924.00
21	1	pc	<b>PAPER SHREDDER / Fellowes</b> SIZE:450M shredder cut type Micro cut capacity 22 Liters Color black special feature: Jam-stop Auto reverseTechnology, silent shred, auto reverse technology, reverse function, Electronic auto start/stop jam-stop auto reverse technology silent shred, auto reverse technology reverse function, electronic auto start/stop		24,695.35
22	1	unit	<b>Laminating Machine (A3/A4)Heavy Duty Laminator</b> <b>Hot/Cold/Reverse 220V Laminating Machine) / Quaff</b>		6,000.00
23	1	unit	<b>Water Dispenser / Dowell</b> Bottom Load water dispenser w/ UV Sterilization 3 Faucets: Hot, Cold & Normal Water Function 3 push Button dispensing control Anti-scald safety feature on hot water faucet Empty bottle warning indicator watts, Cold-85 watts, R134a capacity Hot-1 liter, cold-3 liter, Power rating Hot-500watt Cold-85watts, R134a		<del>12,667.40</del> 12,607.40
24	1	unit	<b>Laminating Machine / Quaff</b> 3" A3/125, laminates A3 size Documents in 80-125 micron pouches, speed 30cm/min.		6,000.00

Total Amounts in Words: xxxxxxxxxxxxxxxxxxxxxxxxxxxx aua xxxxxxxxxxxxxxxxxxxxxxxxxxxx  
 Supply and Delivery of ICT & Office Equipment for use of **Various Offices** 1,176,353.00

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: John Walter Alvarez  
**VICTORY 77 VENTURES**  
 Signature over printed name  
May 17, 2023  
 Date

Very Truly yours,  
Mayor ROZZANO BUENO BIAZON  
 Mayor

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)

Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_

Certified Correct: \_\_\_\_\_  
 Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_

Authorized Official \_\_\_\_\_

Funds Available : \_\_\_\_\_  
 Amount: \_\_\_\_\_

R.O. No.: \_\_\_\_\_

Chief Account \_\_\_\_\_