



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE TO PROCEED**

**CHARKIEL ENTERPRISES**  
Muntinlupa City

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given **CHARKIEL ENTERPRISES** that the CONTRACT of the City Government of Muntinlupa for the "**Supply & Delivery of Various Equipment for use of Various Offices**", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.


Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

  
Hon. ROZZANO RUFINO B. BIAZON  
City Mayor

I acknowledge receipt of this Notice on J/16/2023

Name of the Bidder or Representative Mumolito P. Padolina

Authorized signature 

**Contract Agreement**

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THIS AGREEMENT made the      day of **MAY 05 2020** 20     between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **CHARKIEL ENTERPRISES** with address at Muntinlupa City (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of Various Equipment for use of Various Offices** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **One Million Three Hundred Sixty Eight Thousand Nine Hundred Sixty Seven Pesos (P1,368,967.00)**(hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:


1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **One Million Three Hundred Sixty Eight Thousand Nine Hundred Sixty Seven Pesos (P1,368,967.00)** or such other sums as may be ascertained, **CHARKIEL ENTERPRISES** agrees to the **Supply & Delivery of Various Equipment for use of Various Offices** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.


IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor


  
Manolito P. Padolina  
 Supplier

for:  
**CITY GOVERNMENT OF MUNTINLUPA**

for:  
**CHARKIEL ENTERPRISES**

  
Irene Maganda

Signed in the presence of:

  
Belinda Blessie Macagasa

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
 CITY OF MUNTINLUPA )

BEFORE ME, a Notary Public for and in Muntinlupa City, this 05 <sup>MAY</sup> day of 2023 2023, personally appeared:

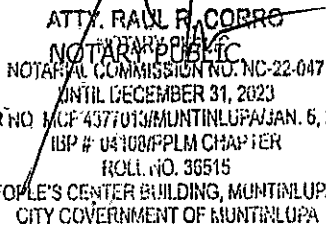
NAME  
 Hon. ROZZANO RUFINO B. BIAZON  
Manolito Padolina

GOVERNMENT ISSUED ID NO.  
 Driver's License N03-86-030998  
08-025196873-3

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 200  
 Page No. 41  
 Book No. 005/1  
 Series of 2023.

  
 ATTY. RAUL R. CORRO  
 NOTARY PUBLIC  
 NOTARIAL COMMISSION NO. NC-22-047  
 UNTIL DECEMBER 31, 2023  
 PTR NO. MCF 4377013/MUNTINLUPA/JAN. 6, 21  
 IBP # 04100/FPLM CHAPTER  
 ROLL NO. 36515  
 2<sup>ND</sup> FLR, PEOPLE'S CENTER BUILDING, MUNTINLUPA CITY HALL  
 CITY GOVERNMENT OF MUNTINLUPA



REPUBLIC OF THE PHILIPPINES  
Philippine Health Insurance Corporation

PhilHealth  
Your Partner in Health



*Manolito Pelaez*

08-025196873-3

PADOLINA, MANOLITO PELAEZ

DECEMBER 29, 1984 - MALE  
UNIT 117 ESTANISLAO ST. LAKEVIEW HOMES  
PUTATAN MUNTINCUA CITY, FOURTH DIST. - 1770



08-025196873-3  
INFORMAL ECONOMY

*Manolito Pelaez*

*Manolito Pelaez*

*Manolito Pelaez*

REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF TRANSPORTATION  
 LAND TRANSPORTATION OFFICE  
 NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Name Middle Name  
**MAZON, ROZZANO RUFINO BUNOAN**  
 Nationality Sex Date of Birth Weight (kg) Height (m)  
 PHIL M 1969 03/20 103 1.77  
 Address  
**119 FARL ST AYALA ALABANG VILLAGE,  
 MANTENUE CITY**  
 License No. Expiration Date Agency Code  
**402 05 030796 2023/03/20 H43**

*[Signature]*  
 Director of License

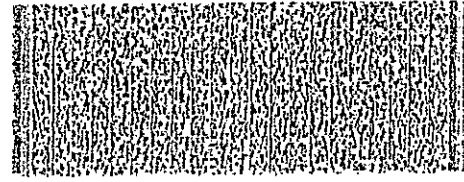
Sex Color  
 M BROWN  
 Conditions  
 A  
 EDGAR CALVARTE  
 Asst. Secy

MEMORANDUM DURING  
 EMERGENCY SITUATION  
 IN CASE OF EMERGENCY SITUATION  
 THE LICENSEE SHALL BE RESPONSIBLE  
 FOR THE SAFETY OF THE  
 PASSENGERS AND THE  
 VEHICLE.

- 1. THE LICENSEE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE PASSENGERS AND THE VEHICLE.
- 2. THE LICENSEE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE PASSENGERS AND THE VEHICLE.
- 3. THE LICENSEE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE PASSENGERS AND THE VEHICLE.
- 4. THE LICENSEE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE PASSENGERS AND THE VEHICLE.
- 5. THE LICENSEE SHALL BE RESPONSIBLE FOR THE SAFETY OF THE PASSENGERS AND THE VEHICLE.



057291296



*[Handwritten signatures and notes]*

## PURCHASE ORDER

### City Government of Muntinlupa

Supplier : **CHARKIEL ENTERPRISES** P.O. No.: **029831**  
 Address : **Muntinlupa City** Date : **May 10, 2023**  
 Mode of Procurement : **Public Bidding**

Gentlemen:  
 Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_ Delivery Term : \_\_\_\_\_  
 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	1	pc	<b>BOOM ARM WITH SANDBAG , HEAVY DUTY STAINLESS, 8KG CAPACITY WITH C STAND KIT C STAND</b>		9,620.00
2	1	pc	<b>C-STAND, HEAVY DUTY STAINLESS , BOOM ARM WITH C STAND</b>		5,460.00
3	1	pc	<b>WIRELESS MICROPHONE, DUAL-CHANNEL WIRELESS RECEIVER, 2 X WIRELESS BODYPACK TRANSMITTERS, 2 X OMNIDIRECTIONAL LAVALIER MICROPHONES, 48 SELECTABLE UHF CHANNELS, MICROPHONE: 4.0' / 1.2 M, TRANSMITTER &amp; RECEIVER: 8.2 X 2.6 X 1.1" / 20.8 X 6.7 X 2.9 CM, TRANSMITTER &amp; RECEIVER: 2 X AA SIZE BATTERIES / Boya BY-WMB PRO-K2</b>		14,950.00
4	1	pc	<b>CAMERA WIDE LENS, 24 MM WIDE END FOR MORE DYNAMIC PERSPECTIVES, FOCAL LENGTH: F=24-240MM (36-360 MM) 10X ZOOM, CIRCULAR 7-BLADE APERTURE FOR BEAUTIFUL DEFOCUS EFFECTS, BUILT-IN OSS (OPTICAL STEADYSHOT) IMAGE STABILIZATION, DUST AND MOISTURE RESISTANT DESIGN / Sony 24 240mm</b>		65,000.00
5	1	pc	<b>CAMERA LENS, FOCAL LENGTH: F=16-35MM (24-52.5 MM), 35 MM FULL-FRAME WIDE ANGLE ZOOM LENS, CONSTANT F4 MAXIMUM APERTURE THROUGHOUT ZOOM RANGE, ANTIREFLECTIVE COATING MINIMIZES FLARE, BUILT-IN OSS (OPTICAL STEADYSHOT) IMAGE STABILIZATION, DUST AND MOISTURE RESISTANT DESIGN / Sony 16-35mm</b>		78,000.00
6	2	units	<b>CAMERA BODY, ACTUAL: 25.3 MEGAPIXEL, BIONZ X IMAGE PROCESSOR &amp; FRONT-END LSI, 693-POINT HYBRID AF SYSTEM, UHD 4K30P VIDEO WITH HLG &amp; S-LOG3 GAMMAS, 2.36M-DOT TRU-FINDER OLED EVF, 3.0", 922K-DOT TILTING TOUCHSCREEN LCD, 5-AXIS STEADYSHOT INSIDE STABILIZATION, ISO 204800 AND 10 FPS SHOOTING, BUILT-IN WI-FI AND NFC, DUAL SD SLOTS, USB TYPE-C PORT, WEATHER-SEALED DESIGN / Sony A7 III Body-</b>	172,898.00	345,796.00
7	1	pc	<b>OCTAGON SHAPED SOFTBOX BOWENS MOUNT RING WITH GRID HONEYCOMB, 47" 120CM, SOFT BOX : EQUIPPED WITH A GRID, INTERNAL AND EXTERNAL DIFFUSER (BOTH REMOVABLE) FOR MULTIPURPOSE THAT REFINES THE HARD / SOFT RATIO OF FLASHLIGHT, 8 FLEX RODS AND A SPEED RING FOR THE FLASH HEAD. / Godox 120cm Octabox</b>		5,200.00
8	1	pc	<b>MONOLIGHT, COOLING: ACTIVE SILENT FAN, SIZE: 12 X 9.1 X 4.8 IN, WEIGHT: 5.5 LBS, COLOR TEMP: 5600K, CRI: 96, TLCI: 98, DIMMING: 0-100%, LUMEN OUTPUT 5600K: 17672 LUMENS, LUX @ 1M W/55 DEGREE REFLECTOR 5600K: 29380, POWER SOURCE: AC 100-240V 50/60 HZ, MAX POWER DRAW: 240W, MOUNT: 5/8" RECEIVER WITH ROTATING YOLK, FIRMWARE UPGRADE: VIA USB / Manlita FS-200</b>		24,687.00

page 1 of 2

Total Amounts in Words: \_\_\_\_\_

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: **CHARKIEL ENTERPRISES**  
 Signature over printed name  
 Date: May 10, 2023

Very Truly Yours  
**Mayor ROZZANO RUFINO B. BIAZON**  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)

Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_

Certified Correct: \_\_\_\_\_  
 Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_

Authorized Official

Funds Available : \_\_\_\_\_  
 Amount: \_\_\_\_\_

R.O. No.: \_\_\_\_\_

Chief Account

5/15/23

