## City Officials and Employees with Outstanding Cash Advance As of MARCH2023

| NAME OF DEBTOR                       | AMOUNT<br>BALANCE | Date<br>Granted | Check No.  | PURPOSE                                                                                                                                                                                                                                    | Amount Due          |            |             |               |                |                  |                                         |
|--------------------------------------|-------------------|-----------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------------|---------------|----------------|------------------|-----------------------------------------|
|                                      |                   |                 |            |                                                                                                                                                                                                                                            | Current             |            |             | Past Due      |                |                  | Remarks                                 |
|                                      |                   |                 |            |                                                                                                                                                                                                                                            | Less than<br>30days | 31-90days  | 91-365days  | Over<br>1Year | Over<br>2Years | 3Years and Above | Marke                                   |
| GENERAL FUND                         |                   |                 |            |                                                                                                                                                                                                                                            |                     |            | F-SHOW      |               |                |                  |                                         |
| ANIÑON, GLENDA ZAMORA                | 41,500.00         | 26-Mar-23       | Ck#907890  | To record cash advance for Muntinlupa City Tripartite two day seminar on Magna Carta of Women (RA No. 9710), Safe Spaces Act (RA No. 11313) as well as mandatory (labor / workplace) policies of the DOLE                                  | 41,500.00           |            |             |               |                |                  |                                         |
| ARAMBURO, ANGELICA                   | 35,240.00         | 14-Feb-23       | Ck#906991  | To record cash advance for training expense to be held on February 14 to 16, 2023 at the La Carmela de Boracay Resort Hotel, Malay, Aklan.                                                                                                 |                     | 35,240.00  |             |               |                |                  |                                         |
| CACHUELA, ALLAN ANGEL                | 2,715.00          | 27-Mar-23       | Chk#908476 | To record cash advance for the additional expenses needed for the Pamahalaan at Mamamayan Nagtutulungan para sa Nakakaproud na Kalinisan at Kaayusan (PAMANAng Nakakaproud) launching on April 1, 2023 at Muntinlupa Sports Center.        | 2,715.00            |            |             |               |                |                  | Refunded OR#10237133<br>April2023       |
| LAZARTE, CECILIA C.                  | 4,380.00          | 1-Feb-23        | Chk#906407 | To record cash advance for travelling expenses for the 25th National Convention and election of national Executive Committee on Feb 22-24 2023 at Iloilo City.                                                                             |                     | 4,380.00   |             |               |                |                  |                                         |
| LAZARTE, CECILIA C.                  | 11,809.00         | 1-Feb-23        | Chk#906407 | To record cash advance for travelling expenses for the Metro Manila Councilors League 1st General Assembly on March 29-31, 2023 at El Nido Palawan.                                                                                        |                     | 11,809.00  |             |               |                |                  |                                         |
| MADRID, JANICE                       | 500.00            | 31-Mar-23       |            | To correct entry on JEV#2023-02-005705 regarding Octogenarian Program for the 4th Quarter allowance. The amount returned is Php.500.00 for the December pension of Caridad Vinuya who passed away last November of 2022 as per OSCA staff. | 500.00              |            |             |               |                |                  | Refunded under<br>OR#10146505 April2023 |
| MISA, LORNA BRIGOLA                  | 542,234.70        | 26-Feb-23       | Chk#908738 | To record cash advance for the Proposed Sustainable Development and Practices Study Tour in the Netherlands, April 17 to 25, 2023                                                                                                          |                     | 542,234.70 |             |               |                |                  |                                         |
| VENTURA, ROSE ANN LORRAINE           | 247,000.00        | 17-Mar-23       | Chk#908114 | To record cash advanc for the payment of allowance/incentives for the CDM Academic Excellence<br>Awardees.                                                                                                                                 | 247,000.00          |            | <del></del> |               |                |                  |                                         |
| VENTURA, ROSE ANN LORRAINE           | 49,500.00         | 23-Mar-23       | Chk#908307 | To record cash advance for monthly Allowance of PNP personnel for the month of February 2023.                                                                                                                                              | 49,500.00           |            |             |               |                |                  | Refunded under<br>OR#10254002 April2023 |
| VENTURA, ROSE ANN LORRAINE           | 6,000.00          | 23-Mar-23       | Chk#908309 | To record cash advance for incentive allowance of PNP personnel for the month of January 2023.                                                                                                                                             | 6,000.00            |            |             |               |                |                  | Refunde under<br>OR#10254004 April 2023 |
| VENTURA, ROSE ANN LORRAINE (Payroll) | 68,500.00         | 1-Feb-23        | Chk#905680 | To record cash advance for the meal allowance of PLMUN employees (Casual, Regular and Con30) for Employees Night on December 21, 2022.                                                                                                     |                     | 68,500.00  |             |               |                |                  | 01411102010011101112020                 |
| VENTURA, ROSE ANN LORRAINE (Payroll) | 12,000.00         | 23-Mar-23       | Chk#908363 | To record cash advance for additional clothing allowance for the pay period of February 2023                                                                                                                                               | 12,000.00           |            |             |               |                |                  | Refunded under<br>OR#10254047 April2023 |
| /ENTURA, ROSE ANN LORRAINE (Payroll) | 15,460.00         | 23-Mar-23       | Chk#908367 | To record cash advance for the refund to Social Security System deduction for the peyroll period of January 2023 due to erroneous payment schedule.                                                                                        | 15,460.00           |            |             |               |                |                  |                                         |
| /ENTURA, ROSE ANN LORRAINE (Payroll) | 13,775.00         | 27-Mar-23       | Chk#908393 | To record cash advance for the refund to Social Security System (SSS) deduction for the payroll period of February 2023 due to erroneous payment schedule                                                                                  | 13,775.00           |            |             |               |                |                  |                                         |
| VIACRUSIS, CYNTHIA                   | 108,940.00        | 22-Mar-23       | Ck#908337  | To record cash advance for the expenses of Women's Month Celebration.                                                                                                                                                                      | 108,940.00          |            |             |               |                |                  | Liqudiated April2023                    |
| SPECIAL EDUCATION FUND               | 1,159,553.70      |                 |            |                                                                                                                                                                                                                                            | 497,390.00          | 662,163.70 |             | -             | -              | -                |                                         |
| /ENTURA, ROSE ANN                    | 35,400.00         | 27-Mar-23       | Chk#894255 | Cash Advance of Rose Ann Lorraine C. Ventura for Meals And Transpo Allowance of 560 Athletes And Official for Divison Meet 2023.                                                                                                           | 35,400.00           |            |             | T             |                |                  | Refunded OR#980503                      |
| 35,400.00                            |                   |                 |            |                                                                                                                                                                                                                                            | 35,400.00           |            |             |               |                |                  | April2023                               |

MELANIA M. CASANOVA

ROZZANO RUFINO B. BIAŽON
Local Chief Executive