



Republic of the Philippines
City Government of Muntinlupa
 National Road Putatan Muntinlupa City
BIDS and AWARDS COMMITTEE
www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

Date: 5/31/2023
 Quotation No:2023-0258

Company Name: _____

Address: _____

Business Permit No.: _____

TIN: _____

PhilGEPS Registration No.(required): _____

The City Government of Muntinlupa, through its Bids and Awards Committee, intends to procure "Purchase of Various Meals for the Voluntary Blood Services Program", which will be undertaken in accordance with Section 53.9 of the 2016 Revised Implementing Rules and Regulations of Republic Act No.9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided.
 A copy of the following documents are also required to be submitted along with your quotation/proposal:

| | |
|--|---|
| 1. Mayor's/Business Permit: (Certified True Copy) | 3. PhilGEPS Registration (Certified True Copy) |
| 2. Latest Income Tax (Certified True Copy) | 4. Certificate of Registration (Certified True Copy) |
| | |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no.(02)8861-1127

INSTRUCTIONS:
 (2) Do not alter the contents of this in any way.
 (3) technical specifications with asterisks(*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
 (4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| Procurement Project | Approved Budget for the Contract (ABC) |
|--|--|
| Purchase of Various Meals for the Voluntary Blood Services Program | One Hundred Three Thousand Nine Hundred Ninety Pesos |

| Technical Specifications: | | | | | |
|----------------------------------|---------------|--|------------|----|---------|
| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | Compliance | | REMARKS |
| | | | Yes | No | |
| 350 | pack | Lunch (2 viand/rice/dessert) | | | |
| 470 | pcs | balot | | | |
| 14 | container | mineral water with paper cups (5 gals/container) | | | |
| 350 | pcs | sandwich (egg/chicken or ham) | | | |
| 470 | pcs | Biscuits (butter or choco cream filled, 25g) | | | |

