

ANNUAL PROCUREMENT PLAN  
For the Year 2020

## Provincial/City/Municipality: City Government of Muntinlupa

| Plan Control No.                      |                                                                  | SP-COUN. LESTER BAES |          | Planned Amount  |              | Page 3 of 3 Pages |              |             |          |             |           |             |          |
|---------------------------------------|------------------------------------------------------------------|----------------------|----------|-----------------|--------------|-------------------|--------------|-------------|----------|-------------|-----------|-------------|----------|
| Department / Office                   |                                                                  | Regular              |          | Contingency     |              | Total             |              |             |          |             |           |             |          |
| Date Submitted:                       |                                                                  |                      |          |                 |              |                   |              |             |          |             |           |             |          |
| Item Code                             | Item Description                                                 | Unit Cost            | Quantity | Unit of Measure | Total Cost   | DISTRIBUTION      |              |             |          |             |           |             |          |
|                                       |                                                                  |                      |          |                 |              | 1st Quarter       |              | 2nd Quarter |          | 3rd Quarter |           | 4th Quarter |          |
| QTY                                   | AMOUNT                                                           | QTY                  | AMOUNT   | QTY             | AMOUNT       | QTY               | AMOUNT       | QTY         | AMOUNT   | QTY         | AMOUNT    |             |          |
| 003-0001-207                          | TISSUE PAPER, 2-PLY, 12 ROLLS/PACK                               | 171.60               | 20       | PACKS           | 3,432.00     | 10                | 1,716.00     | 0           | 0.00     | 10          | 1,716.00  | 0           | 0.00     |
| TR-002_SC-01                          | TRAVELLING EXPENSES - FOREIGN - TRAVELLING EXPENSES - COUN. BAES | 20,000.00            | 1        |                 | 20,000.00    | 1                 | 20,000.00    | 0           | 0.00     | 0           | 0.00      | 0           | 0.00     |
| <b>SUB TOTAL</b>                      |                                                                  |                      |          |                 | 23,432.00    |                   | 21,716.00    |             | 0.00     |             | 1,716.00  |             | 0.00     |
| <b>TOTAL - SP - COUN. LESTER BAES</b> |                                                                  |                      |          |                 | 2,515,835.00 |                   | 2,479,490.50 |             | 4,326.00 |             | 27,692.50 |             | 4,326.00 |
| <b>GRAND TOTAL</b>                    |                                                                  |                      |          |                 | 2,515,835.00 |                   | 2,479,490.50 |             | 4,326.00 |             | 27,692.50 |             | 4,326.00 |

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:

COUN. LESTER BAES

Head of Department/Office

## For the Year 2020

RECEIVED  
TIME 4-15-70  
DATE 4-15-70  
RCPT

|                   |                                                                                                |                  |     |           |            |            |            |                 |      |            |      | D I S T R I B U T I O N |        |             |        |             |        |             |        |
|-------------------|------------------------------------------------------------------------------------------------|------------------|-----|-----------|------------|------------|------------|-----------------|------|------------|------|-------------------------|--------|-------------|--------|-------------|--------|-------------|--------|
| Item Code         |                                                                                                | Item Description |     | Unit Cost |            | Quantity   |            | Unit of Measure |      | Total Cost |      | 1st Quarter             |        | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|                   |                                                                                                |                  |     |           |            |            |            |                 |      |            |      | QTY                     | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| 003-0001-164      | PAPER PLATES                                                                                   | 132.00           | 20  | PACKS     | 2,640.00   | 20         | 2,640.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 013-0003-067      | 70% ETHYL ALCOHOL, 500ML                                                                       | 115.50           | 160 | BOTTLES   | 18,480.00  | 160        | 18,480.00  | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-003-0001-001  | AIR FRESHENER, AEROSOL, SPRAY, 300 ML, FRESH & FLOREAL                                         | 360.00           | 9   | BOTTLES   | 3,267.00   | 9          | 3,267.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-003-0001-001  | AIR FRESHENER, AEROSOL, SPRAY, 300ML, FRESH & LIGHT                                            | 360.00           | 9   | BOTTLES   | 3,267.00   | 9          | 3,267.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-003-0001-001  | AIR FRESHENER, AUTOMOTIVE, CAN, CORONADO CHERRY                                                | 208.00           | 10  | PIECES    | 2,080.00   | 10         | 2,080.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 003-0001-142      | AIR FRESHENER, AUTOMOTIVE, LIQUID, LEMON & CHERRY                                              | 374.00           | 10  | BOTTLES   | 3,740.00   | 10         | 3,740.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 003-0001-003      | AIR FRESHENER, GEL-TYPE, CAN                                                                   | 264.00           | 5   | BOTTLES   | 1,320.00   | 5          | 1,320.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-003-0001-001  | AIR IONIZER (BEL-AIR)                                                                          | 1,224.00         | 1   | PIECES    | 1,224.00   | 1          | 1,224.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-006-0001-001  | AIR-CONDITIONING UNIT, CEILING CASSETTE, INVERTER, 3-TON                                       | 188,801.00       | 3   | UNITS     | 566,703.00 | 3          | 566,703.00 | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-006-0001-001  | AIR-CONDITIONING UNIT, CEILING CASSETTE, INVERTER, 5-TON                                       | 47,040.00        | 1   | UNITS     | 47,040.00  | 1          | 47,040.00  | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-001-0001-001  | AIR-CONDITIONING UNIT, INSTALLATION COSTS, FOR WALL AND CEILING MOUNT-TYPE, PER 10-FEET LAYOUT | 160,650.00       | 1   | UNITS     | 160,650.00 | 1          | 160,650.00 | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 002-0002-813      | BATTERY, AA, HEAVY DUTY                                                                        | 101.20           | 42  | PIECES    | 4,250.40   | 42         | 4,250.40   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 002-0002-968      | BOOK END, PIECE                                                                                | 132.00           | 4   | PIECES    | 528.00     | 4          | 528.00     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-081-0001-000C | BOOK, NATIONAL BUILDING CODES AND OTHER RELATED CODE                                           | 3,500.00         | 2   | PIECES    | 7,000.00   | 2          | 7,000.00   | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 003-0001-281      | BROOM, SOFT                                                                                    | 170.50           | 2   | PIECES    | 341.00     | 2          | 341.00     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 003-0001-026      | BRUSH, FOR FLOOR, WITH HANDLE (PUSH BRUSH)                                                     | 214.50           | 1   | PIECES    | 214.50     | 1          | 214.50     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 002-0001-308      | CD, RECORDABLE (70MM, 80MINS)                                                                  | 51.50            | 1   | PIECES    | 51.50      | 1          | 51.50      | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 002-0001-306      | CD, REWRITABLE (70MM, 80MINS)VERBATIM                                                          | 52.00            | 10  | PIECES    | 520.00     | 10         | 520.00     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 116-003-0001-001  | CHLORINE, 1 GAL                                                                                | 726.00           | 1   | GALLONS   | 726.00     | 1          | 726.00     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| 003-0001-046      | CLEANSER POWDER, 350G                                                                          | 52.80            | 5   | CANISTERS | 264.00     | 5          | 264.00     | 0               | 0.00 | 0          | 0.00 | 0                       | 0.00   | 0           | 0.00   | 0           | 0.00   |             |        |
| SUB TOTAL         |                                                                                                |                  |     |           |            | 828,306.40 |            | 828,306.40      |      | 0.00       |      | 0.00                    |        | 0.00        |        | 0.00        |        |             |        |

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For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Item Code    | Item Description                                   | Unit Cost | Quantity | Unit of Measure | Total Cost | DISTRIBUTION |           |             |        |             |        |             |        |
|--------------|----------------------------------------------------|-----------|----------|-----------------|------------|--------------|-----------|-------------|--------|-------------|--------|-------------|--------|
|              |                                                    |           |          |                 |            | 1st Quarter  |           | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|              |                                                    |           |          |                 |            | QTY          | AMOUNT    | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| 002-0001-311 | COMPUTER CLEANER, EXTERNAL CAN                     | 108.00    | 5        | CANS            | 540.00     | 5            | 540.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-126 | CORRECTION TAPE                                    | 41.80     | 100      | PIECES          | 4,180.00   | 100          | 4,180.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-134 | DAILY TIME RECORD, 100S/BOOKLET                    | 53.00     | 10       | BOOKLETS        | 530.00     | 10           | 530.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-055 | DEODORIZER CAKE, BIG, LEMON SCENT                  | 62.70     | 4        | PIECES          | 250.80     | 4            | 250.80    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-573 | DESK TRAY, 3-RACK                                  | 770.00    | 5        | PIECES          | 3,850.00   | 5            | 3,850.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-096 | DETERGENT BAR, (4PCS/BAR)                          | 46.00     | 3        | BARIS           | 138.00     | 3            | 138.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-096 | DETERGENT POWDER, ALL PURPOSE, 1 KLG               | 156.00    | 30       | POUCHES         | 4,680.00   | 30           | 4,680.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-066 | DETERGENT POWDER, ALL PURPOSE, 2 KLG OS            | 326.00    | 5        | POUCHES         | 1,630.00   | 5            | 1,630.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-095 | DISHWASHING LIQUID SOAP, 250ML                     | 141.00    | 10       | BOTTLES         | 1,410.00   | 10           | 1,410.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-325 | DISHWASHING SPONGE, WITH FOAM, BIG                 | 88.00     | 6        | PIECES          | 528.00     | 6            | 528.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-070 | DISINFECTANT LIQUID, AEROSOL SPRAY, 340G           | 517.00    | 4        | BOTTLES         | 2,068.00   | 4            | 2,068.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-141 | DOCUMENT BOX, HARD BOUND, 16X13X10, BLUE           | 495.00    | 5        | PIECES          | 2,475.00   | 5            | 2,475.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-074 | DOOR MAT, BIG, CLOTH (RAG)                         | 82.50     | 20       | PIECES          | 1,650.00   | 20           | 1,650.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-081 | DUST PAN, NON GRID PLASTIC, WITH DETACHABLE HANDLE | 93.50     | 2        | PIECES          | 187.00     | 2            | 187.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-159 | ENVELOPE, BROWN, LONG, 500S/BOX                    | 1,815.00  | 2        | BOXES           | 3,630.00   | 2            | 3,630.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-161 | ENVELOPE, BROWN, SHORT, 100S/BOX                   | 330.00    | 2        | BOXES           | 660.00     | 2            | 660.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-581 | ENVELOPE, DOCUMENTARY, A4, WHITE, 500S/BOX         | 572.00    | 1        | BOXES           | 572.00     | 1            | 572.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-582 | ENVELOPE, DOCUMENTARY, LONG, WHITE, 500S/BOX       | 572.00    | 1        | BOXES           | 572.00     | 1            | 572.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-163 | ENVELOPE, EXPANDING, LONG, WRITING, BLUE, 100S/BOX | 1,870.00  | 1        | BOXES           | 1,870.00   | 1            | 1,870.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-916 | ERASER, BLACK/BOARD/WHITE/BOARD                    | 40.00     | 2        | PIECES          | 80.00      | 2            | 80.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 003-0001-087 | FACE MASK                                          | 284.00    | 10       | BOXES           | 2,840.00   | 10           | 2,840.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-185 | FASTENER, PLASTIC, 70MM, 50SETS/BOX                | 42.00     | 3        | BOXES           | 126.00     | 3            | 126.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| SUB TOTAL    |                                                    |           |          |                 | 34,266.80  |              | 34,266.80 |             | 0.00   |             | 0.00   |             | 0.00   |

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For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Item Code        | Item Description                                                                         | Unit Cost | Quantity | Unit of Measure | Total Cost | DISTRIBUTION |            |             |        |             |        |             |        |
|------------------|------------------------------------------------------------------------------------------|-----------|----------|-----------------|------------|--------------|------------|-------------|--------|-------------|--------|-------------|--------|
|                  |                                                                                          |           |          |                 |            | 1st Quarter  |            | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|                  |                                                                                          |           |          |                 |            | QTY          | AMOUNT     | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| 002-0002-210     | FOLDER EXPANDING LONG BLUE                                                               | 18.50     | 100      | PIECES          | 1,850.00   | 100          | 1,850.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-214     | FOLDER EXPANDING LONG YELLOW                                                             | 18.50     | 50       | PIECES          | 925.00     | 50           | 925.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-608     | FOLDER LONG PT 14 US WHITE                                                               | 9.00      | 1000     | PIECES          | 9,000.00   | 1000         | 9,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-204     | FOLDER SHORT PT 14 US WHITE                                                              | 9.00      | 500      | PIECES          | 4,500.00   | 500          | 4,500.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-000 | FOR BUILDING OFFICE APPLICATION FOR CERTIFICATE OF OCCUPANCY, 100SPAD, 8.5X11"           | 450.00    | 20       | PADS            | 9,000.00   | 20           | 9,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE BUILDING PERMIT APPLICATION, 100SPAD, 8.5X11"                        | 450.00    | 60       | PADS            | 27,000.00  | 60           | 27,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE BUILDING PERMIT CERTIFICATE, 100SPAD, 8.5X11"                        | 900.00    | 45       | PADS            | 40,500.00  | 45           | 40,500.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE CERTIFICATE OF COMPLETION, 100SPAD, 8.5X11"                          | 460.00    | 50       | PADS            | 23,000.00  | 50           | 23,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE CERTIFICATE OF ELECTRICAL CONNECTION, 7X8.5", 100SPAD                | 600.00    | 50       | PADS            | 30,000.00  | 50           | 30,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE CERTIFICATE OF OCCUPANCY, 100SPAD, 8.5X11"                           | 1,200.00  | 40       | PADS            | 48,000.00  | 40           | 48,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE DEMOLITION PERMIT, 100SPAD, 8.5X11"                                  | 500.00    | 5        | PADS            | 2,500.00   | 5            | 2,500.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE ELECTRONICS PERMIT, 100SPAD, 8.5X11"                                 | 440.00    | 3        | PADS            | 1,320.00   | 3            | 1,320.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE ENDORSEMENT TO CEI, 100SPAD, 1/4 SHEET                               | 180.00    | 60       | SHEETS          | 10,800.00  | 60           | 10,800.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-001 | FOR BUILDING OFFICE ENDORSEMENT TO CHIEF OF LOCAL FIRE BUILDING PERMIT, 100SPAD, 8.5X11" | 400.00    | 20       | PADS            | 8,000.00   | 20           | 8,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-002 | FOR BUILDING OFFICE ENDORSEMENT TO CHIEF OF LOCAL FIRE COMPLETION, 100SPAD, 8.5X11"      | 400.00    | 20       | PADS            | 8,000.00   | 20           | 8,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-002 | FOR BUILDING OFFICE EXCAVATION PERMIT, 100SPAD, 8.5X11"                                  | 500.00    | 10       | PADS            | 5,000.00   | 10           | 5,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-002 | FOR BUILDING OFFICE FENCING PERMIT, 100SPAD, 8.5X11"                                     | 400.00    | 10       | PADS            | 4,000.00   | 10           | 4,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-002 | FOR BUILDING OFFICE MECHANICAL PERMIT, 100SPAD, 8.5X11"                                  | 440.00    | 40       | PADS            | 17,600.00  | 40           | 17,600.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-067-0001-002 | FOR BUILDING OFFICE ORDER OF PAYMENT, 100SPAD, 8.5X11"                                   | 900.00    | 50       | PADS            | 45,000.00  | 50           | 45,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| SUB TOTAL        |                                                                                          |           |          |                 | 296,595.00 |              | 296,595.00 |             | 0.00   |             | 0.00   |             | 0.00   |

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## For the Year 2020

Provincial/City/Municipality: **City Government of Muntinlupa**

|                     |  |                                 |  |                                  |  |
|---------------------|--|---------------------------------|--|----------------------------------|--|
| Plan Control No.    |  | Planned Amount                  |  | Page <u>4</u> of <u>13</u> pages |  |
| Department / Office |  | OFFICE OF THE BUILDING OFFICIAL |  | Date Submitted:                  |  |
|                     |  | Regular                         |  | Contingency                      |  |
|                     |  | Total                           |  |                                  |  |

  

| Item Code        | Item Description                                                                                   | Unit Cost | Quantity | Unit of Measure | Total Cost        | DISTRIBUTION |                   |             |             |             |             |             |             |
|------------------|----------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------|--------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  |                                                                                                    |           |          |                 |                   | 1st Quarter  |                   | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                  |                                                                                                    |           |          |                 |                   | QTY          | AMOUNT            | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 118-007-0001-000 | FOR BUILDING OFFICE. PERMIT FOR TEMPORARY SERVICE CONNECTION. 100SPAD, 8.5X13"                     | 420.00    | 40       | PAOS            | 16,800.00         | 40           | 16,800.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-000 | FOR BUILDING OFFICE. REQUIREMENT FOR OCCUPANCY PERMIT. 100SPAD, 8.5X13"                            | 400.00    | 25       | PAOS            | 10,000.00         | 25           | 10,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-000 | FOR BUILDING OFFICE. REQUIREMENTS FOR BUILDING PERMIT. 100SPAD, 8.5X13"                            | 440.00    | 25       | PAOS            | 11,000.00         | 25           | 11,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-000 | FOR BUILDING OFFICE. SANITARY PLUMBING PERMIT. 100SPAD, 8.5X13"                                    | 420.00    | 45       | PAOS            | 18,900.00         | 45           | 18,900.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-000 | FOR BUILDING OFFICE. SIGN PERMIT. 100SPAD, 8.5X13"                                                 | 420.00    | 3        | PAOS            | 1,260.00          | 3            | 1,260.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-000 | FOR BUILDING OFFICE. SITE INSPECTION REPORT FORM. 100SPAD, 8.5X13"                                 | 450.00    | 20       | PAOS            | 9,000.00          | 20           | 9,000.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-007-0001-001 | FOR BUILDING PERMIT. ELECTRICAL PERMIT. 100SPAD, 8.5X13"                                           | 420.00    | 30       | PAOS            | 12,600.00         | 30           | 12,600.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-103     | FORK AND SPOON (PLASTIC DISPOSABLE)                                                                | 71.50     | 20       | PLACVS          | 1,430.00          | 20           | 1,430.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-015 | FURNITURE AND FIXTURES, FOR BUILDING. RECEIVING CHAIR, HIGH CHAIR TYPE, NYLON BASE WITH CASTER 90W | 8,000.00  | 4        | PIECES          | 32,000.00         | 4            | 32,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-011 | FURNITURE AND FIXTURES, FOR BUILDING OFFICE. 60H X 90W                                             | 3,950.00  | 33       | PIECES          | 130,350.00        | 33           | 130,350.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-011 | FURNITURE AND FIXTURES, FOR BUILDING. CENTER DRAWER. 56X40X11                                      | 2,500.00  | 22       | PIECES          | 55,000.00         | 22           | 55,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-105     | FURNITURE CLEANER, AEROSOL SPRAY, 330ML                                                            | 429.00    | 2        | CANS            | 858.00            | 2            | 858.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-015 | FURNITURES AND FIXTURES, FOR BUILDING OFFICE. 80H X 70W                                            | 4,470.00  | 57       | PIECES          | 254,790.00        | 57           | 254,790.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-011 | FURNITURES AND FIXTURES, FOR BUILDING OFFICE. TABLE TOP                                            | 4,470.00  | 45       | PIECES          | 201,150.00        | 45           | 201,150.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-011-0001-015 | FURNITURES AND FIXTURES, FOR BUILDING. FREE STANDING TABLE. POWDER COAT FINISH, 30MM, 120X60X75    | 6,824.00  | 22       | PIECES          | 150,128.00        | 22           | 150,128.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-111     | GLASS CLEANER, BOTTLE SPRAY, 500ML                                                                 | 209.00    | 2        | BOTTLES         | 418.00            | 2            | 418.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-082     | GLOVES, COTTON, PAIR                                                                               | 24.00     | 4        | PAIRS           | 96.00             | 4            | 96.00             | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-003-0001-001 | GLOVES, MEDIUM, 100SPAD, DISPOSABLE                                                                | 401.50    | 1        | BOXES           | 401.50            | 1            | 401.50            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-224     | GLUE, MULTIPURPOSE, 130G                                                                           | 60.50     | 2        | BOTTLES         | 121.00            | 2            | 121.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b> |                                                                                                    |           |          |                 | <b>906,302.50</b> |              | <b>906,302.50</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

ANNUAL PROCUREMENT PLAN  
For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Plan Control No.    |                                                     | Planned Amount                  |             | Page 5 of 13 pages |                  |              |                  |             |             |             |             |             |             |
|---------------------|-----------------------------------------------------|---------------------------------|-------------|--------------------|------------------|--------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Department / Office |                                                     | OFFICE OF THE BUILDING OFFICIAL |             | Date Submitted:    |                  |              |                  |             |             |             |             |             |             |
|                     |                                                     | Regular                         | Contingency | Total              |                  |              |                  |             |             |             |             |             |             |
| Item Code           | Item Description                                    | Unit Cost                       | Quantity    | Unit of Measure    | Total Cost       | DISTRIBUTION |                  |             |             |             |             |             |             |
|                     |                                                     |                                 |             |                    |                  | 1st Quarter  |                  | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                     |                                                     |                                 |             |                    |                  | QTY          | AMOUNT           | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 003-0001-121        | HAND SANITIZER, 500ML                               | 275.00                          | 10          | BOTTLES            | 2,750.00         | 10           | 2,750.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-003-0002-011    | HEALTH AND WELLNESS SPORTS UNIFORM, BASKETBALL      | 10,000.00                       | 2           | SETS               | 20,000.00        | 2            | 20,000.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-668        | HIGHLIGHTER, GREEN                                  | 39.60                           | 30          | PIECES             | 1,188.00         | 30           | 1,188.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-233        | HIGHLIGHTER, NEONORANGE                             | 39.60                           | 30          | PIECES             | 1,188.00         | 30           | 1,188.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-234        | HIGHLIGHTER, NEON PINK                              | 39.60                           | 30          | PIECES             | 1,188.00         | 30           | 1,188.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-237        | HIGHLIGHTER, NEON YELLOW                            | 39.60                           | 30          | PIECES             | 1,188.00         | 30           | 1,188.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-569        | INK, EPSON T6641, BOTTLE REFILL, BLACK              | 480.00                          | 10          | BTLS               | 4,800.00         | 10           | 4,800.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-570        | INK, EPSON T6642, BOTTLE REFILL, CYAN               | 480.00                          | 10          | BTLS               | 4,800.00         | 10           | 4,800.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-571        | INK, EPSON T6643, BOTTLE REFILL, MAGENTA            | 480.00                          | 10          | BTLS               | 4,800.00         | 10           | 4,800.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-572        | INK, EPSON T6644, BOTTLE REFILL, YELLOW             | 480.00                          | 10          | BTLS               | 4,800.00         | 10           | 4,800.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-567        | INK, HP 876 CARTRIDGE, BLACK                        | 682.00                          | 5           | PIECES             | 3,410.00         | 5            | 3,410.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0001-004    | INK, HP 876 CARTRIDGE, TRICOLOR                     | 682.00                          | 5           | 7CARTRIDGES        | 3,410.00         | 5            | 3,410.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-026        | INSECT SPRAY, AEROSOL-TYPE, 300ML                   | 335.50                          | 5           | CANS               | 1,677.50         | 5            | 1,677.50         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0001-007    | KEYBOARD, BLUETOOTH CONNECTION, WITH WIRELESS MOUSE | 1,298.00                        | 5           | SETS               | 6,490.00         | 5            | 6,490.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-721        | MARKER, PERMANENT, BROAD, BLACK                     | 42.83                           | 50          | PIECES             | 2,141.50         | 50           | 2,141.50         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-266        | MARKER, PERMANENT, BROAD, BLUE                      | 51.40                           | 50          | PIECES             | 2,570.00         | 50           | 2,570.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-727        | MARKER, PERMANENT, FINE TIP, BLACK                  | 51.40                           | 50          | PIECES             | 2,570.00         | 50           | 2,570.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-728        | MARKER, PERMANENT, FINE TIP, BLUE                   | 51.40                           | 50          | PIECES             | 2,570.00         | 50           | 2,570.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-003    | MARKER, PERMANENT, FINE TIP, RED                    | 43.00                           | 30          | PIECES             | 1,290.00         | 30           | 1,290.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-079        | MARKER, WHITEBOARD, FINE TIP, BLACK                 | 64.00                           | 5           | PIECES             | 320.00           | 5            | 320.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-508        | MARKER, WHITEBOARD, FINE TIP, BLUE                  | 64.00                           | 5           | PIECES             | 320.00           | 5            | 320.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-712        | MARKER, WHITEBOARD, FINE TIP, RED                   | 64.00                           | 1           | PIECES             | 64.00            | 1            | 64.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b>    |                                                     |                                 |             |                    | <b>73,536.00</b> |              | <b>73,536.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

# ANNUAL PROCUREMENT PLAN

## For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Plan Control No.                |                                                              | Planned Amount |          | Page 6 of 13 pages |                     |              |                     |             |             |             |             |             |             |
|---------------------------------|--------------------------------------------------------------|----------------|----------|--------------------|---------------------|--------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Department / Office             |                                                              | Regular        |          | Date Submitted:    |                     |              |                     |             |             |             |             |             |             |
| OFFICE OF THE BUILDING OFFICIAL |                                                              | Contingency    |          | Total              |                     |              |                     |             |             |             |             |             |             |
| Item Code                       | Item Description                                             | Unit Cost      | Quantity | Unit of Measure    | Total Cost          | DISTRIBUTION |                     |             |             |             |             |             |             |
|                                 |                                                              |                |          |                    |                     | 1st Quarter  |                     | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                                 |                                                              |                |          |                    |                     | QTY          | AMOUNT              | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 003-0001-144                    | MICRO FIBER CLEVER CLOTH                                     | 143.00         | 3        | PIECES             | 429.00              | 3            | 429.00              | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-085                    | MOP SQUEEZER, BUCKET                                         | 935.00         | 1        | PIECES             | 935.00              | 1            | 935.00              | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-082                    | MOP FOR FLOOR WHANDLE                                        | 209.00         | 2        | PIECES             | 418.00              | 2            | 418.00              | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-003-0002-01/                | MOUSETRAP                                                    | 40.00          | 50       | PIECES             | 2,000.00            | 50           | 2,000.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-354                    | MOUSE, OPTICAL, USB CONNECTION                               | 407.00         | 5        | PIECES             | 2,035.00            | 5            | 2,035.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-280                    | NOTE PAD, 27X2", 400 SHEETS/PAD                              | 82.50          | 1        | PADS               | 82.50               | 1            | 82.50               | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-003                | NOTE PAD, 37X4", 100 SHEETS/PAD                              | 41.80          | 1        | PADS               | 41.80               | 1            | 41.80               | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0003-007                | NOTE PAD, STICK-ON, POST-IT 3X3"                             | 110.00         | 20       | PADS               | 2,200.00            | 20           | 2,200.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-011-0001-00C                | OFFICE CHAIR, CLERICAL                                       | 5,800.00       | 50       | PIECES             | 290,000.00          | 50           | 290,000.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-011-0001-00C                | OFFICE CHAIR, VISITOR'S, 3-GANG                              | 8,900.00       | 3        | PIECES             | 26,700.00           | 3            | 26,700.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-011-0001-00C                | OFFICE CHAIR, VISITOR'S, 4-GANG                              | 11,200.00      | 3        | PIECES             | 33,600.00           | 3            | 33,600.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-011-0001-00C                | OFFICE CHAIR, VISITOR'S, NON-SWIVEL                          | 7,100.00       | 2        | PIECES             | 14,200.00           | 2            | 14,200.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-004-0001-001                | OFFICE EQUIPMENT, DIGITAL COPIER, ECOSYS M3660DN SERIES      | 232,800.00     | 1        | UNITS              | 232,800.00          | 1            | 232,800.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-004-0001-005                | OFFICE EQUIPMENT, LASER DISTANCE METER, LDO900-SERIES        | 13,900.70      | 4        | UNITS              | 55,634.80           | 4            | 55,634.80           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 07-001-SC-001                   | OTHER GENERAL SERVICES - OTHER GENERAL SERVICES              | 465,105.00     | 1        |                    | 465,105.00          | 1            | 465,105.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-295                    | PAPER CLIP, JUMBO, PLASTIC-COATED, 100S/BOX                  | 25.00          | 20       | BOXES              | 500.00              | 20           | 500.00              | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-297                    | PAPER CLIP, JUMBO, SILVER, 100S/BOX                          | 25.80          | 1        | BOXES              | 25.80               | 1            | 25.80               | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0003-080                    | PAPER, BOND/COPPER, A4 (8.27X11.69"), SUB 20 (70GSM), REAM   | 264.00         | 10       | REAMS              | 2,640.00            | 10           | 2,640.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-557                    | PAPER, BOND/COPPER, LEGAL (8X14"), SUB 20 (70GSM), REAM      | 286.00         | 20       | REAMS              | 5,720.00            | 20           | 5,720.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-559                    | PAPER, BOND/COPPER, LONG (8X13"), SUB 20 (70GSM), REAM       | 275.00         | 40       | REAMS              | 11,000.00           | 40           | 11,000.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-001                | PAPER, BOND/COPPER, SHORT (8X11") SUB 20 (70GSM), BLUE, REAM | 253.00         | 40       | REAMS              | 10,120.00           | 40           | 10,120.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b>                |                                                              |                |          |                    | <b>1,386,186.90</b> |              | <b>1,386,186.90</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

ANNUAL PROCUREMENT PLAN  
For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Plan Control No.  |                                                          | Planned Amount                  |             | Page 7 of 13 pages |                  |              |                  |             |             |             |             |             |             |
|-------------------|----------------------------------------------------------|---------------------------------|-------------|--------------------|------------------|--------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Department/Office |                                                          | OFFICE OF THE BUILDING OFFICIAL |             | Date Submitted:    |                  |              |                  |             |             |             |             |             |             |
|                   |                                                          | Regular                         | Contingency | Total              |                  |              |                  |             |             |             |             |             |             |
| Item Code         | Item Description                                         | Unit Cost                       | Quantity    | Unit of Measure    | Total Cost       | DISTRIBUTION |                  |             |             |             |             |             |             |
|                   |                                                          |                                 |             |                    |                  | 1st Quarter  |                  | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                   |                                                          |                                 |             |                    |                  | QTY          | AMOUNT           | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 002-0002-075      | PAPER, CARBON, PERMANENT TYPE, LONG, 100S/BOX            | 638.00                          | 3           | BOXES              | 2,574.00         | 3            | 2,574.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-305      | PAPER, PARCHMENT TYPE, SHORT (8.5X11"), 90GSM, 100/PACK  | 38.00                           | 10          | PACKS              | 380.00           | 10           | 380.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-432      | PAPER, SPECIALTY TYPE, SHORT (8.5X11"), 100/PACK BEIGE   | 35.00                           | 10          | PACKS              | 350.00           | 10           | 350.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-625      | PEN, SIGN, GEL, 0.5, BLACK                               | 34.30                           | 100         | PIECES             | 3,430.00         | 100          | 3,430.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-631      | PEN, SIGN, GEL, 0.5, BLUE                                | 34.30                           | 80          | PIECES             | 2,744.00         | 80           | 2,744.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-641      | PEN, SIGN, GEL, 0.5, RED                                 | 34.30                           | 20          | PIECES             | 686.00           | 20           | 686.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-626      | PEN, SIGN, HI-TECH POINT GRIP, V/L, BLACK                | 74.00                           | 60          | PIECES             | 4,440.00         | 60           | 4,440.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-625      | PEN, SIGN, HI-TECH POINT GRIP, V/S, BLACK                | 74.00                           | 26          | PIECES             | 1,924.00         | 26           | 1,924.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-002-0002-005  | PEN, SIGN, HI-TECH POINT GRIP, V/S, BLUE                 | 74.00                           | 26          | PIECES             | 1,924.00         | 26           | 1,924.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-002-0002-005  | PEN, SIGN, HI-TECH POINT GRIP, V/S, RED                  | 74.00                           | 15          | PIECES             | 1,110.00         | 15           | 1,110.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-759      | PENCIL SHARPENER, GRINDING, BIG, HEAVY DUTY              | 495.00                          | 1           | PIECES             | 495.00           | 1            | 495.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-279      | PENCIL, #2, 12B/BOX                                      | 90.00                           | 2           | BOXES              | 180.00           | 2            | 180.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-262      | PIN, MADE TYPE/ ROUND HEAD, 100S/CASE                    | 46.00                           | 1           | CASES              | 46.00            | 1            | 46.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-165      | PLASTIC CLIPS                                            | 71.50                           | 20          | PACKS              | 1,430.00         | 20           | 1,430.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-751      | PUNCHER, HEAVY DUTY, 2 HOLES                             | 462.00                          | 2           | PIECES             | 924.00           | 2            | 924.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-051      | RAG, COTTON, ROUND PER KILG                              | 54.00                           | 10          | KILGOS             | 540.00           | 10           | 540.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-002-0002-01E  | RAIN BOOTS, HEAVY DUTY (SIZE 6, 7, 8, 9)                 | 645.00                          | 16          | PIECES             | 10,320.00        | 16           | 10,320.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-002-0002-01E  | RAIN COAT, JACKET AND PANTS STYLE, HEAVY DUTY            | 416.00                          | 16          | PIECES             | 6,656.00         | 16           | 6,656.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-017-0001-05C  | REPAIR AND MAINTENANCE - MOTOR VEHICLE                   | 32,000.00                       | 1           | UNITS              | 32,000.00        | 1            | 32,000.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 115-016-0001-002  | REPAIR AND MAINTENANCE FOR BUILDING OFFICE ICT EQUIPMENT | 15,000.00                       | 1           | NONE               | 15,000.00        | 1            | 15,000.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b>  |                                                          |                                 |             |                    | <b>87,171.00</b> |              | <b>87,171.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

**ANNUAL PROCUREMENT PLAN**  
For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

|                                 |  |                |  |                    |  |
|---------------------------------|--|----------------|--|--------------------|--|
| Plan Control No.                |  | Planned Amount |  | Page 8 of 13 pages |  |
| Department / Office             |  | Regular        |  | Date Submitted:    |  |
| OFFICE OF THE BUILDING OFFICIAL |  | Contingency    |  | Total              |  |

  

| Item Code        | Item Description                                          | Unit Cost | Quantity | Unit of Measure | Total Cost       | DISTRIBUTION |                  |             |             |             |             |             |             |
|------------------|-----------------------------------------------------------|-----------|----------|-----------------|------------------|--------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  |                                                           |           |          |                 |                  | 1st Quarter  |                  | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                  |                                                           |           |          |                 |                  | QTY          | AMOUNT           | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 119-015-0001-000 | REPAIR AND MAINTENANCE FOR BUILDING OFFICE EQUIPMENT      | 17,000.00 | 1        | NONE            | 17,000.00        | 1            | 17,000.00        | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-324     | RIBBON, EPSON LX 310 CARTRIDGE                            | 353.00    | 8        | PIECES          | 2,824.00         | 8            | 2,824.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-700     | RUBBER BAND, SMALL, 350G/BOX                              | 181.50    | 3        | BOXES           | 544.50           | 3            | 544.50           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-379     | RULER, METAL, TYPE, 12"                                   | 60.50     | 3        | PIECES          | 181.50           | 3            | 181.50           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-386     | SCISSORS, HEAVY DUTY, 6"                                  | 50.60     | 5        | PIECES          | 253.00           | 5            | 253.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-389     | SCISSORS, HEAVY DUTY, 8"                                  | 93.50     | 3        | PIECES          | 280.50           | 3            | 280.50           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-003-0001-000 | SCUBBING PAD                                              | 64.00     | 5        | PIECES          | 320.00           | 5            | 320.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-021     | SOAP, FOR BATH, BIG                                       | 48.40     | 20       | PIECES          | 968.00           | 20           | 968.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-140     | SOAP, FOR HAND, LIQUID, ANTI-BACTERIAL, 500ML             | 187.00    | 10       | BOTTLES         | 1,870.00         | 10           | 1,870.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-443     | STAMP PAD INK, 50ML, BLACK                                | 29.00     | 15       | BOTTLES         | 435.00           | 15           | 435.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-445     | STAMP PAD INK, 50ML, BLUE                                 | 29.00     | 15       | BOTTLES         | 435.00           | 15           | 435.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-011 | STAMP, RUBBER, TYPE CUSTOMIZED / PERSONALIZED, 10MMX10MM  | 350.00    | 2        | PIECES          | 700.00           | 2            | 700.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-011 | STAMP, RUBBER, TYPE CUSTOMIZED / PERSONALIZED, 10MMX50MM  | 550.00    | 4        | PIECES          | 2,200.00         | 4            | 2,200.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-011 | STAMP, RUBBER, TYPE CUSTOMIZED / PERSONALIZED, 15MMX100MM | 500.00    | 1        | PIECES          | 500.00           | 1            | 500.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-011 | STAMP, RUBBER, TYPE CUSTOMIZED / PERSONALIZED, 15MMX50MM  | 350.00    | 1        | PIECES          | 350.00           | 1            | 350.00           | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 119-002-0002-011 | STAMP, RUBBER, TYPE CUSTOMIZED / PERSONALIZED, 15MMX70MM  | 300.00    | 10       | PIECES          | 3,000.00         | 10           | 3,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b> |                                                           |           |          |                 | <b>31,861.50</b> |              | <b>31,861.50</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

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| Plan Control No.    |                                                         | Planned Amount                  |          | Page 9 of 13 pages        |            |              |           |             |        |             |        |             |        |
|---------------------|---------------------------------------------------------|---------------------------------|----------|---------------------------|------------|--------------|-----------|-------------|--------|-------------|--------|-------------|--------|
| Department / Office |                                                         | OFFICE OF THE BUILDING OFFICIAL |          | Regular Contingency Total |            |              |           |             |        |             |        |             |        |
|                     |                                                         |                                 |          | Date Submitted:           |            |              |           |             |        |             |        |             |        |
| Item Code           | Item Description                                        | Unit Cost                       | Quantity | Unit of Measure           | Total Cost | DISTRIBUTION |           |             |        |             |        |             |        |
|                     |                                                         |                                 |          |                           |            | 1st Quarter  |           | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|                     |                                                         |                                 |          |                           |            | QTY          | AMOUNT    | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 18MMX39MM  | 500.00                          | 2        | PIECES                    | 1,000.00   | 2            | 1,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 20MMX39MM  | 400.00                          | 10       | PIECES                    | 4,000.00   | 10           | 4,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 20MMX70MM  | 500.00                          | 3        | PIECES                    | 1,500.00   | 3            | 1,500.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 25MMX39MM  | 700.00                          | 1        | PIECES                    | 700.00     | 1            | 700.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 30MMX70MM  | 700.00                          | 3        | PIECES                    | 2,100.00   | 3            | 2,100.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 30MMX26MM  | 1,000.00                        | 2        | PIECES                    | 2,000.00   | 2            | 2,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 40MMX60MM  | 1,000.00                        | 1        | PIECES                    | 1,000.00   | 1            | 1,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-011    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 40MMX90MM  | 1,000.00                        | 2        | PIECES                    | 2,000.00   | 2            | 2,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-012    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 50MMX120MM | 600.00                          | 1        | PIECES                    | 600.00     | 1            | 600.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-012    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 56MM       | 350.00                          | 2        | PIECES                    | 700.00     | 2            | 700.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-012    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 60MMX60MM  | 1,000.00                        | 1        | PIECES                    | 1,000.00   | 1            | 1,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 119-002-0002-012    | STAMP RUBBER-TYPE CUSTOMIZED / PERSONALIZED, 60MMX100MM | 1,000.00                        | 1        | PIECES                    | 1,000.00   | 1            | 1,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-002        | STAPLE WIRE #18, 5000S/BOX                              | 55.00                           | 32       | BOXES                     | 1,760.00   | 32           | 1,760.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 002-0002-005        | STAPLER HEAVY DUTY                                      | 462.00                          | 8        | PIECES                    | 3,696.00   | 8            | 3,696.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| SUB TOTAL           |                                                         |                                 |          |                           | 23,056.00  |              | 23,056.00 |             | 0.00   |             | 0.00   |             | 0.00   |

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|                                 |  |                |  |                     |  |
|---------------------------------|--|----------------|--|---------------------|--|
| Plan Control No.                |  | Planned Amount |  | Page 10 of 13 pages |  |
| Department / Office             |  | Contingency    |  | Date Submitted:     |  |
| OFFICE OF THE BUILDING OFFICIAL |  | Regular        |  | Total               |  |

  

| Item Code        | Item Description                                                                                                     | Unit Cost | Quantity | Unit of Measure | Total Cost        | DISTRIBUTION |                   |             |             |             |             |             |             |
|------------------|----------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------|--------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  |                                                                                                                      |           |          |                 |                   | 1st Quarter  |                   | 2nd Quarter |             | 3rd Quarter |             | 4th Quarter |             |
|                  |                                                                                                                      |           |          |                 |                   | QTY          | AMOUNT            | QTY         | AMOUNT      | QTY         | AMOUNT      | QTY         | AMOUNT      |
| 002-0002-447     | TAPE DISPENSER, HEAVY DUTY, FOR 1"                                                                                   | 93.50     | 1        | PIECES          | 93.50             | 1            | 93.50             | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-303     | TAPE, CLEAR, 1", 50 METERS                                                                                           | 33.00     | 20       | PIECES          | 660.00            | 20           | 660.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-575     | TAPE, DOUBLE-ADHESIVE W/O FOAM, 1"                                                                                   | 42.50     | 2        | PIECES          | 85.00             | 2            | 85.00             | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0002-142     | TAPE, MASKING, 1", 50M                                                                                               | 44.00     | 20       | PIECES          | 880.00            | 20           | 880.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-772     | TAPE, PACKAGING 2", CLEAR                                                                                            | 31.00     | 3        | PIECES          | 93.00             | 3            | 93.00             | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0002-291     | TAPE, PACKAGING, 3", CLEAR                                                                                           | 32.50     | 1        | PIECES          | 32.50             | 1            | 32.50             | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-295     | TILES, LIQUID CLEANER                                                                                                | 1,540.00  | 1        | GALLONS         | 1,540.00          | 1            | 1,540.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-207     | TISSUE PAPER, 2-PLY, 12 ROLLS/PACK                                                                                   | 264.00    | 120      | PACKS           | 31,680.00         | 120          | 31,680.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-329     | TOILET BOWL BRUSH, W/ HANDLE                                                                                         | 82.50     | 2        | PIECES          | 165.00            | 2            | 165.00            | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-214     | TOILET BOWL CLEANER, 500ML                                                                                           | 298.00    | 4        | PIECES          | 1,192.00          | 4            | 1,192.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-152     | TOILET CLEANER, 1 LITER                                                                                              | 264.00    | 4        | BOTTLES         | 1,056.00          | 4            | 1,056.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-421     | TOILET DUCK, 500ML                                                                                                   | 418.00    | 4        | BOTTLES         | 1,672.00          | 4            | 1,672.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 003-0001-153     | TOILET POWDER STRIPS                                                                                                 | 108.50    | 10       | PACKS           | 1,085.00          | 10           | 1,085.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-312     | TONER, HP 17A CARTRIDGE                                                                                              | 5,362.50  | 4        | 748TRIDGES      | 21,450.00         | 4            | 21,450.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 002-0001-271     | TONER, KYOCERA TK1147                                                                                                | 7,440.00  | 4        | BOXES           | 29,760.00         | 4            | 29,760.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| 118-002-0001-011 | TONER, KYOCERA TK1395                                                                                                | 10,000.00 | 2        | PIECES          | 20,000.00         | 2            | 20,000.00         | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| TH-005_SC-066    | TRAINING EXPENSE-ASSOCIATION OF STRUCTURAL ENGINEERS OF THE PHILIPPINES (ASEP) AIR FARE-BUILDING OFFICIAL            | 4,300.00  | 2        |                 | 8,600.00          | 2            | 8,600.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| TH-005_SC-066    | TRAINING EXPENSE-ASSOCIATION OF STRUCTURAL ENGINEERS OF THE PHILIPPINES (ASEP) HOTEL ACCOMMODATION-BUILDING OFFICIAL | 4,600.00  | 2        |                 | 8,000.00          | 2            | 8,000.00          | 0           | 0.00        | 0           | 0.00        | 0           | 0.00        |
| <b>SUB TOTAL</b> |                                                                                                                      |           |          |                 | <b>128,084.00</b> |              | <b>128,084.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |             | <b>0.00</b> |

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| Plan Control No.                |                                                                                                                                       | Planned Amount |          | Page 11 of 13 pages |            |              |            |             |        |             |        |             |        |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|---------------------|------------|--------------|------------|-------------|--------|-------------|--------|-------------|--------|
| Department / Office             |                                                                                                                                       | Regular        |          | Date Submitted:     |            |              |            |             |        |             |        |             |        |
| OFFICE OF THE BUILDING OFFICIAL |                                                                                                                                       | Contingency    |          | Total               |            |              |            |             |        |             |        |             |        |
| Item Code                       | Item Description                                                                                                                      | Unit Cost      | Quantity | Unit of Measure     | Total Cost | DISTRIBUTION |            |             |        |             |        |             |        |
|                                 |                                                                                                                                       |                |          |                     |            | 1st Quarter  |            | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|                                 |                                                                                                                                       |                |          |                     |            | QTY          | AMOUNT     | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| TR-005_SC-086                   | TRAINING EXPENSE - ASSOCIATION OF STRUCTURAL ENGINEERS OF THE PHILIPPINES (ASEP) PER DIEM-BUILDING OFFICIAL                           | 3,600.00       | 2        |                     | 7,200.00   | 2            | 7,200.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-087                   | TRAINING EXPENSE - ASSOCIATION OF STRUCTURAL ENGINEERS OF THE PHILIPPINES (ASEP) TRANSPORTATION-BUILDING OFFICIAL                     | 600.00         | 2        |                     | 1,200.00   | 2            | 1,200.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-079                   | TRAINING EXPENSE - ENROLLMENT TO STRUCTURAL SOFTWARE (ETAS, ETC)-REGISTRATION FEE-BUILDING OFFICIAL                                   | 10,000.00      | 3        |                     | 30,000.00  | 3            | 30,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-089                   | TRAINING EXPENSE - INSTITUTE OF ELECTRICAL ENGINEERS OF THE PHILIPPINES (IEEP) PER DIEM-BUILDING OFFICIAL                             | 3,000.00       | 4        |                     | 12,000.00  | 4            | 12,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-080                   | TRAINING EXPENSE - INSTITUTE OF ELECTRICAL ENGINEERS OF THE PHILIPPINES (IEEP)-REGISTRATION FEE-BUILDING OFFICIAL                     | 3,600.00       | 4        |                     | 14,400.00  | 4            | 14,400.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-058                   | TRAINING EXPENSE - INSTITUTE OF ELECTRICAL ENGINEERS OF THE PHILIPPINES (IEEP)-TOLL FEE/PARKING FEE-BUILDING OFFICIAL                 | 1,200.00       | 1        |                     | 1,200.00   | 1            | 1,200.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-067                   | TRAINING EXPENSE - INSTITUTE OF ELECTRICAL ENGINEERS OF THE PHILIPPINES (IEEP) TRANSPORTATION-BUILDING OFFICIAL                       | 600.00         | 4        |                     | 2,400.00   | 4            | 2,400.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-082                   | TRAINING EXPENSE - INSTITUTE OF ELECTRONICS COMMUNICATIONS ENGINEERS OF THE PHILIPPINES (ICEEP)-AIR FARE-BUILDING OFFICIAL            | 8,800.00       | 1        |                     | 8,800.00   | 1            | 8,800.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-063                   | TRAINING EXPENSE - INSTITUTE OF ELECTRONICS COMMUNICATIONS ENGINEERS OF THE PHILIPPINES (ICEEP)-HOTEL ACCOMMODATION-BUILDING OFFICIAL | 7,800.00       | 1        |                     | 7,800.00   | 1            | 7,800.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-064                   | TRAINING EXPENSE - INSTITUTE OF ELECTRONICS COMMUNICATIONS ENGINEERS OF THE PHILIPPINES (ICEEP) PER DIEM-BUILDING OFFICIAL            | 3,600.00       | 1        |                     | 3,600.00   | 1            | 3,600.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-080                   | TRAINING EXPENSE - NATIONAL BUILDING CODE OF THE PHILIPPINES-AIR FARE-BUILDING OFFICIAL                                               | 4,000.00       | 2        |                     | 8,000.00   | 2            | 8,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-082                   | TRAINING EXPENSE - NATIONAL BUILDING CODE OF THE PHILIPPINES-HOTEL ACCOMMODATION-BUILDING OFFICIAL                                    | 3,450.00       | 2        |                     | 6,900.00   | 2            | 6,900.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-083                   | TRAINING EXPENSE - NATIONAL BUILDING CODE OF THE PHILIPPINES-PER DIEM-BUILDING OFFICIAL                                               | 1,500.00       | 2        |                     | 3,000.00   | 2            | 3,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-081                   | TRAINING EXPENSE - NATIONAL BUILDING CODE OF THE PHILIPPINES-TRANSPORTATION-BUILDING OFFICIAL                                         | 1,050.00       | 2        |                     | 2,100.00   | 2            | 2,100.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| SUB TOTAL                       |                                                                                                                                       |                |          |                     | 108,400.00 |              | 108,400.00 |             | 0.00   |             | 0.00   |             | 0.00   |

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Department / Office

Planned Amount

Date Submitted:

OFFICE OF THE BUILDING OFFICIAL

Regular

Contingency

Total

| Item Code        | Item Description                                                                                          | Unit Cost | Quantity | Unit of Measure | Total Cost | DISTRIBUTION |            |             |        |             |        |             |        |
|------------------|-----------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|------------|--------------|------------|-------------|--------|-------------|--------|-------------|--------|
|                  |                                                                                                           |           |          |                 |            | 1st Quarter  |            | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |        |
|                  |                                                                                                           |           |          |                 |            | QTY          | AMOUNT     | QTY         | AMOUNT | QTY         | AMOUNT | QTY         | AMOUNT |
| TR-005_SC-046    | TRAINING EXPENSE - PHILIPPINE INSTITUTE OF CIVIL ENGINEERS (PICE)AIR FARE-BUILDING OFFICIAL               | \$ 800.00 | 2        |                 | 17,600.00  | 2            | 17,600.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-054    | TRAINING EXPENSE - PHILIPPINE INSTITUTE OF CIVIL ENGINEERS (PICE)HOTEL ACCOMMODATION-BUILDING OFFICIAL    | \$ 142.00 | 2        |                 | 16,284.00  | 2            | 16,284.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-056    | TRAINING EXPENSE - PHILIPPINE INSTITUTE OF CIVIL ENGINEERS (PICE)PER DIEM-BUILDING OFFICIAL               | 3,600.00  | 2        |                 | 7,200.00   | 2            | 7,200.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-051    | TRAINING EXPENSE - PHILIPPINE INSTITUTE OF CIVIL ENGINEERS (PICE) - TRANSPORTATION-BUILDING OFFICIAL      | 2,988.00  | 2        |                 | 5,916.00   | 2            | 5,916.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-074    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS (PSME) - BUILDING OFFICIAL                  | 1,500.00  | 2        |                 | 3,000.00   | 2            | 3,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-072    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS (PSME) - REGISTRATION FEE-BUILDING OFFICIAL | 5,000.00  | 2        |                 | 10,000.00  | 2            | 10,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-073    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS (PSME) - TRANSPORTATION-BUILDING OFFICIAL   | 1,000.00  | 2        |                 | 2,000.00   | 2            | 2,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-070    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF PLUMBING ENGINEERS (PSPE) - BUILDING OFFICIAL                    | 1,500.00  | 2        |                 | 3,000.00   | 2            | 3,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-066    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF PLUMBING ENGINEERS (PSPE) - REGISTRATION FEE-BUILDING OFFICIAL   | 3,000.00  | 2        |                 | 6,000.00   | 2            | 6,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-071    | TRAINING EXPENSE - PHILIPPINE SOCIETY OF PLUMBING ENGINEERS (PSPE) - TRANSPORTATION-BUILDING OFFICIAL     | 500.00    | 2        |                 | 1,000.00   | 2            | 1,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-086    | TRAINING EXPENSE - PICE (PHIL. INSTITUTE OF CIVIL ENGINEERS) - REGISTRATION FEE                           | 6,500.00  | 2        |                 | 13,000.00  | 2            | 13,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-077    | TRAINING EXPENSE - UNITED ARCHITECTS OF THE PHILIPPINES (UAP) - PER DIEM-BUILDING OFFICIAL                | 1,500.00  | 2        |                 | 3,000.00   | 2            | 3,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-075    | TRAINING EXPENSE - UNITED ARCHITECTS OF THE PHILIPPINES (UAP) - REGISTRATION FEE-BUILDING OFFICIAL        | 5,000.00  | 2        |                 | 10,000.00  | 2            | 10,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-005_SC-076    | TRAINING EXPENSE - UNITED ARCHITECTS OF THE PHILIPPINES (UAP) - TRANSPORTATION-BUILDING OFFICIAL          | 1,000.00  | 2        |                 | 2,000.00   | 2            | 2,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-002_SC-010    | TRAINING EXPENSES - MID YEAR ASSESSMENT AND PLAN FOR FY 2019                                              | 5,000.00  | 1        |                 | 5,000.00   | 1            | 5,000.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| TR-002_SC-026    | TRAINING EXPENSES - YEAR END EVALUATION & ASSESSMENT OF THE ANNUAL WORK                                   | 20,000.00 | 1        |                 | 20,000.00  | 1            | 20,000.00  | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 000-0001-261     | TRASH BAG, LARGE (13X13X2), 10SPACK                                                                       | 66.00     | 50       | PIECES          | 3,300.00   | 50           | 3,300.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| 114-000-0001-001 | TRASH BAG, MEDIUM, 10SPACK                                                                                | 60.00     | 60       | PIECES          | 3,600.00   | 60           | 3,600.00   | 0           | 0.00   | 0           | 0.00   | 0           | 0.00   |
| SUB TOTAL        |                                                                                                           |           |          |                 | 131,900.00 |              | 131,900.00 |             | 0.00   |             | 0.00   |             | 0.00   |

ANNUAL PROCUREMENT PLAN  
For the Year 2020

Provincial/City/Municipality: City Government of Muntinlupa

| Plan Control No.                        |                                                          | Planned Amount |          | Page 13 of 13 pages |              |              |              |             |        |             |        |             |      |
|-----------------------------------------|----------------------------------------------------------|----------------|----------|---------------------|--------------|--------------|--------------|-------------|--------|-------------|--------|-------------|------|
| Department / Office                     |                                                          | Contingency    |          | Total               |              |              |              |             |        |             |        |             |      |
| OFFICE OF THE BUILDING OFFICIAL         |                                                          | Regular        |          | Date Submitted:     |              |              |              |             |        |             |        |             |      |
| Item Code                               | Item Description                                         | Unit Cost      | Quantity | Unit of Measure     | Total Cost   | DISTRIBUTION |              |             |        |             |        |             |      |
|                                         |                                                          |                |          |                     |              | 1st Quarter  |              | 2nd Quarter |        | 3rd Quarter |        | 4th Quarter |      |
| QTY                                     | AMOUNT                                                   | QTY            | AMOUNT   | QTY                 | AMOUNT       | QTY          | AMOUNT       | QTY         | AMOUNT | QTY         | AMOUNT |             |      |
| 115-003-0001-001                        | TRASH BAG SMALL 105/PACK                                 | 50.00          | 40       | PIECES              | 2,000.00     | 40           | 2,000.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00 |
| 003-0001-224                            | TRASH BAG XL CROSSSTIE 105/PACK                          | 85.00          | 40       | PACKS               | 3,400.00     | 40           | 3,400.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00 |
| 003-0001-234                            | TRASH BAG XXL 105/PACK                                   | 95.00          | 40       | PACKS               | 3,800.00     | 40           | 3,800.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00 |
| 115-004-0001-001                        | WATER MINERAL BOTTLE REFILL ROUND CONTAINER, 5-GALLON    | 26.75          | 1000     | PIECES              | 26,750.00    | 1000         | 26,750.00    | 0           | 0.00   | 0           | 0.00   | 0           | 0.00 |
| 002-0002-503                            | WHITE BOARD MAGNETIC ALUMINUM FRAME WALL MOUNTED, 3 X 5' | 3,080.00       | 1        | PIECES              | 3,080.00     | 1            | 3,080.00     | 0           | 0.00   | 0           | 0.00   | 0           | 0.00 |
| SUB TOTAL                               |                                                          |                |          |                     | 39,030.00    |              | 39,030.00    |             | 0.00   |             | 0.00   |             | 0.00 |
| TOTAL - OFFICE OF THE BUILDING OFFICIAL |                                                          |                |          |                     | 4,074,695.10 |              | 4,074,695.10 |             | 0.00   |             | 0.00   |             | 0.00 |
| GRAND TOTAL                             |                                                          |                |          |                     | 4,074,695.10 |              | 4,074,695.10 |             | 0.00   |             | 0.00   |             | 0.00 |

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:   
Engr. DYNADELLE N. ARANDA  
Head of Department/Office