

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	Planned Amount								Page 1 of 3 pages Date Submitted:				
					Regular		Contingency		Total		1st Quarter		2nd Quarter		3rd Quarter		
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT			
013-0003-067	70% ETHYL ALCOHOL 50ML	115.50	50	5,775.00	50	5,775.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-813	BATTERY, AA, HEAVY DUTY	102.00	2	204.00	2	204.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-035	BATTERY, AAA, HEAVY DUTY	59.40	3	178.20	3	178.20	0	0.00	0	0.00	0	0.00	0	0.00			
003-0001-036	BROOM SOFT (TAMBO)	137.00	1	137.00	1	137.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-068	CALCULATOR, 12 DIGITS	418.00	2	836.00	2	836.00	0	0.00	0	0.00	0	0.00	0	0.00			
003-0001-059	DETERGENT POWDER, ALL PURPOSE, 1 KILO	163.00	2	326.00	2	326.00	0	0.00	0	0.00	0	0.00	0	0.00			
003-0001-066	DISHWASHING LIQUID SOAP, 50ML	240.00	8	1,920.00	8	1,920.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-159	ENVELOPE BROWN, LONG 500S/BOX	1,795.64	1	1,795.64	1	1,795.64	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-161	ENVELOPE, BROWN, SHORT, 100S/BOX	330.00	1	330.00	1	330.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-002-0001-006	EXTERNAL HARD DRIVE, USB 3.0, 1 TERABYTE	5,181.00	1	5,181.00	1	5,181.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-002-0001-007	EXTERNAL HARD DRIVE, USB 3.0, 2 TERABYTE	7,639.50	1	7,639.50	1	7,639.50	0	0.00	0	0.00	0	0.00	0	0.00			
)19-003-0002-006	FABRIC CONDITIONER, ANTI-BACTERIAL, GALLON	1,012.00	3	3,036.00	3	3,036.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-003-0001-008	FACE MASK, 50PCS/BOX	264.00	38	10,032.00	38	10,032.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-002-0001-009	FLASH DRIVE, 3.0, 32GB	980.00	2	1,960.00	2	1,960.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-002-0001-000	FLASH DRIVE, 64GB	1,771.00	4	7,084.00	4	7,084.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-210	FOLDER, EXPANDING, LONG, BLUE	18.90	25	472.50	25	472.50	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-608	FOLDER, LONG, PT. 14 U.S./WHITE	9.00	20	180.00	20	180.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-233	HIGHLIGHTER, NEON ORANGE	39.60	10	396.00	10	396.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-234	HIGHLIGHTER, NEON PINK	39.60	10	396.00	10	396.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-237	HIGHLIGHTER, NEON YELLOW	39.60	10	396.00	10	396.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0002-241	INDEX CARD, A6, 100SP/PACK	35.20	80	2,816.00	80	2,816.00	0	0.00	0	0.00	0	0.00	0	0.00			
002-0001-008	INK, EPSON 003, BOTTLE REFILL, BLACK	351.00	15	5,265.00	15	5,265.00	0	0.00	0	0.00	0	0.00	0	0.00			
)19-002-0001-005	INK, EPSON 003, BOTTLE REFILL, CYAN	351.00	15	5,265.00	15	5,265.00	0	0.00	0	0.00	0	0.00	0	0.00			
SUB TOTAL				61,621.84		61,621.84		0.00		0.00		0.00		0.00			

This is to certify that the above procurement plan is in accordance with the objective of this office.

**ANNUAL PROCUREMENT PLAN
For the Year 2021**

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount			Page 2 of 3 pages Date Submitted:
	Regular	Contingency	Total	

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION							
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
J19-002-0001-005	INK, EPSON 003 BOTTLE REFILL, MAGENTA	351.00	15	5,285.00	15	5,285.00	0	0.00	0	0.00	0	0.00
J19-002-0001-006	INK, EPSON 003 BOTTLE REFILL, YELLOW	351.00	15	5,285.00	15	5,285.00	0	0.00	0	0.00	0	0.00
002-0001-069	INK, EPSON T6641, BOTTLE REFILL, BLACK	480.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00	0	0.00
002-0001-070	INK, EPSON T6642, BOTTLE REFILL, CYAN	480.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00	0	0.00
002-0001-071	INK, EPSON T6643, BOTTLE REFILL, MAGENTA	480.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00	0	0.00
002-0001-072	INK, EPSON T6644, BOTTLE REFILL, YELLOW	480.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00	0	0.00
003-0001-142	LIQUID HAND SOAP/HAND SANITIZER	187.00	10	1,870.00	10	1,870.00	0	0.00	0	0.00	0	0.00
002-0002-315	MARKER, PERMANENT, FINE POINT, BLACK, 12S/BOX	516.00	1	516.00	1	516.00	0	0.00	0	0.00	0	0.00
002-0002-507	MARKER, WHITEBOARD, FINE POINT, BLACK, 12S/BOX	768.00	1	768.00	1	768.00	0	0.00	0	0.00	0	0.00
002-0002-549	PAPER, BOND/COPIER, LONG (8X13"), SUB 20 (70GSM), REAM	275.00	50	13,750.00	50	13,750.00	0	0.00	0	0.00	0	0.00
002-0002-064	PAPER, BOND/COPIER, SHORT (8X11") SUB 20 (70GSM), REAM	253.00	50	12,650.00	50	12,650.00	0	0.00	0	0.00	0	0.00
002-0002-1000	SCOTCH TAPE 1"	30.00	5	150.00	5	150.00	0	0.00	0	0.00	0	0.00
002-0002-443	STAMP PAD INK, 50ML, BLACK	29.00	2	58.00	2	58.00	0	0.00	0	0.00	0	0.00
002-0002-681	STAMP PAD, BIG	82.50	1	82.50	1	82.50	0	0.00	0	0.00	0	0.00
002-0002-682	STAPLE WIRE #35, 5000S/BOX	53.00	5	265.00	5	265.00	0	0.00	0	0.00	0	0.00
002-0002-178	STAPLE WIRE 23/13	71.50	3	214.50	3	214.50	0	0.00	0	0.00	0	0.00
002-0002-465	STAPLER, HEAVY DUTY	462.00	2	924.00	2	924.00	0	0.00	0	0.00	0	0.00
002-0002-466	STAPLER, WITH STAPLE WIRE REMOVER	308.00	3	924.00	3	924.00	0	0.00	0	0.00	0	0.00
002-0002-153	TAPE, DOUBLE-ADHESIVE, 1", HEAVY DUTY	302.50	2	605.00	2	605.00	0	0.00	0	0.00	0	0.00
J19-002-0002-201	THERMAL PAPER, FOR QUELLING MACHINE, ROLL	46.92	238	11,143.16	0	0.00	0	0.00	0	0.00	0	0.00
003-0001-328	TISSUE PAPER, 2-PLY, 12 ROLLS/PACK	171.60	30	5,148.00	30	5,148.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				78,798.16			0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount			DISTRIBUTION				Page 3 of 3 pages Date Submitted:				
	Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter					
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
003-0001-152	TOILET CLEANER, 1LITER	286.00	2	572.00	2	572.00	0	0.00	0	0.00	0	0.00
003-0001-219	TOILET DEODORIZER	286.00	3	858.00	3	858.00	0	0.00	0	0.00	0	0.00
19-0022-0001-100	TONER, CANON 325	5,390.00	6	32,340.00	6	32,340.00	0	0.00	0	0.00	0	0.00
002-0001-228	TONER, GESTETNER MP2501	2,981.00	6	17,886.00	6	17,886.00	0	0.00	0	0.00	0	0.00
002-0001-315	TONER, HP 61 CARTRIDGE, BLACK	1,243.00	40	49,720.00	40	49,720.00	0	0.00	0	0.00	0	0.00
002-0001-316	TONER, HP 61 CARTRIDGE, COLOR	1,452.00	20	29,040.00	20	29,040.00	0	0.00	0	0.00	0	0.00
19-003-0001-400	TRASH BAG, MEDIUM, 10SP/PACK	60.00	10	600.00	10	600.00	0	0.00	0	0.00	0	0.00
003-0001-433	TRASH BAG, XL, 10SP/PACK	85.00	20	1,700.00	20	1,700.00	0	0.00	0	0.00	0	0.00
19-043-0001-400	WATER, MINERAL BOTTLE REFILL, ROUND CONTAINER, 5-GALLON	40.00	200	8,000.00	200	8,000.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				140,716.00		140,716.00		0.00		0.00		0.00
TOTAL - ENVIRONMENT PROTECTION & NATURAL RESOURCES OFFICE				281,136.00		281,136.00		0.00		0.00		0.00
GRAND TOTAL				281,136.00		281,136.00		0.00		0.00		0.00

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Prepared By:


VORNA B. MISAG
Head of Department/Office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.				Page 1 of 8 pages
Department / Office				Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION					
					1st Quarter		2nd Quarter		3rd Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
)19-003-0-002-09	AIR FRESHENER 320ML/GADE	320.00	50	16,000.00	50	16,000.00	0	0.00	0	0.00
)19-003-0-001-001	AIR FRESHENER AEROSOL SPRAY 300 ML FRESH & FLORAL	363.00	50	18,150.00	50	18,150.00	0	0.00	0	0.00
)19-003-0-001-001	AIR FRESHENER/AEROSOL SPRAY 300 ML LEMON	351.00	10	3,510.00	10	3,510.00	0	0.00	0	0.00
003-001-1-38	ALBATROSS - BIG (APPLE SCENT) ORCHID	62.70	50	3,135.00	50	3,135.00	0	0.00	0	0.00
003-001-1-12	ALCOHOL 70% ISOPROPYL 500ML	115.50	100	11,550.00	100	11,550.00	0	0.00	0	0.00
)19-003-0-001-2-09	ALCOHOL 70% ISOPROPYL 500ML (GREEN CROSS)	128.00	40	5,120.00	40	5,120.00	0	0.00	0	0.00
)19-017-001-1-001	AUTOMOTIVE, MOTOCROSS PARTS, TIRE FRONT, 1 PC	2,750.00	4	11,000.00	4	11,000.00	0	0.00	0	0.00
)19-017-000-1-007	AUTOMOTIVE, MOTOCROSS PARTS, TIRE REAR, 1 PC	2,750.00	4	11,000.00	4	11,000.00	0	0.00	0	0.00
)19-017-000-1-002	AUTOMOTIVE, MOTOR VEHICLE BATTERY 35A- GOLD SET	9,295.00	8	74,360.00	8	74,360.00	0	0.00	0	0.00
)19-003-0-001-2-004	AUTOMOTIVE, MOTORCYCLE PARTS, CHAIN W/ SPROCKET, SET	1,820.00	2	3,640.00	2	3,640.00	0	0.00	0	0.00
)19-044-001-1-001	BATH SOAP SAFEGUARD (60GRAMS)	33.00	50	1,650.00	50	1,650.00	0	0.00	0	0.00
)19-003-0-001-1-002	BLEACH 1000ML COLOR SAFE	83.00	10	830.00	10	830.00	0	0.00	0	0.00
002-0002-4-060	BOND PAPER (LEGAL) SUB 24 HARD COPY 70 GSM	297.00	50	14,850.00	50	14,850.00	0	0.00	0	0.00
002-0002-5-58	BOND PAPER, LONG, SUB 24 HARD COPY	275.00	500	137,500.00	500	137,500.00	0	0.00	0	0.00
002-0001-1-035	BROOM SOFT (TAUBO)	189.00	2	378.00	2	378.00	0	0.00	0	0.00
003-001-1-038	BRUSH FOR FLOOR, WITH HANDLE (PUSH BRUSH)	237.00	2	474.00	2	474.00	0	0.00	0	0.00
003-001-1-039	CAR FRESHENER	286.00	100	28,600.00	100	28,600.00	0	0.00	0	0.00
)19-003-0-001-1-001	CHLORINE, 1 GAL	726.00	10	7,260.00	10	7,260.00	0	0.00	0	0.00
002-0002-1-18	COPIER PAPER A4, SUB 20 70 GSM (HARD COPY)	264.00	50	13,200.00	50	13,200.00	0	0.00	0	0.00
002-0002-1-26	CORRECTION TAPE	47.00	55	2,585.00	55	2,585.00	0	0.00	0	0.00
)19-003-0-001-1-001	COTTON BG, 400G	154.00	5	770.00	5	770.00	0	0.00	0	0.00
002-0002-1-34	DAILY TIME RECORD, 100SBOOKLET	53.00	100	5,300.00	100	5,300.00	0	0.00	0	0.00
002-0002-1-34	DAILY TIME RECORD, 100SBOOKLET	59.00	100	5,900.00	100	5,900.00	0	0.00	0	0.00
SUB TOTAL				376,762.00		376,762.00		0.00		0.00

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ANNUAL PROCUREMENT PLAN
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Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Item Description	Unit Cost	Quantity	Total Cost	Planned Amount		Contingency	Total	DISTRIBUTION						Page 2 of 8 pages Date Submitted:	
					Regular	Contingency			1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	QTY	AMOUNT	QTY	AMOUNT
003-0001-056	DETERGENT BAR, (4PCS/BAR)	46.00	60	2,760.00	60	2,760.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-059	DETERGENT POWDER, ALL PURPOSE, 1 KILO	156.00	50	7,800.00	50	7,800.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-059	DETERGENT POWDER, ALL PURPOSE, 1 KILO	172.00	5	860.00	5	860.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-066	DISHWASHING LIQUID SOAP, 500ML	204.00	150	30,600.00	150	30,600.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-066	DISHWASHING LIQUID SOAP, 500ML	225.00	5	1,125.00	5	1,125.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
)19-003-0001-007	DISHWASHING SCRUBBING PAD	30.00	60	1,800.00	60	1,800.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-063	DISHWASHING SPONGE WITH FOAM SMALL	49.00	60	2,940.00	60	2,940.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-069	DISINFECTANT LIQUID, AEROSOL SPRAY, 170G	388.00	10	3,880.00	10	3,880.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
)19-003-0002-098	DISPOSABLE GLOVES/ BOX	401.50	10	4,015.00	10	4,015.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
)19-003-0001-002	DOORMAT, BIG COTTON BRAIDED	82.50	60	4,950.00	60	4,950.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0001-081	DUST PAN, NON GRID PLASTIC, WITH DETACHABLE HANDLE	104.00	2	208.00	2	208.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-159	ENVELOPE BROWN, LONG, 500S/BOX	1,815.00	50	90,750.00	50	90,750.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-159	ENVELOPE BROWN, LONG, 500S/BOX	1,997.00	1	1,997.00	1	1,997.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-161	ENVELOPE BROWN, SHORT, 100S/BOX	330.00	100	33,000.00	100	33,000.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-161	ENVELOPE, BROWN, SHORT, 100S/BOX	353.00	1	353.00	1	353.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-562	ENVELOPE, DOCUMENTARY, LONG, WHITE, 500S/BOX	630.00	1	630.00	1	630.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-163	ENVELOPE EXPANDING, LONG w/ STRING, BLUE, 100S/BOX	2,057.00	1	2,057.00	1	2,057.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-912	ENVELOPE, EXPANDING, LONG w/ STRING, YELLOW,	18.70	500	9,350.00	500	9,350.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-912	ENVELOPE, EXPANDING, LONG w/ STRING, YELLOW	2,057.00	1	2,057.00	1	2,057.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
003-0006-421	EXTENSION CORD, 10 METERS, RETRACTABLE	1,694.00	1	1,694.00	1	1,694.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
)19-003-0001-004	FABRIC CONDITIONER, GALLON, INSTIQUE	1,012.00	5	5,060.00	5	5,060.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
002-0002-165	FASTENER, PLASTIC, 70MM, 50SETS/BOX	48.00	5	240.00	5	240.00	0	0.00	0	0.00	0	0	0.00	0	0.00	0.00
SUB TOTAL				208,136.00		208,136.00		0.00		0.00		0.00		0.00		0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. <u>MAYOR'S OFFICE</u>		Planned Amount			Page 3 of 8 pages			
Item Code	Item Description	Unit Cost	Quantity	Total Cost	Regular	Contingency	Total	Date Submitted:
DISTRIBUTION								
					1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
					QTY	AMOUNT	QTY	AMOUNT
003-0001-088	FEATHER DUSTER	104.50	20	2,090.00	20	2,090.00	0	0.00
002-0001-136	FLASH DRIVE, 30 GB	1,949.00	2	3,898.00	2	3,898.00	0	0.00
)19-003-0002-092	FLOOR MOP HEAD, 100% RAYON, 400G	134.00	2	268.00	2	268.00	0	0.00
003-0001-025	FLY PAPER, PAIR	40.00	60	2,400.00	60	2,400.00	0	0.00
002-0002-210	FOLDER EXPANDING LONG BLUE	18.50	500	9,250.00	500	9,250.00	0	0.00
002-0002-210	FOLDER EXPANDING LONG BLUE	21.00	100	2,100.00	100	2,100.00	0	0.00
002-0002-214	FOLDER, EXPANDING, LONG, YELLOW	18.50	500	9,250.00	500	9,250.00	0	0.00
002-0002-214	FOLDER EXPANDING, LONG, YELLOW	21.00	100	2,100.00	100	2,100.00	0	0.00
002-0002-216	FOLDER EXPANDING, SHORT, YELLOW	20.00	50	1,000.00	50	1,000.00	0	0.00
002-0002-598	FOLDER, LONG PT 14 U SWHTE	10.00	100	1,000.00	100	1,000.00	0	0.00
003-0001-105	FURNITURE CLEANER, AEROSOL SPRAY, 330ML	472.00	2	944.00	2	944.00	0	0.00
003-0001-111	GLASS CLEANER, BOTTLE SPRAY, 500ML	230.00	2	460.00	2	460.00	0	0.00
003-0001-113	GLASS SPONGE & SQUEESEE	962.00	2	1,924.00	2	1,924.00	0	0.00
)20-003-0002-007	GLOVE RUBBER (THICK GLOVES)	99.00	30	2,970.00	30	2,970.00	0	0.00
003-0001-119	HAND SANITIZER, 100ML	104.00	20	2,080.00	20	2,080.00	0	0.00
)19-003-0002-084	HAND TOWEL	41.80	10	418.00	10	418.00	0	0.00
002-0002-233	HIGHLIGHTER, NEON ORANGE	44.00	10	440.00	10	440.00	0	0.00
002-0002-237	HIGHLIGHTER, NEON YELLOW	44.00	10	440.00	10	440.00	0	0.00
002-0001-088	INK, EPSON 003, BOTTLE REFILL, BLACK	387.00	45	17,415.00	45	17,415.00	0	0.00
)19-002-0001-006	INK, EPSON 003, BOTTLE REFILL, CYAN	387.00	25	9,675.00	25	9,675.00	0	0.00
)19-002-0001-006	INK, EPSON 003, BOTTLE REFILL, MAGENTA	387.00	25	9,675.00	25	9,675.00	0	0.00
SUB TOTAL				79,797.00		79,797.00	0.00	0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	MAJOR'S OFFICE	Planned Amount			DISTRIBUTION						Page 4 of 8 pages Date Submitted:		
		Regular	Contingency	Total	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter		
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
)19-002-0001-00E	INK, EPSON 003 BOTTLE REFILL, YELLOW	387.00	28	10,836.00	28	10,836.00	0	0.00	0	0.00	0	0.00)19-002-0001-00E
002-0001-069	INK, EPSON T6641 BOTTLE REFILL, BLACK	480.00	80	38,400.00	80	38,400.00	0	0.00	0	0.00	0	0.00	002-0001-069
002-0001-070	INK, EPSON T6642 BOTTLE REFILL, CYAN	480.00	80	38,400.00	80	38,400.00	0	0.00	0	0.00	0	0.00	002-0001-070
002-0001-070	INK, EPSON T6642 BOTTLE REFILL, CYAN	528.00	28	14,784.00	28	14,784.00	0	0.00	0	0.00	0	0.00	002-0001-070
002-0001-071	INK, EPSON T6643 BOTTLE REFILL, MAGENTA	480.00	80	38,400.00	80	38,400.00	0	0.00	0	0.00	0	0.00	002-0001-071
002-0001-072	INK, EPSON T6644 BOTTLE REFILL, YELLOW	528.00	28	14,784.00	28	14,784.00	0	0.00	0	0.00	0	0.00	002-0001-072
002-0001-072	INK, EPSON T6644 BOTTLE REFILL, YELLOW	480.00	80	38,400.00	80	38,400.00	0	0.00	0	0.00	0	0.00	002-0001-072
002-0001-072	INK, EPSON T6644 BOTTLE REFILL, YELLOW	528.00	28	14,784.00	28	14,784.00	0	0.00	0	0.00	0	0.00	002-0001-072
002-0001-073	INK, EPSON T6731 BOTTLE REFILL, BLACK	817.00	35	28,595.00	35	28,595.00	0	0.00	0	0.00	0	0.00	002-0001-073
002-0001-074	INK, EPSON T6732 BOTTLE REFILL, CYAN	817.00	25	20,425.00	25	20,425.00	0	0.00	0	0.00	0	0.00	002-0001-074
002-0001-075	INK, EPSON T6733 BOTTLE REFILL, MAGENTA	817.00	25	20,425.00	25	20,425.00	0	0.00	0	0.00	0	0.00	002-0001-075
002-0001-076	INK, EPSON T6734 BOTTLE REFILL, YELLOW	817.00	25	20,425.00	25	20,425.00	0	0.00	0	0.00	0	0.00	002-0001-076
002-0001-077	INK, EPSON T6735 BOTTLE REFILL, LIGHT CYAN	993.00	25	24,825.00	25	24,825.00	0	0.00	0	0.00	0	0.00	002-0001-077
002-0001-078	INK, EPSON T6736 BOTTLE REFILL, LIGHT MAGENTA	993.00	25	24,825.00	25	24,825.00	0	0.00	0	0.00	0	0.00	002-0001-078
002-0001-077	INK, HP 678 CARTRIDGE BLACK	751.00	5	3,755.00	5	3,755.00	0	0.00	0	0.00	0	0.00	002-0001-077
)19-002-0001-00E	INK, HP 678 CARTRIDGE TRICOLOR	751.00	5	3,755.00	5	3,755.00	0	0.00	0	0.00	0	0.00)19-002-0001-00E
)19-002-0001-00E	INK, HP T04 CARTRIDGE BLACK	751.00	5	3,755.00	5	3,755.00	0	0.00	0	0.00	0	0.00)19-002-0001-00E
SUB TOTAL				383,333.00		383,333.00		0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	MAYOR'S OFFICE	Planned Amount				Page 5 of 8 pages Date Submitted:			
		Regular	Contingency	Total					
Item Code	Item Description	Unit Cost	Quantity	Total Cost	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	DISTRIBUTION
					QTY	AMOUNT	QTY	AMOUNT	QTY
J19-002-0001-00C	INK, HP 704 CARTRIDGE TRICOLOR	751.00	5	3,755.00	5	3,755.00	0	0.00	0
J19-003-0001-00C	INSECT SPRAY, AEROSOL-TYPE, 30ML, SCENTED	379.50	4	1,518.00	4	1,518.00	0	0.00	0
003-0001-027	INSECT SPRAY, AEROSOL-TYPE, 50ML	467.00	5	2,335.00	5	2,335.00	0	0.00	0
003-0001-142	LIQUID HAND SOAP / HAND SANITIZER	187.00	50	9,350.00	50	9,350.00	0	0.00	0
013-0002-053	LYSOL DISINFECTANT SPRAY (LAUNDRY SCENT) 340G	517.00	60	31,020.00	60	31,020.00	0	0.00	0
002-0002-271	MARKER, PERMANENT, BROAD, BLACK	48.00	20	960.00	20	960.00	0	0.00	0
002-0002-265	MARKER, PERMANENT, BROAD, BLUE	48.00	10	480.00	10	480.00	0	0.00	0
002-0002-266	MARKER, PERMANENT, BROAD, RED	48.00	5	240.00	5	240.00	0	0.00	0
002-0002-506	MARKER, WHITEBOARD, BROAD, BLACK	71.00	20	1,420.00	20	1,420.00	0	0.00	0
002-0002-740	MARKER, WHITEBOARD, BROAD, BLUE	71.00	10	710.00	10	710.00	0	0.00	0
003-0001-144	MICRO FIBER CLEANER CLOTH	143.00	50	7,150.00	50	7,150.00	0	0.00	0
J19-003-0002-057	MINERAL WATER (5 GALLONS)	35.00	60	2,100.00	60	2,100.00	0	0.00	0
003-0001-148	MOP HEAD FOR FLOOR, 100% RAYON, 400G	121.00	15	1,815.00	15	1,815.00	0	0.00	0
003-0001-084	MOP, FOR FLOOR, RECTANGULAR W/HANDLE (DUST MOP)	1,936.00	2	3,872.00	2	3,872.00	0	0.00	0
003-0001-096	MOP, FOR FLOOR, TURBO, W/WASHER & DRAINER, BIG	2,925.00	1	2,925.00	1	2,925.00	0	0.00	0
003-0001-092	MOP, FOR FLOOR, W/HANDLE	356.00	2	712.00	2	712.00	0	0.00	0
J19-010-0001-007	MOTOR VEHICLES	30,000.00	1	30,000.00	1	30,000.00	0	0.00	0
J19-003-0001-007	MULTI-PURPOSE CLEANER, 500ML	206.00	5	1,030.00	5	1,030.00	0	0.00	0
002-0002-283	NOTE PAD, STOCK-ON, 3X3"	37.00	10	370.00	10	370.00	0	0.00	0
J20-012-0001-001	OFFICE EQUIPMENT - MILITARY, POLICE AND SECURITY EQUIPMENT	30,000.00	1	30,000.00	1	30,000.00	0	0.00	0
002-0002-554	PAPER, BOND/COPIER, A3(11.69x16.54"), SUB 20 (70GSM), REAM	497.00	5	2,485.00	5	2,485.00	0	0.00	0
SUB TOTAL				60,074.247.00		0.00		0.00	0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION								Page 6 of 8 pages Date Submitted:	
					1st Quarter				2nd Quarter					
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT		
002-0002-557	PAPER, BOND/COPIER, LEGAL (8X14"), SUB 20 (70GSM), REAM	327.00	5	1,635.00	5	1,635.00	0	0.00	0	0.00	0	0.00		
002-0001-422	PAPER, BOND/COPIER, LEGAL (8X14"), SUB 24 (80GSM), REAM	315.00	1	315.00	1	315.00	0	0.00	0	0.00	0	0.00		
002-0002-559	PAPER, BOND/COPIER, LONG (8X13"), SUB 20 (70GSM), REAM	303.00	180	54,540.00	180	54,540.00	0	0.00	0	0.00	0	0.00		
002-0002-064	PAPER, BOND/COPIER, SHORT (8X11") SUB 20 (70GSM), REAM	253.00	500	126,500.00	500	126,500.00	0	0.00	0	0.00	0	0.00		
002-0002-064	PAPER, BOND/COPIER, SHORT (8X11") SUB 20 (70GSM), REAM	275.00	220	61,380.00	220	61,380.00	0	0.00	0	0.00	0	0.00		
002-0002-020	PEN, BALL-POINT, BLACK	10.00	600	6,000.00	600	6,000.00	0	0.00	0	0.00	0	0.00		
)19-002-002-007	PEN, BALL-POINT, BLUE	10.00	400	4,000.00	400	4,000.00	0	0.00	0	0.00	0	0.00		
002-0002-625	PEN, SIGN, GEL, 0.5, BLACK	35.00	150	5,250.00	150	5,250.00	0	0.00	0	0.00	0	0.00		
002-0002-631	PEN, SIGN, GEL, 0.5, BLUE	35.00	125	4,375.00	125	4,375.00	0	0.00	0	0.00	0	0.00		
002-0002-626	PEN, SIGN, HI-TECH POINT GRIP, V10, BLACK	82.00	35	2,870.00	35	2,870.00	0	0.00	0	0.00	0	0.00		
)19-002-002-004	PEN, SIGN, HI-TECH POINT GRIP V10, BLUE	82.00	25	2,050.00	25	2,050.00	0	0.00	0	0.00	0	0.00		
003-0001-051	RAG, COTTON, ROUND, PER KILO	54.00	100	5,400.00	100	5,400.00	0	0.00	0	0.00	0	0.00		
002-0002-353	RECORD BOOK, HARD-BOUND, 500 LEAVES, RED	418.00	15	6,270.00	15	6,270.00	0	0.00	0	0.00	0	0.00		
)19-002-002-020	SIGN PEN, BLACK, 0.7 (BOX)	29.00	500	14,500.00	500	14,500.00	0	0.00	0	0.00	0	0.00		
002-0001-140	SOAP, FOR HAND, LIQUID, ANTI-BACTERIAL, 500ML	206.00	10	2,060.00	10	2,060.00	0	0.00	0	0.00	0	0.00		
002-0002-482	STAPLE WIRE, #35, 5000'S/BOX	59.00	20	1,180.00	20	1,180.00	0	0.00	0	0.00	0	0.00		
002-0002-466	STAPLER, WITH STAPLE WIRE REMOVER	339.00	10	3,390.00	10	3,390.00	0	0.00	0	0.00	0	0.00		
002-0002-393	TAPE, CLEAR, 1", 50 METERS	37.00	45	1,665.00	45	1,665.00	0	0.00	0	0.00	0	0.00		
002-0002-395	TAPE, CLEAR, 2", 50 METERS	59.00	6	354.00	6	354.00	0	0.00	0	0.00	0	0.00		
SUB TOTAL				303,734.00		303,734.00		0.00		0.00		0.00		

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount			DISTRIBUTION			Page 7 of 8 pages Date Submitted:					
	Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter						
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-153	TAPE, DOUBLE ADHESIVE, 1", HEAVY DUTY	334.00	6	2,004.00	6	2,004.00	0	0.00	0	0.00	0	0.00
003-0002-142	TAPE, MASKING, 1", 50M	44.00	100	4,400.00	100	4,400.00	0	0.00	0	0.00	0	0.00
003-0002-142	TAPE, MASKING, 1", 50M	44.00	6	264.00	6	264.00	0	0.00	0	0.00	0	0.00
002-0003-044	TAPE, MASKING, 2", 50M	85.00	8	680.00	8	680.00	0	0.00	0	0.00	0	0.00
002-0003-044	TAPE, MASKING, 2", 50M	88.00	100	8,800.00	100	8,800.00	0	0.00	0	0.00	0	0.00
002-0002-771	TAPE, PACKAGING, 2", BROWN	35.00	5	175.00	5	175.00	0	0.00	0	0.00	0	0.00
003-0001-207	TISSUE PAPER, 2-PLY, 12 ROLL/PACK	190.00	10	1,900.00	10	1,900.00	0	0.00	0	0.00	0	0.00
)19-003-0001-100'	TISSUE PAPER, BOXED, FACIAL	115.50	50	5,775.00	50	5,775.00	0	0.00	0	0.00	0	0.00
003-0001-214	TOILET BOWL CLEANER, 500ML	339.00	5	1,695.00	5	1,695.00	0	0.00	0	0.00	0	0.00
003-0001-153	TOILET POWER STRIPS	104.50	60	6,270.00	60	6,270.00	0	0.00	0	0.00	0	0.00
002-0001-228	TONER, GESTETNER, MP2501	2,710.40	50	135,520.00	50	135,520.00	0	0.00	0	0.00	0	0.00
)19-002-0001-002	TONER, HP 12A CARTRIDGE	5,775.00	65	375,375.00	65	375,375.00	0	0.00	0	0.00	0	0.00
002-0001-312	TONER, HP 17A CARTRIDGE	5,900.00	5	29,500.00	5	29,500.00	0	0.00	0	0.00	0	0.00
)18-002-0001-002	TONER, HP 95A CARTRIDGE	6,009.00	4	24,036.00	4	24,036.00	0	0.00	0	0.00	0	0.00
002-0001-257	TONER, HP 85A CARTRIDGE	6,121.00	5	30,605.00	5	30,605.00	0	0.00	0	0.00	0	0.00
)19-002-0001-002	TONER, KYOCERA TK-720 (TASKalfa 3212i)	12,207.00	4	48,828.00	4	48,828.00	0	0.00	0	0.00	0	0.00
003-0001-261	TRASHBAG, LARGE (13X19X32), 10SP/PACK	6.50	2000	13,000.00	2000	13,000.00	0	0.00	0	0.00	0	0.00
)19-003-0001-002	TRASHBAG, MEDIUM, 10SP/PACK	6.00	500	3,000.00	500	3,000.00	0	0.00	0	0.00	0	0.00
)19-003-0001-004	TRASHBAG, MEDIUM, 10SP/PACK, TRANSPARENT	68.00	11	748.00	11	748.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				692,575.00		0.00		0.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

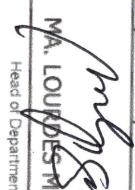
ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION							
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
J19-003-0001-00	TRASH BAG SMALL 10SP/PACK	5.00	500	2,500.00	500	2,500.00	0	0.00	0	0.00	0	0.00
003-0001-233	TRASH BAG XL 10SP/PACK	8.50	2000	17,000.00	2000	17,000.00	0	0.00	0	0.00	0	0.00
J19-003-0001-004	TRASH BAG XL 10SP/PACK, TRANSPARENT	10.00	10	100.00	10	100.00	0	0.00	0	0.00	0	0.00
003-0001-228	TRASHBAGPOL YBAG XXL	9.50	2000	19,000.00	2000	19,000.00	0	0.00	0	0.00	0	0.00
J19-003-0001-002	WAX FOR FLOOR 500ML	41.50	20	825.00	20	825.00	0	0.00	0	0.00	0	0.00
J19-003-0001-007	WET WIPES, SCENTED 15SP/PACK (SMALL)	44.00	300	13,200.00	300	13,200.00	0	0.00	0	0.00	0	0.00
003-0006-411	ZONROX BIG(1 GAL)	275.00	10	2,750.00	10	2,750.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				63,760.00		63,760.00		0.00		0.00		0.00
TOTAL - MAYOR'S OFFICE				62,182,344.00		62,182,344.00		0.00		0.00		0.00
GRAND TOTAL				62,182,344.00		62,182,344.00		0.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:


M.A. LOUPES AMPAYA

Head of Department/Office

Plan Control No.
MAYOR'S OFFICE

Department /
MAYOR'S OFFICE

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Date Submitted:

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.
Department /
Office

Planned Amount
Regular

Contingency

Total

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Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION					
					1st Quarter		2nd Quarter		3rd Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0001-057	COPY PRINTER MASTER FOR 6123GP/R20 PAPER	3,718.00	1	3,718.00	1	3,718.00	0	0.00	0	0.00
002-0002-127	CORRECTION TAPE	47.00	7	329.00	7	329.00	0	0.00	0	0.00
003-0001-131	KALDERO (BIG)	1,980.00	1	1,980.00	1	1,980.00	0	0.00	0	0.00
002-0002-2719	MARKER PERMANENT, BROAD, RED	48.00	7	336.00	7	336.00	0	0.00	0	0.00
003-0001-164	PAPER PLATES	132.00	1	132.00	1	132.00	0	0.00	0	0.00
)19-076-0001-000	1X18 KGD	80.00	1	80.00	1	80.00	0	0.00	0	0.00
003-0002-125	30 AMP FUSE	28.00	3	84.00	3	84.00	0	0.00	0	0.00
)19-003-0002-016	40 WATTS FLUORESCENT BASE WITH BALLAST	300.00	15	4,500.00	15	4,500.00	0	0.00	0	0.00
)19-003-0002-017	40 WATTS FLUORESCENT STARTER	25.00	15	375.00	15	375.00	0	0.00	0	0.00
003-0002-128	40 WATTS FLUORESCENT TUBE	104.00	15	1,560.00	15	1,560.00	0	0.00	0	0.00
)19-076-0001-001	A-27 BANDO COG	195.00	1	195.00	1	195.00	0	0.00	0	0.00
001-0001-045	ACCOUNTABLE FORMS #51 GENERAL RECEIPT (CUSTOMIZED), PAD	435.000.00	1	435.000.00	1	435.000.00	0	0.00	0	0.00
)19-002-0002-007	ACRYLIC DROPSHOT, 10.5X10.5X10.5", WITH 2 SIDE POCKETS	1,815.00	1	1,815.00	1	1,815.00	0	0.00	0	0.00
)19-076-0001-001	ADAPTOR	20.00	1	20.00	1	20.00	0	0.00	0	0.00
002-0002-005	ADDING MACHINE TAPE, 2"	37.00	7	259.00	7	259.00	0	0.00	0	0.00
)20-009-0001-000	AERATOR SUBMERSIBLE MOTOR	58,250.00	1	58,250.00	1	58,250.00	0	0.00	0	0.00
)19-003-0001-000	AIR FRESHENER AEROSOL SPRAY 320ML	351.00	10	3,510.00	10	3,510.00	0	0.00	0	0.00
003-0001-014	ALCOHOL, 70% ETHYL, SCENTED, 500ML	152.00	100	15,200.00	100	15,200.00	0	0.00	0	0.00
)19-076-0001-000	ANGLE BAR	500.00	1	500.00	1	500.00	0	0.00	0	0.00
003-0002-137	ANGLE BAR 376 X 2 X 20	680.00	1	680.00	1	680.00	0	0.00	0	0.00
003-0002-138	ANGLE BAR 376 X 3 X 20	1,800.00	1	1,800.00	1	1,800.00	0	0.00	0	0.00
003-0002-139	ANGLE BAR 5MM X 2 X 20	900.00	1	900.00	1	900.00	0	0.00	0	0.00
003-0002-140	ASSORTED SIZE OF RBT	1.00	25	25.00	25	25.00	0	0.00	0	0.00
)19-017-0001-000	AUTOMOTIVE HI-LUX PARTS, FAN BELT, 1 PC	1,990.00	1	1,990.00	1	1,990.00	0	0.00	0	0.00
)19-017-0001-000	AUTOMOTIVE HI-LUX PARTS, FUEL FILTER, 1 PC	449.00	1	449.00	1	449.00	0	0.00	0	0.00
SUB TOTAL				533,687.00		0.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office



ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntilupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION					
					1st Quarter		2nd Quarter		3rd Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
)19-017-0001-004	AUTOMOTIVE, HILUX PARTS, HEADBULB 12V 1PC.	863.00	2	1,726.00	2	1,726.00	0	0.00	0	0.00
)19-017-0001-005	AUTOMOTIVE, HILUX PARTS, ROTOR DISC ASSEMBLY, 1PC.	3,520.00	2	7,040.00	2	7,040.00	0	0.00	0	0.00
)19-017-0001-006	AUTOMOTIVE, HILUX PARTS, WIPERBLADE, 1PC.	972.00	1	972.00	1	972.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE FOR TOYOTA HILUX 2018	750.00	1	750.00	0	0.00	0	0.00	0	0.00
)19-017-0001-007	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	3,499.00	1	3,499.00	0	0.00	0	0.00	0	0.00
)19-017-0001-008	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	1,500.00	1	1,500.00	0	0.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,000.00	2	4,000.00	2	4,000.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	7,500.00	1	7,500.00	0	0.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	8,280.00	1	8,280.00	0	0.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,750.00	1	2,750.00	0	0.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,000.00	1	2,000.00	0	0.00	0	0.00	0	0.00
)19-017-0001-007	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,000.00	1	2,000.00	0	0.00	0	0.00	0	0.00
)19-017-0001-008	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	5,000.00	1	5,000.00	0	0.00	0	0.00	0	0.00
)19-017-0001-009	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,000.00	1	2,000.00	0	0.00	0	0.00	0	0.00
)19-017-0001-010	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	2,000.00	1	2,000.00	0	0.00	0	0.00	0	0.00
)19-017-0001-011	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	1,500.00	1	1,500.00	0	0.00	0	0.00	0	0.00
)19-017-0001-012	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	1,500.00	1	1,500.00	0	0.00	0	0.00	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE, FOR TOYOTA HILUX 2018	6,720.00	1	6,720.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				65,737.00		0.00		0.00		0.00

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Date Submitted:

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.									Page 3 of 17 pages
Department / Office	<u>MUNTINLUPA CITY PUBLIC MARKET OFFICE</u>								Date Submitted:
Item Code	Item Description		Unit Cost	Quantity	Total Cost	Planned Amount	Contingency	Total	

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION				
					1st Quarter		2nd Quarter		3rd Quarter
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE FOR TOYOTA HILUX 2018, WATER PUMP	9,927.00	1	9,927.00	1	9,927.00	0	0	0.00
)19-003-0002-001	AUTOMOTIVE, MOTOR VEHICLE FOR TOYOTA HILUX 2018, WHEEL CAP, REAR, SET	1,147.00	1	1,147.00	1	1,147.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS ACCELERATOR CABLE	150.00	3	450.00	3	450.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS AIR FILTER	250.00	3	750.00	3	750.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS BATTERY	650.00	3	1,950.00	3	1,950.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS BRAKE MASTER (FRONT)	500.00	3	1,500.00	3	1,500.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS BRAKE PAD	150.00	3	450.00	3	450.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS BRAKE SHOE	150.00	3	450.00	3	450.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS BULB, SINGLE AND DOUBLE	80.00	10	800.00	10	800.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS CHAIN W/ SPROCKET, SET	650.00	3	1,950.00	3	1,950.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS CLUTCH, SET	750.00	3	2,250.00	3	2,250.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS FOOT REST	150.00	3	450.00	3	450.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS HEADLIGHT BULB	100.00	3	300.00	3	300.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS HORN	180.00	3	540.00	3	540.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS KNUCKLE BEARING	250.00	3	750.00	3	750.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS OIL FILTER	75.00	3	225.00	3	225.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS RECIFIER	300.00	3	900.00	3	900.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS RUBBER DUMPER	75.00	3	225.00	3	225.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS SEAT COVER, UPHOLSTERY	350.00	3	1,050.00	3	1,050.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS SIDE MIRROR	350.00	3	1,050.00	3	1,050.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS SPARK PLUG	120.00	3	360.00	3	360.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS STARTER MOTOR, REPAIR	500.00	3	1,500.00	3	1,500.00	0	0.00	0.00
)19-017-0001-001	AUTOMOTIVE, MOTORCYCLE PARTS TIRE WITH TUBE, INTERIOR	230.00	5	1,150.00	5	1,150.00	0	0.00	0.00
)19-003-0002-001	AUTOMOTIVE, MOTORCYCLE PARTS WHEEL/HUB BEARING	340.00	5	1,700.00	5	1,700.00	0	0.00	0.00
SUB TOTAL				31,824.00		0.00		0.00	

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntilupa

Plan Control No.				Page 4 of 17 pages
Department / Office	<u>MUNTILUPA CITY PUBLIC MARKET OFFICE</u>			Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION							
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
)19-076-0001-001	BALL VALVE	280.00	1	280.00	1	280.00	0	0.00	0	0.00	0	0.00
)19-076-0001-002	BARNEL BOLT	30.00	1	30.00	1	30.00	0	0.00	0	0.00	0	0.00
002-0002-034	BATTERY AA	32.00	10	320.00	10	320.00	0	0.00	0	0.00	0	0.00
002-0002-535	BATTERY AAA	41.00	10	410.00	10	410.00	0	0.00	0	0.00	0	0.00
002-0002-042	BATTERY D	158.00	8	1,264.00	8	1,264.00	0	0.00	0	0.00	0	0.00
)19-076-0001-003	BFR GREASE CLEAN	6,237.00	2	12,474.00	2	12,474.00	0	0.00	0	0.00	0	0.00
)19-076-0001-004	BFR ODOUR CLEAN (DEODORIZER)	2,083.00	120	249,960.00	120	249,960.00	0	0.00	0	0.00	0	0.00
)19-076-0001-005	BFL SEPTA CLEAN	10,289.11	46	473,299.06	46	473,299.06	0	0.00	0	0.00	0	0.00
002-0002-047	BINDER CLIP BACKFOLD, 1 1/4" (32MM), 125/BOX	73.00	2	146.00	2	146.00	0	0.00	0	0.00	0	0.00
)19-002-0002-040	BINDER CLIP BACKFOLD, 1" (25MM), 125/BOX	59.00	2	118.00	2	118.00	0	0.00	0	0.00	0	0.00
002-0002-048	BINDER CLIP BACKFOLD, 2" (50MM) 125/BOX	117.00	2	234.00	2	234.00	0	0.00	0	0.00	0	0.00
003-0001-214	BLEACH, BIG, 1000ML, LEMON	72.00	30	2,160.00	30	2,160.00	0	0.00	0	0.00	0	0.00
)19-076-0001-006	BBLN RIVETS	2.50	1	2.50	1	2.50	0	0.00	0	0.00	0	0.00
)19-076-0001-007	BOLT & NUTS	50.00	1	50.00	1	50.00	0	0.00	0	0.00	0	0.00
)19-076-0001-008	BRONZE ROD	60.00	1	60.00	1	60.00	0	0.00	0	0.00	0	0.00
)19-076-0001-009	BRONZE ROD 1 PC. ALL PURPOSE	70.00	1	70.00	1	70.00	0	0.00	0	0.00	0	0.00
003-0001-045	BROOM, CEILING	116.00	5	580.00	5	580.00	0	0.00	0	0.00	0	0.00
003-0001-211	BROOM, SOFT	189.00	10	1,890.00	10	1,890.00	0	0.00	0	0.00	0	0.00
003-0001-212	BROOM STICK	29.00	200	5,800.00	200	5,800.00	0	0.00	0	0.00	0	0.00
)19-002-0002-042	CALCULATOR RIBBON BLACK/RED, 2 SPOOL	39.00	2	78.00	2	78.00	0	0.00	0	0.00	0	0.00
002-0002-048	CALCULATOR, 12 DIGITS	460.00	3	1,380.00	3	1,380.00	0	0.00	0	0.00	0	0.00
)19-078-0001-001	CANVASS	2,500.00	1	2,500.00	1	2,500.00	0	0.00	0	0.00	0	0.00
002-0001-290	CARD READER, 6-IN-1	1,150.00	2	2,300.00	2	2,300.00	0	0.00	0	0.00	0	0.00
002-0001-041	CD STORAGE CASE, 50-CD CAPACITY	182.00	1	182.00	1	182.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				755,587.56			0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.

MUNTINLUPA CITY PUBLIC MARKET OFFICE

Department / Office

Planned Amount
Regular Contingency Total

DISTRIBUTION

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Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION				
					1st Quarter		2nd Quarter		3rd Quarter
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0001-319	CD, REWRITABLE (700MB 80MIN)VERBATIM	47.00	7	329.00	7	329.00	0	0.00	0.00
)19-03-0004-400	CEMENT, 40 KG BAG	230.00	1	230.00	1	230.00	0	0.00	0.00
)19-076-0001-007	CHISEL BLADE	250.00	1	250.00	1	250.00	0	0.00	0.00
)19-03-0001-001	CHLORINE, 1 GAL	799.00	5	3995.00	5	3995.00	0	0.00	0.00
)19-076-0001-007	CLAMP HOSE	20.00	1	20.00	1	20.00	0	0.00	0.00
002-0002-603	CLEAR BOOK REFILL, LEGAL (8X14") 10SPACK	37.00	1	37.00	1	37.00	0	0.00	0.00
)19-002-0002-006	CLEAR BOOK, REFILLABLE LEGAL (8X14")	64.00	1	64.00	1	64.00	0	0.00	0.00
002-0002-092	CLEAR BOOK, REFILLABLE, SHORT (8X11"), BLUE	59.00	1	59.00	1	59.00	0	0.00	0.00
)19-002-0002-007	CLICKER COUNTER TALLY	495.00	1	495.00	1	495.00	0	0.00	0.00
002-0002-331	CLIPBOARD, PLASTIC, LONG (8X14")	73.00	2	146.00	2	146.00	0	0.00	0.00
002-0002-102	COIN PLASTIC, 14X20", 100SPACK	104.00	5	520.00	5	520.00	0	0.00	0.00
002-0002-103	COIN PLASTIC, 4X6", 100SPACK	80.00	6	480.00	6	480.00	0	0.00	0.00
002-0002-114	COLLECTOR'S BAG,	666.00	3	1,998.00	3	1,998.00	0	0.00	0.00
002-0002-114	COLUMNAR PAD 5 COLUMNS	41.00	2	82.00	2	82.00	0	0.00	0.00
)19-002-0002-006	COLUMNAR PAD 5 COLUMNS	41.00	2	82.00	2	82.00	0	0.00	0.00
003-0004-302	COMMON NAIL 1"	70.00	1	70.00	1	70.00	0	0.00	0.00
003-0003-038	COMMON NAIL 2"	70.00	1	70.00	1	70.00	0	0.00	0.00
)19-11-0002-007	COMMON NAIL 3"	65.00	1	65.00	1	65.00	0	0.00	0.00
003-0004-304	COMMON NAIL 4"	65.00	1	65.00	1	65.00	0	0.00	0.00
003-0004-305	CONCRETE NAIL 1"	100.00	1	100.00	1	100.00	0	0.00	0.00
003-0003-049	CONCRETE NAIL 2"	100.00	1	100.00	1	100.00	0	0.00	0.00
)19-11-0002-007	CONCRETE NAIL 3"	100.00	1	100.00	1	100.00	0	0.00	0.00
)19-11-0002-007	CONCRETE NAIL 4"	100.00	1	100.00	1	100.00	0	0.00	0.00
)19-002-0001-007	CONTINUOUS FORMS, 2 PLY, 11X9 1/2", CARBONLESS	2,057.00	3	6,171.00	3	6,171.00	0	0.00	0.00
)20-003-0006-011	CONVENIENT OUTLET HEAVY DUTY	130.00	3	390.00	3	390.00	0	0.00	0.00
003-0003-057	CORRUGATED BAR # 10	122.00	1	122.00	1	122.00	0	0.00	0.00
SUB TOTAL				16,140.00		0.00		0.00	0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

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Department / Office	<u>MUNTINLUPA CITY PUBLIC MARKET OFFICE</u>			Date Submitted:																																																																																																																																																																																																																									
Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION																																																																																																																																																																																																																								
					<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">1st Quarter</th><th colspan="2">2nd Quarter</th><th colspan="2">3rd Quarter</th><th colspan="2">4th Quarter</th></tr> <tr> <th>QTY</th><th>AMOUNT</th><th>QTY</th><th>AMOUNT</th><th>QTY</th><th>AMOUNT</th><th>QTY</th><th>AMOUNT</th></tr> </thead> <tbody> <tr> <td>175.00</td><td>1</td><td>175.00</td><td>1</td><td>175.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>15.00</td><td>1</td><td>15.00</td><td>1</td><td>15.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>165.00</td><td>6</td><td>990.00</td><td>6</td><td>990.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>491.00</td><td>1</td><td>491.00</td><td>1</td><td>491.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>250.00</td><td>1</td><td>250.00</td><td>1</td><td>250.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>59.00</td><td>15</td><td>885.00</td><td>15</td><td>885.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>145.00</td><td>2</td><td>292.00</td><td>2</td><td>292.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>47.00</td><td>10</td><td>470.00</td><td>10</td><td>470.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>351.00</td><td>3</td><td>1053.00</td><td>3</td><td>1053.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>172.00</td><td>50</td><td>8600.00</td><td>50</td><td>8600.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>1.694.00</td><td>1</td><td>1.694.00</td><td>1</td><td>1.694.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>119.00</td><td>70</td><td>8330.00</td><td>70</td><td>8330.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>97.00</td><td>20</td><td>1,940.00</td><td>20</td><td>1,940.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>569.00</td><td>5</td><td>2,845.00</td><td>5</td><td>2,845.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>1,000.00</td><td>5</td><td>5,000.00</td><td>5</td><td>5,000.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>1,815.00</td><td>1</td><td>1,815.00</td><td>1</td><td>1,815.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>1,997.00</td><td>1</td><td>1,997.00</td><td>1</td><td>1,997.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>92.00</td><td>10</td><td>920.00</td><td>10</td><td>920.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>15,600.00</td><td>6</td><td>93,600.00</td><td>6</td><td>93,600.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>355.00</td><td>1</td><td>355.00</td><td>1</td><td>355.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>355.00</td><td>1</td><td>355.00</td><td>1</td><td>355.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>104.00</td><td>3</td><td>312.00</td><td>3</td><td>312.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>182.00</td><td>2</td><td>364.00</td><td>2</td><td>364.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>15.00</td><td>1</td><td>15.00</td><td>1</td><td>15.00</td><td>0</td><td>0.00</td><td>0</td></tr> <tr> <td>SUB TOTAL</td><td></td><td>132,763.00</td><td></td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td></tr> </tbody> </table>	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter		QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	175.00	1	175.00	1	175.00	0	0.00	0	15.00	1	15.00	1	15.00	0	0.00	0	165.00	6	990.00	6	990.00	0	0.00	0	491.00	1	491.00	1	491.00	0	0.00	0	250.00	1	250.00	1	250.00	0	0.00	0	59.00	15	885.00	15	885.00	0	0.00	0	145.00	2	292.00	2	292.00	0	0.00	0	47.00	10	470.00	10	470.00	0	0.00	0	351.00	3	1053.00	3	1053.00	0	0.00	0	172.00	50	8600.00	50	8600.00	0	0.00	0	1.694.00	1	1.694.00	1	1.694.00	0	0.00	0	119.00	70	8330.00	70	8330.00	0	0.00	0	97.00	20	1,940.00	20	1,940.00	0	0.00	0	569.00	5	2,845.00	5	2,845.00	0	0.00	0	1,000.00	5	5,000.00	5	5,000.00	0	0.00	0	1,815.00	1	1,815.00	1	1,815.00	0	0.00	0	1,997.00	1	1,997.00	1	1,997.00	0	0.00	0	92.00	10	920.00	10	920.00	0	0.00	0	15,600.00	6	93,600.00	6	93,600.00	0	0.00	0	355.00	1	355.00	1	355.00	0	0.00	0	355.00	1	355.00	1	355.00	0	0.00	0	104.00	3	312.00	3	312.00	0	0.00	0	182.00	2	364.00	2	364.00	0	0.00	0	15.00	1	15.00	1	15.00	0	0.00	0	SUB TOTAL		132,763.00		0.00	0.00	0.00	0.00
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This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.											
Department / Office	<u>MUNTINLUPA CITY PUBLIC MARKET OFFICE</u>										
Item Code	Item Description		Unit Cost	Quantity	Total Cost		Planned Amount	Contingency	Total		
Regular											
DISTRIBUTION											
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY
)19-076-0001-00:	ELBOW COUPLING		15.00	1	15.00	1	15.00	0	0.00	0	0.00
003-0004-373	ELECTRICAL TAPE		35.00	70	2,450.00	70	2,450.00	0	0.00	0	0.00
002-0002-159	ENVELOPE, BROWN, LONG, 500'S/BOX		1,997.00	1	1,997.00	1	1,997.00	0	0.00	0	0.00
002-0002-161	ENVELOPE, BROWN, SHORT, 100'S/BOX		363.00	1	363.00	1	363.00	0	0.00	0	0.00
)19-003-0002-011	EPOXY		650.00	1	650.00	1	650.00	0	0.00	0	0.00
002-0002-184	EXTENSION CORD, POWER STRIP/UNIVERSAL PLUG, 6-GANG		908.00	1	908.00	1	908.00	0	0.00	0	0.00
)19-002-0001-011:	EXTERNAL HARD DRIVE USB 3.0, 2 TERABYTE		8,404.00	1	8,404.00	1	8,404.00	0	0.00	0	0.00
003-0001-087	FACE MASK		264.00	50	13,200.00	50	13,200.00	0	0.00	0	0.00
002-0002-185	FASTENER, PLASTIC, 70MM, 50SETS/BOX		47.00	2	94.00	2	94.00	0	0.00	0	0.00
002-0002-187	FAX PAPER / THERMAL FOR PANASONIC KX-FASTE		85.00	1	85.00	1	85.00	0	0.00	0	0.00
)19-076-0001-007:	FEMALE ADAPTOR		13.00	1	13.00	1	13.00	0	0.00	0	0.00
002-0003-006	FILLING TAB		22.00	5	110.00	5	110.00	0	0.00	0	0.00
003-0004-308	FISH NET		28.00	1	28.00	1	28.00	0	0.00	0	0.00
002-0001-335	FLASH DRIVE, 32GB, 3.0		1,078.00	3	3,234.00	3	3,234.00	0	0.00	0	0.00
)19-076-0001-004:	FLAT BAR, 36X1 1/2X20		280.00	1	280.00	1	280.00	0	0.00	0	0.00
)19-076-0001-004:	FLAT BAR, 36X1 1/2X20		170.00	1	170.00	1	170.00	0	0.00	0	0.00
)20-003-0006-011:	FLAT CORD #16		25.00	1	25.00	1	25.00	0	0.00	0	0.00
)20-003-0006-011:	FLAT CORD/WIRE #14		46.00	1	46.00	1	46.00	0	0.00	0	0.00
)19-076-0001-007:	FLEXIBLE CLAMP		75.00	1	75.00	1	75.00	0	0.00	0	0.00
)19-076-0001-007:	FLEXIBLE HOSE		300.00	1	300.00	1	300.00	0	0.00	0	0.00
002-0002-288	FOLDER CLEAR PLASTIC, L-TYPE, LEGAL SIZE, 50S/PACK		19.00	3	57.00	3	57.00	0	0.00	0	0.00
002-0002-210	FOLDER EXPANDING, LONG, BLUE		21.00	5	105.00	5	105.00	0	0.00	0	0.00
002-0002-214	FOLDER, EXPANDING, LONG, YELLOW		21.00	5	105.00	5	105.00	0	0.00	0	0.00
002-0002-215	FOLDER EXPANDING, SHORT, BLUE		20.00	5	100.00	5	100.00	0	0.00	0	0.00
002-0002-216	FOLDER EXPANDING, SHORT, YELLOW		20.00	5	100.00	5	100.00	0	0.00	0	0.00
002-0002-268	FOLDER LONG, PT MUSWHITE		10.00	15	150.00	15	150.00	0	0.00	0	0.00
SUB TOTAL					33,064.00		33,064.00		0.00		0.00

Page 7 of 17 pages
Date Submitted:

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	MUNTINLUPA CITY PUBLIC MARKET OFFICE	Planned Amount: Regular	Contingency	Total	Page 8 of 17 pages Date Submitted:
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Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION				
					1st Quarter		2nd Quarter		3rd Quarter
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-204	FOLDER, SHORT PT 14 US WHITE	9.00	15	135.00	15	135.00	0	0.00	0.00
003-0001-02	ORK (METAL)	44.00	6	264.00	6	264.00	0	0.00	0.00
003-0001-03	FORK AND SPOON (PLASTIC/DISPOSABLE)	72.00	6	432.00	6	432.00	0	0.00	0.00
19-076-001-100	G.1 NIPPLE 1 1/4X8	80.00	1	80.00	1	80.00	0	0.00	0.00
19-076-001-002	G.1 NIPPLE 3/4X10	80.00	1	80.00	1	80.00	0	0.00	0.00
19-076-000-002	G.1 PIPE	40.00	1	40.00	1	40.00	0	0.00	0.00
003-0004-311	G.1 PLAIN SHEET 4 X 8	680.00	1	680.00	1	680.00	0	0.00	0.00
003-0004-312	G.1 ROOF SHEET GAUGE 24 SIZE 14 FT	65.00	1	65.00	1	65.00	0	0.00	0.00
003-0004-313	G.1 ROUND BAR 12 MM	280.00	1	280.00	1	280.00	0	0.00	0.00
003-0004-314	G.1 WIRE	80.00	1	80.00	1	80.00	0	0.00	0.00
19-076-0001-000	GANG OUTLET	180.00	1	180.00	1	180.00	0	0.00	0.00
003-0004-315	GATE VALVE 1 1/2"	2,200.00	1	2,200.00	1	2,200.00	0	0.00	0.00
003-0004-316	GATE VALVE 1"	750.00	1	750.00	1	750.00	0	0.00	0.00
003-0004-317	GATE VALVE 2"	2,700.00	1	2,700.00	1	2,700.00	0	0.00	0.00
003-0004-318	GATE VALVE 3/4"	600.00	1	600.00	1	600.00	0	0.00	0.00
026-0001-072	GATE VALVE, 1/2"	500.00	1	500.00	1	500.00	0	0.00	0.00
003-0004-319	GATHO (BRG)	15,500.00	1	15,500.00	1	15,500.00	0	0.00	0.00
003-0001-107	GLASS (DRINKING GLASSES)	28.00	6	168.00	6	168.00	0	0.00	0.00
003-0001-052	GL.OVES. COTTON PAIR	27.00	25	675.00	25	675.00	0	0.00	0.00
003-0001-116	GL.OVES. RUBBER (THICK GLOVES), PAIR	109.00	25	2,725.00	25	2,725.00	0	0.00	0.00
003-0001-242	GL.OVES. UTILITY HEAVY DUTY	104.00	25	2,600.00	25	2,600.00	0	0.00	0.00
002-0002-220	GL.UE GUN, HEAVY DUTY	358.00	1	358.00	1	358.00	0	0.00	0.00
19-002-0003-005	GL.UE GUN, STICK 45PACK	73.00	1	73.00	1	73.00	0	0.00	0.00
002-0002-224	GL.UE MULTI PURPOSE 130G	68.00	2	136.00	2	136.00	0	0.00	0.00
003-0004-320	GRAVEL (EBF)	2,800.00	1	2,800.00	1	2,800.00	0	0.00	0.00
003-0004-321	GRAVEL 34" (CUMATRS)	2,800.00	1	2,800.00	1	2,800.00	0	0.00	0.00
SUB TOTAL				36,901.00		36,901.00		0.00	0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION						Page 9 of 17 pages Date Submitted:	
					1st Quarter		2nd Quarter		3rd Quarter			
Item Code	Regular	Contingency	Total	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
003-0002-115	GREASE	576.00	1	576.00	1	576.00	0	0.00	0	0	0.00	
220-003-0006-016	GRINDIN DISC 4" FOR CUTTING	50.00	1	50.00	1	50.00	0	0.00	0	0	0.00	
003-0004-224	GRINDING DISC 4" FOR GRINDING	130.00	1	130.00	1	130.00	0	0.00	0	0	0.00	
19-002-0002-24001	GUN TACKER WIRE T50	146.00	1	146.00	1	146.00	0	0.00	0	0	0.00	
002-0002-227	GUN TACKER, T50, HEAVY DUTY	2,783.00	1	2,783.00	1	2,783.00	0	0.00	0	0	0.00	
003-0003-39	HACKSAM BLADE HEAVY DUTY (PCSI)	60.00	1	60.00	1	60.00	0	0.00	0	0	0.00	
003-0004-325	HACKSAW HEAVY DUTY (INSULATED)	50.00	1	50.00	1	50.00	0	0.00	0	0	0.00	
003-0001-119	HAND SANITIZER, 10ML	104.00	30	3,120.00	30	3,120.00	0	0.00	0	0	0.00	
003-0001-21	HAND SANITIZER, 500ML	303.00	4	1,212.00	4	1,212.00	0	0.00	0	0	0.00	
19-005-000-100	HOT & COLD HIGH PRESSURE WASHER	233,540.00	1	233,540.00	1	233,540.00	0	0.00	0	0	0.00	
20-016-000-1001	IT PART AND EQUIPMENT, 1TB SATA HDD	10,000.00	1	10,000.00	1	10,000.00	0	0.00	0	0	0.00	
20-016-000-100	IT PART AND EQUIPMENT 8GB RAM	10,000.00	1	10,000.00	1	10,000.00	0	0.00	0	0	0.00	
19-003-0002-014	IT PART AND EQUIPMENT, FOR DESKTOP PROCESSOR, INTEL CORE i7	10,000.00	1	10,000.00	1	10,000.00	0	0.00	0	0	0.00	
19-003-0002-011	IT PART AND EQUIPMENT, FOR DESKTOP, SYSTEMBOARD, MSI MOTHERBOARD	10,000.00	1	10,000.00	1	10,000.00	0	0.00	0	0	0.00	
19-003-0002-011	IT PART AND EQUIPMENT, POWER SUPPLY UNIT, 550 WATTS, ATX PSU	5,000.00	1	5,000.00	1	5,000.00	0	0.00	0	0	0.00	
19-016-000-107	IT PART AND EQUIPMENT, WASTE INK PAD REACEMENT, HARD RESET OF INK PAD COUNTER AT SERVICE CENTER	5,000.00	1	5,000.00	1	5,000.00	0	0.00	0	0	0.00	
002-0002-244	INDEX CARD HOLDER BIG	206.00	1	206.00	1	206.00	0	0.00	0	0	0.00	
002-0002-242	INDEX CARD, 5x8, 100SPACK	80.00	2	160.00	2	160.00	0	0.00	0	0	0.00	
19-076-000-102	INDUCTION MOTOR REWIND	1,350.00	1	1,350.00	1	1,350.00	0	0.00	0	0	0.00	
002-0001-287	INK CANON GI-780 BLACK	593.00	5	2,965.00	5	2,965.00	0	0.00	0	0	0.00	
002-0001-288	INK CANON GI-780 CYAN	593.00	5	2,965.00	5	2,965.00	0	0.00	0	0	0.00	
002-0001-286	INK CANON GI-780 MAGENTA	593.00	5	2,965.00	5	2,965.00	0	0.00	0	0	0.00	
002-0001-285	INK CANON GI-780 YELLOW	593.00	5	2,965.00	5	2,965.00	0	0.00	0	0	0.00	
SUB TOTAL				305,243.00		305,243.00		0.00		0.00		

This is to certify that the above procurement plan is in accordance with the objective of this office.

**ANNUAL PROCUREMENT PLAN
For the Year 2021**

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount			Page 10 of 17 pages			
	Regular	Contingency	Total	Date Submitted:			
Item Code	Item Description	Unit Cost	Quantity	DISTRIBUTION			
				1st Quarter	2nd Quarter	3rd Quarter	
				QTY	AMOUNT	QTY	AMOUNT
002-0001-267	INK, HP 678 CARTRIDGE BLACK	751.00	15	11265.00	15	11265.00	0
)19-002-0001-002	INK, HP 678 CARTRIDGE TRICOLOR	751.00	15	11265.00	15	11265.00	0
003-0001-027	INSECT SPRAY/AEROSOL-TYPE, 50ML	467.00	10	4,670.00	10	4,670.00	0
003-0001-132	KAWAL BIG	1,980.00	1	1,980.00	1	1,980.00	0
)19-002-0001-100	KEYBOARD USB CONNECTION	998.00	2	1,996.00	2	1,996.00	0
003-0001-133	KNIFE - BIG	462.00	1	462.00	1	462.00	0
003-0004-327	LAGARENG BAKAL	50.00	1	50.00	1	50.00	0
002-0002-248	LAMINATING FILM, LEGAL, 250 MICRONS	2,130.00	1	2,130.00	1	2,130.00	0
)19-076-0001-100	LAUTORY FAUCET	320.00	1	320.00	1	320.00	0
120-076-0001-100	LED BULB	174.00	1	174.00	1	174.00	0
120-003-0006-01K	LED LIGHTS 5 WATTS	80.00	1	80.00	1	80.00	0
)19-002-0002-200	LETTER HEAD - SHORT W/L LOGOS	1,100.00	5	5,500.00	5	5,500.00	0
)19-002-0002-200	LETTERHEAD LONG W/L LOGOS	1,200.00	5	6,000.00	5	6,000.00	0
003-0001-142	LIQUID HAND SOAP / HAND SANITIZER	206.00	10	2,060.00	10	2,060.00	0
)19-076-0001-100	LSTON IX/18	80.00	1	80.00	1	80.00	0
)19-076-0001-100	MALE ADAPTOR	12.00	1	12.00	1	12.00	0
003-0002-116	MALE PLUG HEAVY DUTY	60.00	1	60.00	1	60.00	0
)20-01-0001-002	MANAGER'S TABLE 150X70X75H	31,200.00	1	31,200.00	1	31,200.00	0
002-0002-721	MARKER PERMANENT, BROAD BLACK	48.00	5	240.00	5	240.00	0
002-0002-265	MARKER PERMANENT, BROAD BLUE	48.00	5	240.00	5	240.00	0
002-0002-506	MARKER, WHITEBOARD BROAD BLACK	70.00	5	350.00	5	350.00	0
002-0002-740	MARKER, WHITEBOARD BROAD BLUE	71.00	5	355.00	5	355.00	0
002-0002-725	MARKER, WHITEBOARD BROAD RED	71.00	5	355.00	5	355.00	0
003-0004-330	METAL PAINT	380.00	1	380.00	1	380.00	0
002-0002-275	MOISTENER	40.00	50	2,000.00	50	2,000.00	0
SUB TOTAL				83,224.00		83,224.00	
				0.00		0.00	
				0.00		0.00	

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.		
Department / Office	<u>MUNTINLUPA CITY PUBLIC MARKET OFFICE</u>	
	Planned Amount:	

Regular	Contingency	Total	DISTRIBUTION
			Page 11 of 17 pages Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
003-0001-092	MOP, FOR FLOOR, W/HANDLE	356.00	15	5,340.00	15	5,340.00	0	0.00	0	0.00	0	0.00
002-0001-181	MOUSE PAD	66.00	2	132.00	2	132.00	0	0.00	0	0.00	0	0.00
)19-003-0002-011	MOUSE TRAP	25.00	1	25.00	1	25.00	0	0.00	0	0.00	0	0.00
)19-002-0001-004	MOUSE OPTICAL, WIRELESS	2,057.00	2	4,114.00	2	4,114.00	0	0.00	0	0.00	0	0.00
003-0001-155	MURATIC ACID, 1000ML	146.00	15	2,190.00	15	2,190.00	0	0.00	0	0.00	0	0.00
)19-076-0001-007	NETTEX 1 100CC	80.00	1	80.00	1	80.00	0	0.00	0	0.00	0	0.00
002-0002-2-83	NOTE PAD, STICK-ON, 3X4", RULED, YELLOW	37.00	2	74.00	2	74.00	0	0.00	0	0.00	0	0.00
002-0002-831	NOTE PAD, STICK-ON, 3X4", RULED, YELLOW	104.00	3	312.00	3	312.00	0	0.00	0	0.00	0	0.00
002-0002-3-39	NOTE PAD, STICK-ON, POST-IT STRIPS	70.00	3	210.00	3	210.00	0	0.00	0	0.00	0	0.00
002-0002-1-12	NOTEBOOK, COLUMNAR-TYPE, 16 COLUMNS	73.00	2	146.00	2	146.00	0	0.00	0	0.00	0	0.00
002-0002-1-13	NOTEBOOK, COLUMNAR-TYPE, 5 COLUMNS	41.00	3	123.00	3	123.00	0	0.00	0	0.00	0	0.00
003-0004-316	NYLON TWINE	85.00	2	170.00	2	170.00	0	0.00	0	0.00	0	0.00
)19-003-0002-011	OXALIC	40.00	1	40.00	1	40.00	0	0.00	0	0.00	0	0.00
)20-003-0006-011	PADLOCK, HEAVY DUTY	700.00	1	700.00	1	700.00	0	0.00	0	0.00	0	0.00
003-0004-337	PAINT BRUSH 1"	20.00	1	20.00	1	20.00	0	0.00	0	0.00	0	0.00
003-0003-178	PAINT BRUSH 2" (PC)	40.00	1	40.00	1	40.00	0	0.00	0	0.00	0	0.00
003-0004-338	PAINT BRUSH 3"	70.00	1	70.00	1	70.00	0	0.00	0	0.00	0	0.00
003-0003-180	PAINT THINNER	35.00	1	35.00	1	35.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION - 150H X 100W	7,570.00	4	30,280.00	4	30,280.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION - 150H X 120W	8,840.00	8	70,720.00	8	70,720.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION - 150H X 78W	7,150.00	9	64,350.00	9	64,350.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION - 150H X 90W	7,150.00	9	64,350.00	9	64,350.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION - 105H X 20W	7,800.00	24	187,200.00	24	187,200.00	0	0.00	0	0.00	0	0.00
)20-01-0001-007	PANEL PARTITION 105H X 90W	7,670.00	42	322,440.00	42	322,440.00	0	0.00	0	0.00	0	0.00
002-0002-265	PAPER CLIP, JUMBO, PLASTIC-COATED, 100'S/BOX	28.00	3	84.00	3	84.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				753,345.00		753,345.00		0.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION				
					1st Quarter		2nd Quarter		3rd Quarter
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-296	PAPER CLIP SMALL PLASTIC-COATED 100S/BOX	17.00	3	51.00	3	51.00	0	0.00	0.00
002-0002-558	PAPER BONDCOPPER LONG (8X13") SUB 20 (70GSM) REAM	303.00	15	4,545.00	15	4,545.00	0	0.00	0.00
002-0002-064	PAPER BONDCOPPER SHORT (8X11") SUB 20 (70GSM) REAM	279.00	15	4,185.00	15	4,185.00	0	0.00	0.00
002-0002-075	PAPER CARBON PERMAFILM-TYPE LONG 100S/BOX	944.00	1	944.00	1	944.00	0	0.00	0.00
)19-002-0002-007	PAPER STICKER-TYPE SHORT (8X11"), MATTE 10S/PACK	59.00	3	177.00	3	177.00	0	0.00	0.00
002-0002-304	PAPER YELLOWPAD	37.00	3	111.00	3	111.00	0	0.00	0.00
)19-076-0001100:	PE COUPLING 3/6	90.00	1	90.00	1	90.00	0	0.00	0.00
002-0002-220	PEN BALL-POINT BLACK	10.00	85	850.00	85	850.00	0	0.00	0.00
)19-002-0002-207	PEN BALL-POINT BLUE	10.00	50	500.00	50	500.00	0	0.00	0.00
002-0002-226	PEN BALL-POINT FINE TIP BLACK	36.00	85	3,060.00	85	3,060.00	0	0.00	0.00
002-0002-321	PEN BALL-POINT FINE TIP BLUE	36.00	50	1,800.00	50	1,800.00	0	0.00	0.00
002-0002-230	PEN BALL-POINT FINE TIP RED	36.00	15	540.00	15	540.00	0	0.00	0.00
002-0002-215	PEN BALL-POINT RED	10.00	10	100.00	10	100.00	0	0.00	0.00
002-0002-225	PEN SIGN GEL 0.5 BLACK	35.00	15	525.00	15	525.00	0	0.00	0.00
002-0002-241	PEN SIGN GEL 0.5 RED	35.00	10	350.00	10	350.00	0	0.00	0.00
002-0002-226	PEN SIGN HI-TECH POINT GRIP V1.0 BLACK	82.00	20	1,640.00	20	1,640.00	0	0.00	0.00
002-0002-278	PENCIL #1 12S/BOX	109.00	2	218.00	2	218.00	0	0.00	0.00
002-0002-279	PENCIL #2 12S/BOX	109.00	2	218.00	2	218.00	0	0.00	0.00
002-0002-317	PHILIPPINE FLAG (MEDIUM)	2,178.00	1	2,178.00	1	2,178.00	0	0.00	0.00
002-0002-330	PLASTIC 8X11	25.00	20	500.00	20	500.00	0	0.00	0.00
003-0001-165	PLASTIC CUPS	72.00	2	144.00	2	144.00	0	0.00	0.00
)19-003-0002-011	PLASTIC WARE CONTAINER	50.00	2	100.00	2	100.00	0	0.00	0.00
003-0001-166	PLATE	132.00	6	792.00	6	792.00	0	0.00	0.00
SUB TOTAL				23,618.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.
Department /
Office

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Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION						
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY
J20-003-0006-01K	PLYWOOD MARINE 1/2 X 48	950.00	1	950.00	1	950.00	0	0.00	0	0.00	0
003-0004-34	PRIMER EPOXY PAINT	640.00	1	640.00	1	640.00	0	0.00	0	0.00	0
J19-003-0002-01E	PROTECTIVE EQUIPMENT FIRE EXTINGUISHER FOR ABC FIRES 10LBS. GREEN	12,880.00	1	12,880.00	1	12,880.00	0	0.00	0	0.00	0
002-0002-751	PUNCHER HEAVY DUTY 2 HOLES	509.00	2	1,018.00	2	1,018.00	0	0.00	0	0.00	0
003-0004-345	PUSH CART TIRE	2,050.00	3	6,150.00	3	6,150.00	0	0.00	0	0.00	0
J16-076-0001-10C	PVC PIPE (ELECTRICAL)	75.00	1	75.00	1	75.00	0	0.00	0	0.00	0
J16-076-0001-10C	PVC PIPE (WATER)	65.00	1	65.00	1	65.00	0	0.00	0	0.00	0
003-0002-118	ODE PAINT	600.00	1	600.00	1	600.00	0	0.00	0	0.00	0
003-0001-1051	RAG COTTON ROUND PER KILO	60.00	25	1,500.00	25	1,500.00	0	0.00	0	0.00	0
003-0001-181	RAINCOAT (HEAVY DUTY)	382.00	10	3,820.00	10	3,820.00	0	0.00	0	0.00	0
002-0002-351	RECORD BOOK SOFT-BOUND, 300 LEAVES	75.00	3	225.00	3	225.00	0	0.00	0	0.00	0
002-0002-352	RECORD BOOK SOFT-BOUND, 500 LEAVES	75.00	3	225.00	3	225.00	0	0.00	0	0.00	0
J18-015-0001-001	REPAIR AND MAINTENANCE FOR PUBLIC MARKET	5,000.00	1	5,000.00	1	5,000.00	0	0.00	0	0.00	0
J18-015-0001-001	AIR-CONDITIONING UNITS										
J18-015-0001-001	REPAIR AND MAINTENANCE FOR PUBLIC MARKET BUNDY CLOCK	2,500.00	1	2,500.00	1	2,500.00	0	0.00	0	0.00	0
J19-015-0001-001	REPAIR AND MAINTENANCE FOR PUBLIC MARKET ORBIT FAN	2,500.00	1	2,500.00	1	2,500.00	0	0.00	0	0.00	0
J19-015-0001-001	REPAIR AND MAINTENANCE FOR PUBLIC MARKET PHOTO COPIER MACHINE	5,000.00	1	5,000.00	1	5,000.00	0	0.00	0	0.00	0
J19-015-0001-001	REPAIR AND MAINTENANCE FOR PUBLIC MARKET RIZO MACHINE	5,000.00	1	5,000.00	1	5,000.00	0	0.00	0	0.00	0
J20-002-0003-00C	RIBBON CARTRIDGE FOR BUNDY CLOCK MICROPRINTA FOR TIME RECORDER	185.60	5	828.00	5	828.00	0	0.00	0	0.00	0
002-0001-324	RIBBON EPSON LX 310 CARTRIDGE	388.00	5	1,940.00	5	1,940.00	0	0.00	0	0.00	0
SUB TOTAL				50,616.00		0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.			Page 14 of 17 pages	
Department / Office			Date Submitted:	

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION					
					1st Quarter		2nd Quarter		3rd Quarter	
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
002-0001-192	RICO INK FOR 6123	1,917.00	3	5,751.00	3	5,751.00	0	0.00	0	0.00
003-0003-217	ROLLER BRUSH 3' (PC)	70.00	1	70.00	1	70.00	0	0.00	0	0.00
003-0004-347	ROOF - GAUGE 24" X 10 FT	700.00	1	700.00	1	700.00	0	0.00	0	0.00
003-0004-348	ROOF - GAUGE 24" X 12 FT	840.00	1	840.00	1	840.00	0	0.00	0	0.00
120-008-0001-140C	ROTARY BLOWER	14,840.00	1	14,840.00	1	14,840.00	0	0.00	0	0.00
118-076-0001-140C	ROYAL CORD	50.00	1	50.00	1	50.00	0	0.00	0	0.00
003-0004-349	ROYAL CORD # 12 X 3 WIRES	120.00	1	120.00	1	120.00	0	0.00	0	0.00
002-0002-376	RUBBER BAND BIG, 350GBOX	249.00	5	1,245.00	5	1,245.00	0	0.00	0	0.00
002-0002-300	RUBBER BAND SMALL, 350GBOX	249.00	5	1,245.00	5	1,245.00	0	0.00	0	0.00
128L-003-0006-40C	RUBBER BOOTS	363.00	5	1,815.00	5	1,815.00	0	0.00	0	0.00
116-002-0002-40C	RUBBER STAMP PERSONALIZED	132.00	3	396.00	3	396.00	0	0.00	0	0.00
003-0004-350	RUBBER TAPE	120.00	5	600.00	5	600.00	0	0.00	0	0.00
002-0002-380	RULER PLASTIC TYPE, 12"	44.00	2	88.00	2	88.00	0	0.00	0	0.00
003-0001-188	SANDOK	231.00	2	462.00	2	462.00	0	0.00	0	0.00
002-0002-318	SCISSORS, HEAVY DUTY, 6"	57.00	2	114.00	2	114.00	0	0.00	0	0.00
002-0002-359	SCISSORS, HEAVY DUTY, 8"	104.00	2	208.00	2	208.00	0	0.00	0	0.00
003-0001-19	SERVING BOWL	121.00	6	726.00	6	726.00	0	0.00	0	0.00
19-076-0001-40C	SET P TRAP 16"	350.00	1	350.00	1	350.00	0	0.00	0	0.00
118-03-0002-011	SEWER ROD	1,150.00	1	1,150.00	1	1,150.00	0	0.00	0	0.00
119-076-0001-00C	SHAVING	30.00	1	30.00	1	30.00	0	0.00	0	0.00
002-0002-837	SHRINK ROLLER EA772R FOR PRINTING (SHARP)	284.00	4	1,136.00	4	1,136.00	0	0.00	0	0.00
119-076-0001-00C	SIPHONING OF SEPTIC TANK	5,000.00	2	10,000.00	2	10,000.00	0	0.00	0	0.00
003-0001-194	SIENSI	231.00	2	462.00	2	462.00	0	0.00	0	0.00
003-0001-21	SOAP, FOR BATH, BIG	54.00	30	1,620.00	30	1,620.00	0	0.00	0	0.00
003-0004-355	SOCKET RANGE HEAVY DUTY	3,600.00	1	3,600.00	1	3,600.00	0	0.00	0	0.00
SUB TOTAL				47,618.00		47,618.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:

Head of Department/Office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.
Department /
Office

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION				
					1st Quarter		2nd Quarter		3rd Quarter
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
120-003-0006-004	SOLDERING WIRE	15.00	1	15.00	1	15.00	0	0.00	0
002-0004-358	SOLDERLESS CONNECTOR 100 MCM	170.00	1	170.00	1	170.00	0	0.00	0
002-0004-357	SOL DERLESS CONNECTOR 250 MCM	670.00	1	670.00	1	670.00	0	0.00	0
002-0004-356	SOLDERLESS CONNECTOR 500 MCM	750.00	1	750.00	1	750.00	0	0.00	0
19-076-0001-002	SPOKESHAVE	350.00	1	350.00	1	350.00	0	0.00	0
002-0001-196	SPOON (METAL)	44.00	6	264.00	6	264.00	0	0.00	0
19-076-0001-002	STAINLESS CAP SCREW WI NUT AND WASHER 5/16X2	15.00	1	15.00	1	15.00	0	0.00	0
19-076-0001-002	STAINLESS CAP SCREW WI NUT WASHER 1/4	5.00	1	5.00	1	5.00	0	0.00	0
002-0002-443	STAMP PAD INK, 50ML BLACK	32.00	3	96.00	3	96.00	0	0.00	0
002-0002-445	STAMP PAD INK, 50ML BLUE	32.00	3	96.00	3	96.00	0	0.00	0
002-0002-447	STAMP PAD, SMALL	55.00	2	110.00	2	110.00	0	0.00	0
002-0002-897	STAMP SELF INKING, STAMPING "CANCELLED"	1,029.00	1	1,029.00	1	1,029.00	0	0.00	0
002-0002-449	STAMP SELF INKING, STAMPING "CERTIFIED TRUE COPY"	1,029.00	1	1,029.00	1	1,029.00	0	0.00	0
002-0002-400	STAMP, SELF INKING, STAMPING "RECEIVED"	1,029.00	1	1,029.00	1	1,029.00	0	0.00	0
002-0002-176	STAPLE WIRE #35, 5000BOX	59.00	30	1,770.00	30	1,770.00	0	0.00	0
002-0002-466	STAPLER, WITH STAPLE WIRE REMOVER	339.00	5	1,695.00	5	1,695.00	0	0.00	0
003-0002-120	STEEL BRUSH	44.00	15	660.00	15	660.00	0	0.00	0
19-003-0002-011	STEEL WOOL	25.00	5	125.00	5	125.00	0	0.00	0
20-011-0001-001	TABLE TOP, 25MM THK, 120X60	4,940.00	29	143,260.00	29	143,260.00	0	0.00	0
20-011-0001-001	TABLETOP, 25MM THK, 96X60X94X60L	11,570.00	1	11,570.00	1	11,570.00	0	0.00	0
002-0002-393	TAPE, CLEAR, 1", 50 METERS	37.00	10	370.00	10	370.00	0	0.00	0
002-0002-395	TAPE, CLEAR, 2", 50 METERS	59.00	10	590.00	10	590.00	0	0.00	0
SUB TOTAL				165,668.00		0.00		0.00	0.00

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Date Submitted:

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:

Head of Department/Office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount:			Page 16 of 17 pages			
	Regular	Contingency	Total	Date Submitted:			
Item Code	Item Description	Unit Cost	Quantity	DISTRIBUTION			
				1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
				QTY	AMOUNT	QTY	AMOUNT
002-0002-153	TAPE, DOUBLE-ADHESIVE, 1" HEAVY DUTY	334.00	2	668.00	0	0.00	0.00
002-0002-154	TAPE, DUCT, 3"	872.00	2	1,744.00	0	0.00	0.00
003-0002-142	TAPE, MASKING, 1" 50M	44.00	6	264.00	0	0.00	0.00
002-0003-344	TAPE, MASKING, 2" 50M	85.00	6	510.00	0	0.00	0.00
002-0002-711	TAPE, PACKAGING, 2" BROWN	35.00	3	105.00	3	105.00	0
003-0003-263	TAPE,ON TAPE 1" (ROLL)	22.00	2	44.00	2	44.00	0
J19-076-0001-004	TEE PIPE	14.00	1	14.00	1	14.00	0
003-0004-360	THINN WIRE # 10	4,300.00	1	4,300.00	1	4,300.00	0
003-0004-361	THINN WIRE # 12	2,650.00	1	2,650.00	1	2,650.00	0
003-0004-362	THINN WIRE # 8	4,150.00	1	4,150.00	1	4,150.00	0
003-0001-207	TISSUE PAPER, 2-PLY, 12 ROLLS/PACK	190.00	30	5,700.00	30	5,700.00	0
003-0001-328	TOILET BOWL BRUSH, W/HANDLE	92.00	3	276.00	3	276.00	0
002-0002-832	TONER, HP 79A LASERJET M22A (CF279A) BLACK	5,980.00	3	17,940.00	3	17,970.00	0
002-0001-257	TONER, HP 85A CARTRIDGE	6,111.00	3	18,333.00	0	0.00	0.00
002-0001-271	TONER, KYOCERA TK1147	7,829.00	3	23,487.00	3	23,487.00	0
003-0002-160	TRANSPARENT HOSE 2" 12' FOR STP	280.00	1	280.00	0	0.00	0.00
003-0004-363	TRANSPARENT SUPER HOSE 2" WHITE	280.00	1	280.00	0	0.00	0.00
J20-003-0006-011	TRANSPARENT SUPER HOSE 3" WHITE	300.00	1	300.00	1	300.00	0
J19-003-0001-005	TRASH-BAG, SMALL, 10SP/RACK	55.00	6	330.00	6	330.00	0
003-0001-233	TRASH-BAG, XL, 10SP/RACK	94.00	15	1,410.00	15	1,410.00	0
003-0001-236	TRASHBIN W/FIRE HEAVY DUTY	8,800.00	2	17,600.00	2	17,600.00	0
003-0001-238	TRASHCAN, W/COVER	273.00	4	1,092.00	4	1,092.00	0
SUB TOTAL				101,507.00		0.00	0.00
							0.00

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ANNUAL PROCUREMENT PLAN For the Year 2021

For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	Planned Amount						
					Regular		Contingency		Total		
DISTRIBUTION											
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY
003-0001-241	UMBRELLA BIG	308.00	10	3,080.00	10	3,080.00	0	0.00	0	0.00	0
003-0004-267	VULCASEAL	1,620.00	1	1,620.00	1	1,620.00	0	0.00	0	0.00	0
002-0002-500	WALL CLOCK	739.00	1	739.00	1	739.00	0	0.00	0	0.00	0
185-075-0001-1004	WALL FAUCET	250.00	1	250.00	1	250.00	0	0.00	0	0.00	0
185-076-0001-1004	WATER ANALYSIS FOR LLDIA PARAMETER	7,873.61	4	31,494.44	4	31,494.44	0	0.00	0	0.00	0
120-013-0006-9116	WATER FAUCET 12" BRONZE	165.00	1	165.00	1	165.00	0	0.00	0	0.00	0
003-0004-369	WATER HOSE 1 INCH	55.00	1	55.00	1	55.00	0	0.00	0	0.00	0
002-0004-370	WATER HOSE 3/4 & 1 INCHES	55.00	1	55.00	1	55.00	0	0.00	0	0.00	0
19-043-0001-1001	WATER MINERAL BOTTLE REFILL, ROUND CONTAINER, 5-GALLON	35.00	2400	84,000.00	2400	84,000.00	0	0.00	0	0.00	0
19-076-0001-1004	WELDING GLASS	15.00	1	15.00	1	15.00	0	0.00	0	0.00	0
19-076-0001-1004	WELDING ROD	95.00	1	95.00	1	95.00	0	0.00	0	0.00	0
003-0003-249	WELDING ROD FOR ORDINARY (KLO)	100.00	1	100.00	1	100.00	0	0.00	0	0.00	0
003-0003-254	WHITE SAND (CUBIC)	1,400.00	1	1,400.00	1	1,400.00	0	0.00	0	0.00	0
SUB TOTAL		123,068.44		123,068.44		0.00		0.00		0.00	
TOTAL - MUNTINLUPA CITY PUBLIC MARKET OFFICE		3,259,611.00		3,259,611.00		0.00		0.00		0.00	
GRAND TOTAL		3,259,611.00		3,259,611.00		0.00		0.00		0.00	

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Prepared By:

~~RANDY I GARCIA~~

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No.									Page _____ 27 _____ of _____ 40 _____ pages	
Department / Office	<u>CITY ADMINISTRATOR'S OFFICE</u>								Date Submitted:	
Item Code	Item Description		Unit Cost	Quantity	Unit of Measure	Total Cost	1st Quarter	2nd Quarter	3rd Quarter	DISTRIBUTION

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	DISTRIBUTION
						QTY	AMOUNT	QTY	AMOUNT	
002-0002-27	CORRECTION TAPE	42.00	60	PIECES	2,520.00	30	1,260.00	0	0.00	0.00
002-0002-719	MARKER, PERMANENT, BROAD, RED	44.00	20	PIECES	880.00	10	440.00	0	0.00	0.00
003-0001-164	PAPER PLATES	130.00	50	PACKS	6,500.00	25	3,250.00	25	3,250.00	0
002-0002-460	STAPLE WIRE #35, 5000BOX	59.50	15	BOXES	892.50	10	595.00	5	297.50	0
)19-003-0002-022	ADHESIVE MULTIPURPOSE, 3-GRAM TUBE	75.00	10	TUBES	750.00	5	375.00	5	375.00	0
003-0001-003	AIR FRESHENER, GEL-TYPE CAN	285.00	70	BOTTLES	18,550.00	35	9,275.00	35	9,275.00	0
)19-003-0001-001	AIR FRESHENER, SCENTED GEL, 150G	297.00	70	PIECES	20,790.00	35	10,395.00	35	10,395.00	0
)19-003-0001-000	AIR FRESHENER, SCENTED GEL, 150G, VIOLET	310.00	70	PIECES	21,700.00	35	10,850.00	35	10,850.00	0
003-0001-342	ALCOHOL, 70% ETMH, 500ML*	128.00	700	BOTTLES	89,600.00	350	44,800.00	350	44,800.00	0
003-0001-012	ALCOHOL, 70% ISOPROPYL, 500ML	115.00	400	BOTTLES	46,000.00	200	23,000.00	200	23,000.00	0
002-0002-008	BALIK BAYAN BOX	215.00	15	PIECES	3,225.00	10	2,150.00	5	1,075.00	0
002-0002-538	BATTERY, 9V, HEAVY DUTY	230.00	30	PIECES	6,900.00	15	3,450.00	0	0.00	0.00
002-0002-813	BATTERY, AA, HEAVY DUTY	102.00	60	PIECES	6,120.00	30	3,060.00	0	0.00	0.00
002-0002-035	BATTERY, AAA, HEAVY DUTY	60.00	60	PIECES	3,600.00	30	1,800.00	0	0.00	0.00
002-0002-041	BATTERY C	47.00	40	PIECES	1,880.00	20	940.00	0	0.00	0.00
)19-003-001-001	BLEACH BIG, 1 GALLON, LEMON	280.00	10	GALLONS	2,800.00	5	1,400.00	5	1,400.00	0
)19-003-0002-09'	BOX TISSUE	115.00	30	BOXES	3,450.00	15	1,725.00	15	1,725.00	0
003-0001-281	BROOM, SOFT	170.50	10	PIECES	1,705.00	5	852.50	5	852.50	0
003-0001-282	BROOM, STICK	25.00	6	PIECES	150.00	3	75.00	3	75.00	0
003-0001-038	BRUSH FOR FLOOR, WITH HANDLE (PUSH BRUSH)	212.00	8	PIECES	1,696.00	5	1,060.00	3	636.00	0
002-0002-568	CALCULATOR, 14 DIGITS	715.00	5	PIECES	3,575.00	5	3,575.00	0	0.00	0.00
)19-003-0002-001	CANDIES, ASSORTED, PER PACK	100.00	60	PACKS	6,000.00	15	1,500.00	15	1,500.00	15
002-0002-100	CLIPBOARD FOLDER W/ COVER, LONG (8X14")	104.00	5	PIECES	520.00	5	520.00	0	0.00	0.00
002-0002-101	CLIPBOARD FOLDER W/ COVER, SHORT (8X11")	93.00	5	PIECES	465.00	5	465.00	0	0.00	0.00
SUB TOTAL					250,265.50		126,812.50		109,346.00	12,010.00
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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ 28 _____ of _____ 40 _____ pages	Date Submitted:
						1st Quarter		2nd Quarter		3rd Quarter			
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
)19-003-0002-006	COFFEE, INSTANT, 3-IN-1 MIX, PER PACK	228.00	20	PACKS	4,560.00	10	2,280.00	10	2,280.00	0	0.00	0	0.00
)19-003-0002-006	COFFEE, INSTANT, PER PACK	258.00	55	PACKS	14,190.00	30	7,400.00	25	6,450.00	0	0.00	0	0.00
002-0001-310	COMPUTER SPEAKERS	942.00	2	SETS	1,884.00	2	1,884.00	0	0.00	0	0.00	0	0.00
)19-003-0002-006	CREAMER, FOR COFFEE, INSTANT, PER PACK	115.00	50	PACKS	5,750.00	25	2,875.00	25	2,875.00	0	0.00	0	0.00
002-0002-046	CUPS, DISPOSABLE, FOR COFFEE, PER PACK	115.00	50	PACKS	5,750.00	25	2,875.00	25	2,875.00	0	0.00	0	0.00
002-0002-056	CUTTER BLADE, STAINLESS, HEAVY DUTY, 10SPACK	132.00	5	PACKS	660.00	5	660.00	0	0.00	0	0.00	0	0.00
002-0003-408	CUTTER, STAINLESS, HEAVY DUTY	445.00	5	PIECES	2,225.00	5	2,225.00	0	0.00	0	0.00	0	0.00
002-0002-134	DAILY TIME RECORD, 100S/BROOKLET	53.00	3	BOOKLETS	159.00	3	159.00	0	0.00	0	0.00	0	0.00
002-0002-135	DATA FILE BOX, 5"X9"X15", 34"	352.00	15	PIECES	5,280.00	10	3,520.00	5	1,760.00	0	0.00	0	0.00
003-0001-055	DEODORIZER CAKE BIG, LEMON SCENT	63.00	80	PIECES	5,040.00	40	2,520.00	40	2,520.00	0	0.00	0	0.00
003-0001-060	DETERGENT POWDER, ALL PURPOSE, 2 KILOS	305.00	10	POUCHES	3,050.00	5	1,525.00	5	1,525.00	0	0.00	0	0.00
003-0001-066	DISHWASHING LIQUID SOAP, 500ML	204.00	50	BOTTLES	10,200.00	25	5,100.00	25	5,100.00	0	0.00	0	0.00
003-0001-325	DISHWASHING SPONGE, WITH FOAM, BIG	88.00	50	PIECES	4,400.00	25	2,200.00	25	2,200.00	0	0.00	0	0.00
003-0001-070	DISINFECTANT LIQUID AEROSOL SPRAY, 340G	517.00	150	BOTTLES	77,550.00	75	38,775.00	75	38,775.00	0	0.00	0	0.00
003-0001-080	DUST PAN, STAINLESS	185.00	6	PIECES	990.00	3	495.00	3	495.00	0	0.00	0	0.00
002-0002-151	ELECTRICAL TAPE, BIG	35.00	10	ROLLS	350.00	10	350.00	0	0.00	0	0.00	0	0.00
002-0002-159	ENVELOPE BROWN LONG, 500S/BOX	1,615.00	5	BOXES	9,075.00	5	9,075.00	0	0.00	0	0.00	0	0.00
002-0002-161	ENVELOPE BROWN SHORT, 100S/BOX	330.00	5	BOXES	1,650.00	5	1,650.00	0	0.00	0	0.00	0	0.00
002-0002-163	ENVELOPE EXPANDING, LONG W/ STRING, BLUE, 100S/BOX	1,870.00	2	BOXES	3,740.00	2	3,740.00	0	0.00	0	0.00	0	0.00
002-0002-165	ENVELOPE, EXPANDING, SHORT W/ STRING, BLUE	17.00	400	PIECES	6,800.00	200	3,400.00	200	3,400.00	0	0.00	0	0.00
002-0002-593	ENVELOPE, MAILING, LONG, WHITE, 700S/MAI	638.00	10	BOXES	6,380.00	5	3,190.00	5	3,190.00	0	0.00	0	0.00
)19-002-0002-006	ENVELOPE, MAILING, LONG, WITH LOGO, 500S/BOX	1,600.00	2	BOXES	3,200.00	1	1,600.00	1	1,600.00	0	0.00	0	0.00
002-0002-184	EXTENSION CORD, POWER STRIP-UNIVERSAL PLUG, 6-GANG	825.00	3	PIECES	2,475.00	3	2,475.00	0	0.00	0	0.00	0	0.00
SUB TOTAL					175,358.00		100,313.00		75,045.00		0.00		0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No. CITY ADMINISTRATOR'S OFFICE	Planned Amount:			Page _____ of _____ pages Date Submitted:
	Regular	Contingency	Total	
DISTRIBUTION				
Item Code	Item Description	Unit Cost	Quantity	Unit of Measure
				Total Cost
				QTY
				AMOUNT
				QTY
				AMOUNT
				QTY
				AMOUNT
J19-002-0001-001	EXTERNAL HARD DRIVE, USB 3.0, 2 TERABYTE	7,625.00	2	PIECES
J19-003-0001-007	FABRIC CONDITIONER, GALLON, MYSTIQUE	1,012.00	10	BOTTLES
J19-002-0002-005	FACE MASK, BOX	264.00	265	BOXES
003-00014-088	FEATHER DUSTER	103.00	10	PIECES
002-0002-180	FILE MAGAZINE BOX, LONG, NAVY BLUE	99.00	20	PIECES
J20-002-0001-000	FLASH DRIVE, 32GB	1,078.00	40	PIECES
002-0001-336	FLASH DRIVE, 3.0, 64GB	1,771.00	20	PIECES
003-0001-025	FLY PAPER, PAIR	40.00	50	PIECES
002-0002-210	FOLDER, EXPANDING, LONG, BL.UE	18.00	100	PIECES
002-0002-214	FOLDER, EXPANDING, LONG, YELLOW	18.50	100	PIECES
002-0002-508	FOLDER, LONG, PT.14 US WHITE	9.00	200	PIECES
002-0002-204	FOLDER, SHORT, PT.14 US WHITE	10.00	300	PIECES
003-0001-133	FORK AND SPOON (PLASTIC/DISPOSABLE)	71.50	50	PACKS
003-0001-114	GLASS WIPER (CHAMOISE)	198.00	20	PIECES
J19-003-0001-007	GLOVES, MEDIUM, 100SB/BOX, DISPOSABLE	401.50	20	BOXES
003-0001-116	GLOVES, RUBBER (THICK GLOVES), PAIR	99.00	20	PAIRS
002-0002-224	GLUE, MULTIPURPOSE, 130G	68.00	16	BOTTLES
003-0001-121	HAND SANITIZER, 500ML	275.00	20	BOTTLES
002-0002-688	HIGHLIGHTER, GREEN	39.60	5	PIECES
002-0002-233	HIGHLIGHTER, NEON ORANGE	39.60	10	PIECES
002-0002-234	HIGHLIGHTER, NEON PINK	39.60	10	PIECES
002-0002-237	HIGHLIGHTER, NEON YELLOW	39.60	20	PIECES
SUB TOTAL				
		213,245.00		110,144.50
				71,420.50
				15,840.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No.									Page <u>30</u> of <u>40</u> pages					
Department / Office	<u>CITY ADMINISTRATOR'S OFFICE</u>								Date Submitted:					
Item Code	Item Description		Unit Cost ¹	Quantity	Unit of Measure	Total Cost	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter				
							QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT

)19-016-0001-001	IT PART AND EQUIPMENT DISPLAYPORT TO HDMI ADAPTER CABLE, 3METER		2,595.00	1	PIECES	2,595.00	1	2,595.00	0	0.00	0	0.00	0	0.00
002-0002-245	INDEX TAB CLEAR		84.00	3	PACKS	252.00	3	252.00	0	0.00	0	0.00	0	0.00
002-0002-678	INDEX TAB SELF-ADHESIVE		57.00	4	PIECES	228.00	4	228.00	0	0.00	0	0.00	0	0.00
)19-002-0001-001	INK EPSON 001, BOTTLE REFILL, BLACK		351.00	35	PIECES	12,285.00	20	7,020.00	15	5,265.00	0	0.00	0	0.00
)19-002-0001-002	INK EPSON 001, BOTTLE REFILL, CYAN		351.00	20	PIECES	7,020.00	10	3,510.00	10	3,510.00	0	0.00	0	0.00
)19-002-0001-002	INK EPSON 001, BOTTLE REFILL, MAGENTA		351.00	20	PIECES	7,020.00	10	3,510.00	10	3,510.00	0	0.00	0	0.00
)19-002-0001-002	INK EPSON 001, BOTTLE REFILL, YELLOW		351.00	20	PIECES	7,020.00	10	3,510.00	10	3,510.00	0	0.00	0	0.00
002-0001-069	INK EPSON T6641, BOTTLE REFILL, BLACK		480.00	30	BTUS	14,400.00	20	9,600.00	10	4,800.00	0	0.00	0	0.00
002-0001-070	INK EPSON T6642, BOTTLE REFILL, CYAN		480.00	20	BTUS	9,600.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00
002-0001-071	INK EPSON T6643, BOTTLE REFILL, MAGENTA		480.00	20	BTUS	9,600.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00
002-0001-072	INK EPSON T6644, BOTTLE REFILL, YELLOW		480.00	20	BTUS	9,600.00	10	4,800.00	10	4,800.00	0	0.00	0	0.00
003-0001-028	INSECT SPRAY AEROSOL-TYPE 600ML		484.00	20	CANS	9,680.00	10	4,840.00	10	4,840.00	0	0.00	0	0.00
)19-002-0001-004	KEYBOARD, BLUETOOTH CONNECTION, WITH WIRELESS MOUSE		1,298.00	6	SETS	7,788.00	6	7,788.00	0	0.00	0	0.00	0	0.00
)19-003-0002-011	KITCHENWARE CUTLERY 24-PC SET		1,714.50	2	SETS	3,429.00	2	3,429.00	0	0.00	0	0.00	0	0.00
002-0002-253	MAGAZINE FILE BOX, OPEN-END		104.00	8	PIECES	832.00	8	832.00	0	0.00	0	0.00	0	0.00
002-0002-721	MARKER, PERMANENT, BROAD, BLACK		43.00	60	PIECES	2,580.00	30	1,290.00	30	1,290.00	0	0.00	0	0.00
002-0002-285	MARKER, PERMANENT, BROAD, BLUE		43.00	30	PIECES	1,290.00	20	686.00	10	430.00	0	0.00	0	0.00
002-0002-727	MARKER, PERMANENT, FINE TIP, BLACK		43.00	100	PIECES	4,300.00	50	2,150.00	50	2,150.00	0	0.00	0	0.00
003-0001-144	MICRO FIBER CLEANER CLOTH		143.00	50	PIECES	7,150.00	25	3,575.00	25	3,575.00	0	0.00	0	0.00
003-0001-147	MOP HANDLE, ALUMINUM-TYPE		385.00	5	PIECES	1,925.00	3	1,155.00	2	770.00	0	0.00	0	0.00
SUB TOTAL						118,594.00		70,544.00		48,050.00		0.00		0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No.				Page _____ 31 _____ of _____ 40 _____ pages
Department / Office				Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION					
						1st Quarter		2nd Quarter		3rd Quarter	
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
003-001-148	MOP HEAD, FOR FLOOR, 100% RAYON, 400G	121.00	5	PIECES	605.00	3	363.00	2	242.00	0	0.00
002-001-182	MOUSE PAD W/WRIST REST	407.00	15	PIECES	6,105.00	10	4,070.00	5	2,035.00	0	0.00
002-002-283	NOTE PAD, STICK-ON 3X3"	33.00	60	PADS	1,980.00	30	990.00	30	990.00	0	0.00
002-002-340	NOTE PAD, STICK-ON, POST-IT 2X3"	99.00	60	PADS	5,940.00	30	2,970.00	30	2,970.00	0	0.00
)19-002-002-007	NOTE PAD, STICK-ON, POST-IT 2X3"	77.00	40	PADS	3,080.00	20	1,540.00	20	1,540.00	0	0.00
002-002-285	NOTEBOOK, STENOGRAPHER'S 80 LEAVES, RULED BOTH SIDES	22.00	20	PIECES	440.00	10	220.00	10	220.00	0	0.00
)19-003-001-006	OIL, PERFUME BIG, PARIS, AMP	1,025.00	5	BOTTLES	5,125.00	5	5,125.00	0	0.00	0	0.00
)19-003-001-007	OIL, PERFUME, AMP, SMALL	532.00	5	BOTTLES	2,660.00	5	2,660.00	0	0.00	0	0.00
002-002-285	PAPER CLIP, JUMBO, PLASTIC-COATED, 100S/BOX	25.00	80	BOXES	2,000.00	40	1,000.00	40	1,000.00	0	0.00
002-002-286	PAPER CLIP, SMALL, PLASTIC-COATED, 100S/BOX	15.00	80	BOXES	1,200.00	40	600.00	40	600.00	0	0.00
002-002-565	PAPER, BOND/COPIER, A4 (8.27X11.69"), SUB 24 (80GSM), REAM	286.00	10	REAMS	2,860.00	5	1,430.00	5	1,430.00	0	0.00
002-0001-422	PAPER, BOND/COPIER, LEGAL (8X14"), SUB 24 (80GSM), REAM	319.00	10	REAMS	3,190.00	5	1,595.00	5	1,595.00	0	0.00
002-002-979	PAPER, BOND/COPIER, LONG (8X13"), SUB 24 (80GSM), REAM	297.00	80	REAMS	23,760.00	40	11,880.00	40	11,880.00	0	0.00
)19-002-002-008	PAPER, BOND/COPIER, LONG (8X13"), WITH LETTERHEAD, REAM	1,400.00	10	REAMS	14,000.00	5	7,000.00	5	7,000.00	0	0.00
002-002-561	PAPER, BOND/COPIER, SHORT (8X11") SUB 24 (80GSM), REAM	286.00	90	REAMS	25,740.00	45	12,870.00	45	12,870.00	0	0.00
)19-002-002-009	PAPER, BOND/COPIER, SHORT (8X11"), WITH LETTERHEAD, REAM	1,200.00	10	REAMS	12,000.00	5	6,000.00	5	6,000.00	0	0.00
002-002-319	PAPER, PHOTO-PRINTING, LONG (8.5X13"), GLOSSY	253.00	10	PACKS	2,530.00	10	2,530.00	0	0.00	0	0.00
002-002-780	PAPER, PHOTO-PRINTING, LONG (8.5X13"), MATTE	279.00	5	PIECES	1,395.00	5	1,395.00	0	0.00	0	0.00
002-002-322	PAPER, PHOTO-PRINTING, SHORT (8.5X11") GLOSSY	209.00	8	PACKS	1,672.00	4	836.00	4	836.00	0	0.00
002-003-071	PAPER, PHOTO-PRINTING, SHORT (8.5X11") MATTE	209.00	8	PACKS	1,672.00	4	836.00	4	836.00	0	0.00
)19-002-002-007	PAPER, STICKER-TYPE, SHORT (8.5X11"), MATTE, 10S/PACK	53.00	20	PACKS	1,060.00	10	530.00	10	530.00	0	0.00
002-002-026	PEN, BALL-POINT, FINE TIP, BLACK	31.00	200	PIECES	6,200.00	100	3,100.00	100	3,100.00	0	0.00
SUB TOTAL					125,214.00		69,540.00		55,674.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No. Department / Office		Planned Amount			Contingency			Total			Page _____ of _____ pages Date Submitted:			
		Regular												
Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost		1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-021	PEN BALL-POINT, FINE TIP, BLUE	31.90	50	PIECES	1,595.00	25	797.50	25	797.50	0	0.00	0	0.00	
002-0002-030	PEN, BALL-POINT, FINE TIP, RED	31.00	40	PIECES	1,240.00	20	620.00	20	620.00	0	0.00	0	0.00	
002-0002-016	PEN, GEL, 0.5, BLACK	17.60	200	BOXES	3,520.00	100	1,760.00	100	1,760.00	0	0.00	0	0.00	
002-0002-026	PEN, SIGN, HI-TECH POINT GRIP, V/I, BLACK	74.00	300	PIECES	22,200.00	150	11,100.00	150	11,100.00	0	0.00	0	0.00	
119-002-0002-001	PEN, SIGN, HI-TECH POINT GRIP, V/I, BLUE	74.00	200	PIECES	14,800.00	100	7,400.00	100	7,400.00	0	0.00	0	0.00	
002-0002-279	PENCIL, #2, 125BOX	99.00	30	BOXES	2,970.00	20	1,980.00	10	990.00	0	0.00	0	0.00	
002-0002-751	PUNCHER, HEAVY DUTY, 2 HOLES	462.00	5	PIECES	2,310.00	5	2,310.00	0	0.00	0	0.00	0	0.00	
003-0001-051	RAG, COTTON, ROUND, PER KILO	54.00	20	KILOS	1,080.00	10	540.00	10	540.00	0	0.00	0	0.00	
002-0002-351	RECORD BOOK, SOFT-BOUND, 300 LEAVES	68.00	30	PIECES	2,040.00	15	1,020.00	15	1,020.00	0	0.00	0	0.00	
002-0002-376	RUBBER BAND, BIG, 350GBOX	225.50	6	BOXES	1,353.00	3	676.50	3	676.50	0	0.00	0	0.00	
002-0002-700	RUBBER BAND, SMALL, 350GBOX	225.50	6	BOXES	1,353.00	3	676.50	3	676.50	0	0.00	0	0.00	
002-0002-380	RULER, PLASTIC-TYPE, 12"	39.60	10	PIECES	396.00	5	198.00	5	198.00	0	0.00	0	0.00	
002-0002-389	SCISSORS, HEAVY DUTY, 8"	93.50	7	PIECES	654.50	5	457.50	2	187.00	0	0.00	0	0.00	
003-0001-140	SOAP FOR HAND, LIQUID, ANTI-BACTERIAL, 500ML	187.00	100	BOTTLES	18,700.00	50	9,350.00	50	9,350.00	0	0.00	0	0.00	
002-0002-443	STAMP PAD INK, 50ML, BLACK	29.00	6	BOTTLES	174.00	3	87.00	3	87.00	0	0.00	0	0.00	
002-0002-661	STAMP PAD, BIG	82.00	6	PIECES	492.00	3	246.00	3	246.00	0	0.00	0	0.00	
002-0002-178	STAPLE WIRE, 23/13	71.50	30	BOXES	2,145.00	15	1,072.50	15	1,072.50	0	0.00	0	0.00	
002-0002-466	STAPLER, WITH STAPLE WIRE REMOVER	308.00	6	PIECES	1,848.00	3	924.00	3	924.00	0	0.00	0	0.00	
SUB TOTAL					78,870.50		41,225.50		37,645.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
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Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No. Department / Office	Planned Amount:			Page _____ 33 _____ of _____ 40 _____ pages Date Submitted:
	Regular	Contingency	Total	
DISTRIBUTION				
Item Code	Item Description	Unit Cost	Quantity	Unit of Measure
				Total Cost
				QTY
				AMOUNT
				QTY
				AMOUNT
				QTY
				AMOUNT
002-0002-393	TAPE, CLEAR, 1", 50 METERS	33.00	100	PIECES
003-0002-142	TAPE, MASKING, 1", 50M	44.00	80	PIECES
002-0003-044	TAPE, MASKING, 2", 50M	77.00	50	PIECES
002-0002-711	TAPE, PACKAGING, 2" BROWN	31.00	15	PIECES
002-0002-772	TAPE, PACKAGING, 2" CLEAR	35.00	15	PIECES
003-0001-211	TISSUE PAPER, 3-PLY, 12 ROLLS/PACK	317.00	100	PACKS
)19-003-0001-001	TISSUE PAPER, BOXED, FACIAL	115.50	80	BOXES
003-0001-214	TOILET BOWL CLEANER, 500ML	308.00	30	PIECES
003-0001-153	TOILET POWER STRIPS	104.50	80	PACKS
)19-002-001-001	TONER, HP 12A CARTRIDGE	5,775.00	8	CARTRIDGES
002-0001-257	TONER, HP 82A CARTRIDGE	5,555.00	2	PIECES
)19-002-0002-001	TONER, KYOCERA, TK479	9,680.00	12	PIECES
)19-003-0001-001	TRASH BAG, MEDIUM, 10SPACK, TRANSPARENT	60.50	40	PACKS
)19-003-0001-001	TRASH BAG, XL, 10SPACK, GAUGE 2	105.00	500	PACKS
003-0001-283	TRASH BIN, CANISTER-TYPE, FOOT OPERATED	1,980.00	2	PIECES
)19-043-0001-00X	WATER, MINERAL, BOTTLE REFILL, ROUND CONTAINER, 5 GALLON	40.00	130	PIECES
)19-043-0001-001	WATER, MINERAL, BOTTLED, 300ML	15.00	9600	PIECES
)19-003-0001-00E	WET WIPES, SCENTED, 80SPACK	154.00	90	PACKS
SUB TOTAL				465,610.00
				198,980.00
				194,630.00
				36,000.00
				36,000.00

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ANNUAL PROCUREMENT PLAN
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Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	FIRE DEPARTMENT	Planned Amount				DISTRIBUTION				Page 1 of 2 pages Date Submitted:
		Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	QTY	
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
003-0001-011	ALCOHOL, 70% ETHYL, 500ML	128.00	20	2,560.00	20	2,560.00	0	0.00	0	0.00
003-0001-252	BLEACH BIG, 1 GALLON	291.00	7	2,037.00	7	2,037.00	0	0.00	0	0.00
003-0001-049	CLEANSER POWDER, 350G	59.00	10	590.00	10	590.00	0	0.00	0	0.00
002-0002-126	CORRECTION TAPE	47.00	5	235.00	5	235.00	0	0.00	0	0.00
003-0001-058	DETERGENT POWDER, ALL PURPOSE, 500G	80.00	10	800.00	10	800.00	0	0.00	0	0.00
003-0001-068	DISINFECTANT LIQUID, AEROSOL SPRAY, 170G	388.00	10	3,880.00	10	3,880.00	0	0.00	0	0.00
002-0002-159	ENVELOPE BROWN, LONG, 500S/BOX	1,999.00	1	1,999.00	1	1,999.00	0	0.00	0	0.00
002-0002-161	ENVELOPE BROWN, SHORT, 10S/BOX	363.00	2	726.00	2	726.00	0	0.00	0	0.00
002-0002-185	FASTENER, PLASTIC, 70/ML, 50SETS/BOX	47.00	10	470.00	10	470.00	0	0.00	0	0.00
002-0002-187	FAX PAPER, THERMAL, FOR PANASONIC KX-F457E	85.00	5	425.00	5	425.00	0	0.00	0	0.00
002-0002-210	FOLDER EXPANDING, LONG, BLUE	21.00	10	210.00	10	210.00	0	0.00	0	0.00
002-0002-214	FOLDER EXPANDING, LONG, YELLOW	21.00	10	210.00	10	210.00	0	0.00	0	0.00
003-0001-111	GLASS CLEANER, BOTTLE SPRAY, 500ML	242.00	3	726.00	3	726.00	0	0.00	0	0.00
002-0002-580	GLUE, MULTI-PURPOSE, 240G	178.00	2	356.00	2	356.00	0	0.00	0	0.00
002-0002-668	HIGHLIGHTER, GREEN	44.00	10	440.00	10	440.00	0	0.00	0	0.00
002-0001-291	INK, BROTHER LC33XL, BLACK	956.00	3	2,868.00	3	2,868.00	0	0.00	0	0.00
002-0001-068	INK, EPSON 003, BOTTLE REFILL, BLACK	387.00	3	1,161.00	3	1,161.00	0	0.00	0	0.00
002-0001-169	INK, EPSON T6441, BOTTLE REFILL, BLACK	528.00	3	1,584.00	3	1,584.00	0	0.00	0	0.00
002-0001-141	INK, HP GT-51, BOTTLE REFILL, BLACK	545.00	3	1,635.00	3	1,635.00	0	0.00	0	0.00
003-0001-028	INSECT SPRAY, AEROSOL-TYPE, 600ML	533.00	5	2,665.00	5	2,665.00	0	0.00	0	0.00
002-0002-227	MARKER, PERMANENT, FINE TIP, BLACK	48.00	5	240.00	5	240.00	0	0.00	0	0.00
SUB TOTAL				25,817.00		25,817.00		0.00		0.00

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Plan Control No.	Department / Office	Planned Amount			Page 2 of 2 pages		
		Regular	Contingency	Total	Date Submitted:		
DISTRIBUTION							
Item Code	Item Description	Unit Cost	Quantity	Total Cost	1st Quarter	2nd Quarter	3rd Quarter
					QTY	AMOUNT	QTY
002-0003-079	MARKER, WHITEBOARD, FINE TIP, BLACK	71.00	5	355.00	5	355.00	0
002-0002-338	NOTE PAD, STICK-ON, 4X6"	94.00	4	376.00	4	376.00	0
002-0002-297	PAPER CLIP, JUMBO, SILVER, 100'S/BX	28.00	10	280.00	10	280.00	0
002-0002-555	PAPER, BOND/COPIER, A4 (8.27X11.69"), SUB 24 (90GSM)	315.00	20	6,300.00	20	6,300.00	0
002-0002-579	PAPER, BOND/COPIER, LONG (8X13"), SUB 24 (90GSM), REAM	327.00	20	6,540.00	20	6,540.00	0
002-0002-026	PEN, BALL-POINT, FINE TIP, BLACK	36.00	10	360.00	10	360.00	0
002-0002-625	PEN, SIGN, GEL, 0.5, BLACK	35.00	10	350.00	10	350.00	0
002-0003-055	RECORD BOOK, SOFT-BOUND, 500 LEAVES, RED	106.00	4	424.00	4	424.00	0
002-0001-324	RIBBON, EPSON LX 310 CARTRIDGE	388.00	3	1,164.00	3	1,164.00	0
002-0002-176	STAPLE WIRE #35, 5000/BX	59.00	6	354.00	6	354.00	0
002-0002-459	STAPLE WIRE REMOVER, TWIN JAWS	19.00	11	209.00	11	209.00	0
002-0002-394	TAPE, CLEAR, 1/2", 50 METERS	35.00	5	175.00	5	175.00	0
003-001-214	TOILET BOWL CLEANER, 500ML	339.00	4	1,356.00	4	1,356.00	0
002-0001-398	TONER, GESETNER MP2014	4,477.00	2	8,954.00	2	8,954.00	0
SUB TOTAL				27,197.00		0.00	0.00
TOTAL - FIRE DEPARTMENT				53,014.00		0.00	0.00
GRAND TOTAL				53,014.00		0.00	0.00

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Prepared By

SUPT. ROBERT D. SAMILLANO JR.
Head of Department/Office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	MUNTINLUPA CITY PUBLIC LIBRARY	Planned Amount			DISTRIBUTION						Page 1 of 5 pages Date Submitted:		
		Regular	Contingency	Total	1st Quarter		2nd Quarter		3rd Quarter		4th Quarter		
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
002-0002-127	CORRECTION TAPE	47.00	50	2,350.00	50	2,350.00	0	0.00	0	0.00	0	0.00	
)19-015-001-000	AIRCONDITIONER		13,702.00	1	13,702.00	1	13,702.00	0	0.00	0	0	0.00	
003-001-011	ALCOHOL, 70% ETHYL 500ML		128.00	100	12,800.00	100	12,800.00	0	0.00	0	0	0.00	
002-0002-006	ARCH FILE, BLUE, 472-RING D-TYPE, LEGAL, WINNERT CARD ON SPINE FOR LABEL	388.00	5	1,940.00	5	1,940.00	0	0.00	0	0.00	0	0.00	
)20-017-0001-000	AUTOMOTIVE, ISUZU FLEXI PARTS, BATTERY FOR PLATE NO SAA 1671	7,500.00	1	7,500.00	1	7,500.00	0	0.00	0	0.00	0	0.00	
)20-017-0001-000	AUTOMOTIVE, ISUZU FLEXI PARTS, BRAKE CYLINDER ACCESSORY (REAR) FOR PLATE NO SAA 1671	600.00	2	1,200.00	2	1,200.00	0	0.00	0	0.00	0	0.00	
)19-017-0001-032	AUTOMOTIVE, ISUZU FLEXI PARTS, BRAKE SHOE	650.00	2	1,300.00	2	1,300.00	0	0.00	0	0.00	0	0.00	
)19-017-0001-044	AUTOMOTIVE, SUZUKI FLEXI PARTS, CLUTCH DISC	3,000.00	1	3,000.00	1	3,000.00	0	0.00	0	0.00	0	0.00	
)20-017-0001-000	AUTOMOTIVE, ISUZU FLEXI PARTS, FAN BLADE FOR PLATE NO SAA 1671	3,500.00	1	3,500.00	1	3,500.00	0	0.00	0	0.00	0	0.00	
)19-017-0001-033	AUTOMOTIVE, ISUZU FLEXI PARTS, PRESSURE PLATE	6,000.00	1	6,000.00	1	6,000.00	0	0.00	0	0.00	0	0.00	
)19-017-0001-035	AUTOMOTIVE, ISUZU FLEXI PARTS, RADIATOR HOSE LOWER & UPPER	500.00	2	1,000.00	2	1,000.00	0	0.00	0	0.00	0	0.00	
)19-017-0001-035	AUTOMOTIVE, ISUZU FLEXI PARTS, RELEASE BEARING	1,500.00	1	1,500.00	1	1,500.00	0	0.00	0	0.00	0	0.00	
002-0002-034	BATTERY AAA		32.00	25	800.00	25	800.00	0	0.00	0	0.00	0.00	
002-0002-035	BATTERY AAA		41.00	25	1,025.00	25	1,025.00	0	0.00	0	0.00	0.00	
)19-003-0001-005	BLEACH, 1000ML		69.00	12	828.00	12	828.00	0	0.00	0	0.00	0.00	
003-0001-291	BROOM SOFT		189.00	5	945.00	5	945.00	0	0.00	0	0.00	0.00	
002-0001-249	CABLE TIE WRAP, NYLON 2X150M 100SP/PER PACK	291.00	2	582.00	2	582.00	0	0.00	0	0.00	0	0.00	
002-0002-568	CALCULATOR, 14 DIGITS	787.00	5	3,935.00	5	3,935.00	0	0.00	0	0.00	0	0.00	
002-0003-067	CERTIFICATE/JACKET SHORT (8X11") PLASTIC	158.00	50	7,900.00	50	7,900.00	0	0.00	0	0.00	0	0.00	
002-0003-068	CUTTER, STAINLESS, HEAVY DUTY	491.00	1	491.00	1	491.00	0	0.00	0	0.00	0	0.00	
002-0002-134	DAILY TIME RECORD 100SP/BROOKLET	59.00	10	590.00	10	590.00	0	0.00	0	0.00	0	0.00	
003-0001-059	DETERGENT POWDER, ALL PURPOSE, 1 KLO	172.00	12	2,064.00	12	2,064.00	0	0.00	0	0.00	0	0.00	
SUB TOTAL				74,952.00				0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.	Department / Office	Planned Amount			DISTRIBUTION			Page 2 of 5 pages Date Submitted:				
		Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter					
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
003-0001-066	DISHWASHING LIQUID SOAP, 500ML	225.00	12	2,700.00	12	2,700.00	0	0.00	0	0.00	0	0.00
003-0001-063	DISHWASHING SPONGE, WITH FOAM, SMALL	54.00	12	648.00	12	648.00	0	0.00	0	0.00	0	0.00
003-0001-069	DISINFECTANT LIQUID, AEROSOL SPRAY, 170G	388.00	12	4,656.00	12	4,656.00	0	0.00	0	0.00	0	0.00
003-0001-074	DOOR MAT, BIG, CLOTH (RAG)	92.00	12	1,104.00	12	1,104.00	0	0.00	0	0.00	0	0.00
002-0002-161	ENVELOPE, BROWN, SHORT, 100SBOX	363.00	2	726.00	2	726.00	0	0.00	0	0.00	0	0.00
002-0002-163	ENVELOPE, EXPANDING, LONG W/ STRING, BLUE, 100SBOX	2,057.00	1	2,057.00	1	2,057.00	0	0.00	0	0.00	0	0.00
002-0002-912	ENVELOPE, EXPANDING, LONG W/ STRING, YELLOW,	2,057.00	1	2,057.00	1	2,057.00	0	0.00	0	0.00	0	0.00
100SBOX												
002-0002-493	ENVELOPE, MAILING, LONG, WHITE, 70GSM, 500SBOX	702.00	1	702.00	1	702.00	0	0.00	0	0.00	0	0.00
)19-002-0002-400F	FACE MASK, BOX	291.00	12	3,492.00	12	3,492.00	0	0.00	0	0.00	0	0.00
002-0002-85	FASTERNER, PLASTIC, 70MM, 50SETS/BOX	47.00	20	940.00	20	940.00	0	0.00	0	0.00	0	0.00
002-0002-210	FOLDER, EXPANDING, LONG, BLUE	21.00	100	2,100.00	100	2,100.00	0	0.00	0	0.00	0	0.00
002-0002-214	FOLDER, EXPANDING, LONG, YELLOW	21.00	100	2,100.00	100	2,100.00	0	0.00	0	0.00	0	0.00
002-0002-608	FOLDER, LONG, PT 14 U.S WHITE	10.00	100	1,000.00	100	1,000.00	0	0.00	0	0.00	0	0.00
)19-002-2002/2014	FRAME FOR CERTIFICATE, ACRYLIC COVER, 85X11"	303.00	10	3,030.00	10	3,030.00	0	0.00	0	0.00	0	0.00
)19-003-0001-007I	GLOVES, MEDIUM, 100SBOX, DISPOSABLE	443.00	2	886.00	2	886.00	0	0.00	0	0.00	0	0.00
002-0002-220	GLUE GUN, HEAVY DUTY	358.00	2	716.00	2	716.00	0	0.00	0	0.00	0	0.00
)19-002-0002-405C	GLUE GUN STICK, 4SPACK	73.00	10	730.00	10	730.00	0	0.00	0	0.00	0	0.00
002-0002-226	GUN TACKER, T30, HEAVY DUTY	2,541.00	1	2,541.00	1	2,541.00	0	0.00	0	0.00	0	0.00
003-0001-121	HAND SANITIZER, 500ML	303.00	12	3,636.00	12	3,636.00	0	0.00	0	0.00	0	0.00
002-0002-233	HIGHLIGHTER, NEON ORANGE	44.00	12	528.00	12	528.00	0	0.00	0	0.00	0	0.00
002-0002-237	HIGHLIGHTER, NEON YELLOW	44.00	12	528.00	12	528.00	0	0.00	0	0.00	0	0.00
)20-003-0006-011K	KIT USE FOR ARTS AND CRAFTS AND ONLINE STORY TELLING	39,000.00	1	39,000.00	1	39,000.00	0	0.00	0	0.00	0	0.00
002-0002-246	LAMINATING FILM, A4, 250 MICRONS	1,954.00	2	3,778.00	2	3,778.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				79,605.00			0.00		0.00		0.00	

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No.				Page 3 of 5 pages				
Department / Office	<u>MUNTINLUPA CITY PUBLIC LIBRARY</u>				Date Submitted:			

Item Code	Item Description	Unit Cost	Quantity	Total Cost	DISTRIBUTION			
					1st Quarter		2nd Quarter	
QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
002-0002-227	MARKER, PERMANENT, FINE TIP BLACK	48.00	24	1,152.00	24	1,152.00	0	0.00
002-0002-506	MARKER, WHITEBOARD, BROAD, BLACK	70.00	24	1,680.00	24	1,680.00	0	0.00
003-0001-144	MICRO FIBER CLEANER CLOTH	158.00	5	790.00	5	790.00	0	0.00
)18-003-0002-954	MINERAL WATER (5 GALLONS)	35.00	240	8,400.00	240	8,400.00	0	0.00
)18-003-0001-001	MULTI-PURPOSE CLEANER, 500ML	206.00	12	2,472.00	12	2,472.00	0	0.00
003-0001-155	MURATIC ACID, 1000ML	146.00	12	1,752.00	12	1,752.00	0	0.00
002-0002-931	NOTE PAD, STICK-ON, 3X4", RULED, YELLOW	104.00	5	520.00	5	520.00	0	0.00
)18-002-0001-001	NOTE PAD, STICK-ON POST-IT FLAGS	85.00	5	425.00	5	425.00	0	0.00
002-0002-339	NOTE PAD, STICK-ON POST-IT STRIPS	70.00	5	350.00	5	350.00	0	0.00
002-0002-270	NOTEBOOK PAD, CUBE, 4X4	76.00	5	380.00	5	380.00	0	0.00
002-0002-207	PAPER, ART-TYPE, 10 ASSORTED COLORSPACK	37.00	50	1,850.00	50	1,850.00	0	0.00
002-0002-652	PAPER, BOARD-TYPE, SHORT (8.5X11", 200GSM), WHITE, VELLUM BOARD (16SPACK)	44.00	50	2,200.00	50	2,200.00	0	0.00
002-0002-979	PAPER, BOND/COPIER, LONG (8X13"), SUB 24 (80GSM), REAM	327.00	12	3,924.00	12	3,924.00	0	0.00
002-0002-909	PAPER, BOND/COPIER, SHORT (8X11"), SUB 24 (80GSM), BLUE REAM	327.00	1	327.00	1	327.00	0	0.00
002-0002-790	PAPER, BOND/COPIER, SHORT (8X11"), SUB 24 (80GSM), GREEN REAM	327.00	1	327.00	1	327.00	0	0.00
002-0002-561	PAPER, BOND/COPIER, SHORT (8X11"), SUB 24 (80GSM), REAM	315.00	12	3,780.00	12	3,780.00	0	0.00
002-0002-552	PAPER, BOND/COPIER, SHORT (8X11"), SUB 16 (56GSM), PINK, REAM	206.00	1	206.00	1	206.00	0	0.00
)19-002-0003-007	PAPER, BOND/COPIER, SHORT (8X11"), SUB 16 (56GSM), YELLOW, REAM	206.00	1	206.00	1	206.00	0	0.00
002-0002-080	PAPER, CARDBOARD, ASSORTED COLORS, 20SPACK	194.00	9	1,746.00	9	1,746.00	0	0.00
002-0002-703	PAPER, MANILA, 10 SHEETS/LEVE, 60GSM, 20SPUND/16PACK	49.00	10	490.00	10	490.00	0	0.00
002-0002-306	PAPER, PARCHMENT-TYPE, SHORT (8.5X11"), 90GSM, 10SPACK	42.00	10	420.00	10	420.00	0	0.00
002-0002-322	PAPER, PHOTO-PRINTING, SHORT (8.5X11") GLOSSY	230.00	10	2,300.00	10	2,300.00	0	0.00
SUB TOTAL				35,697.00		0.00		0.00

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**ANNUAL PROCUREMENT PLAN
For the Year 2021**

For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Total Cost	Distribution							
					1st Quarter		2nd Quarter		3rd Quarter		4th Quarter	
					Qty	Amount	Qty	Amount	Qty	Amount	Qty	Amount
J19-0024-0002-007	PAPER STICKER-TYPE SHORT (8.5X11"), MATTIE, 10SP/PACK	.59	20	1,180.00	20	1,180.00	0	0.00	0	0.00	0	0.00
002-0002-020	PEN BALL-POINT BLACK	10.00	100	1,000.00	100	1,000.00	0	0.00	0	0.00	0	0.00
002-0002-625	PEN, SIGN, GEL, 0.5, BLACK	35.00	100	3,500.00	100	3,500.00	0	0.00	0	0.00	0	0.00
002-0002-595	PIN HAMMER HEAD-TYPE, 150SP/PACK	68.00	12	816.00	12	816.00	0	0.00	0	0.00	0	0.00
002-0002-592	PLASTIC COVER ROLL	1,114.00	10	11,140.00	10	11,140.00	0	0.00	0	0.00	0	0.00
002-0002-344	PUNCHER, ORDINARY, 1 HOLE	358.00	1	358.00	1	358.00	0	0.00	0	0.00	0	0.00
002-0002-345	PUNCHER, ORDINARY, 2 HOLES	206.00	5	1,030.00	5	1,030.00	0	0.00	0	0.00	0	0.00
002-0002-352	RECORD BOOK, SOFT-BOUND, 500 LEAVES	75.00	5	375.00	5	375.00	0	0.00	0	0.00	0	0.00
201-015-0001-100	REPAIR AND MAINTENANCE FOR CITY LIBRARY COPIER MACHINE	6,198.00	1	6,198.00	1	6,198.00	0	0.00	0	0.00	0	0.00
002-0002-376	RUBBER BAND, BIG, 350G/BOX	249.00	2	498.00	2	498.00	0	0.00	0	0.00	0	0.00
002-0002-389	SCISSORS, HEAVY DUTY, 8"	104.00	5	520.00	5	520.00	0	0.00	0	0.00	0	0.00
003-0001-141	SOPA, FOR HAND, LIQUID, APRICOT, 375ML	206.00	12	2,472.00	12	2,472.00	0	0.00	0	0.00	0	0.00
002-0002-400	STAMP, SELF INKING, STAMPING RECEIVED*	1,029.00	1	1,029.00	1	1,029.00	0	0.00	0	0.00	0	0.00
002-0002-682	STAPLE WIRE, #35, 5000S/BOX	59.00	5	295.00	5	295.00	0	0.00	0	0.00	0	0.00
002-0002-465	STAPLER, WITH STAPLE WIRE REMOVER	339.00	5	1,695.00	5	1,695.00	0	0.00	0	0.00	0	0.00
003-0001-201	STRAW ROPE	267.00	10	2,670.00	10	2,670.00	0	0.00	0	0.00	0	0.00
002-0002-847	TAPE DISPENSER, HEAVY DUTY, FOR 1"	104.00	5	520.00	5	520.00	0	0.00	0	0.00	0	0.00
002-0002-363	TAPE, CLEAR, 1", 50 METERS	37.00	200	7,400.00	200	7,400.00	0	0.00	0	0.00	0	0.00
002-0002-578	TAPE, DUCT, 2"	327.00	10	3,270.00	10	3,270.00	0	0.00	0	0.00	0	0.00
SUB TOTAL				45,966.00		45,966.00		0.00		0.00		0.00

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City of Muntinlupa

Plan Control No. Department / Office	Planned Amount:			Contingency			Total			DISTRIBUTION			Page 5 of 5 pages Date Submitted:
	Regular	Contingency	Total	1st Quarter	QTY	AMOUNT	2nd Quarter	QTY	AMOUNT	3rd Quarter	QTY	AMOUNT	
Item Code	Item Description	Unit Cost	Quantity	Total Cost	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
002-0003-044	TAPE, MASKING 2" 50M	85.00	12	1,020.00	12	1,020.00	0	0.00	0	0.00	0	0.00	
118-003-0002-036	THUMB TACKS		22.00	5		110.00	5	110.00	0	0.00	0	0.00	
003-0001-211	TISSUE PAPER, 3-PLY, 12 ROLLS/PACK		349.00	12		4,188.00	12	4,188.00	0	0.00	0	0.00	
003-0001-152	TOILET CLEANER, 1 LITER		315.00	12		3,780.00	12	3,780.00	0	0.00	0	0.00	
119-002-0002-001	TONER, KYOCERA TK479		10,648.00	2		21,296.00	2	21,296.00	0	0.00	0	0.00	
003-0001-261	TRASH BAG, LARGE (13X13X21) 10SPACK		73.00	20		1,460.00	20	1,460.00	0	0.00	0	0.00	
003-0001-044	WAX, AUTOMOTIVE, LIQUID, CAN		521.00	6		3,126.00	6	3,126.00	0	0.00	0	0.00	
SUB TOTAL													
TOTAL - MUNTINLUPA CITY PUBLIC LIBRARY													
GRAND TOTAL													
				271,200.00			271,200.00		0.00	0.00	0.00	0.00	

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Prepared By

FDP: M.L.O.
MARILOU O. LOBO
Head of Department/Office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ of _____ pages	Date Submitted:		
						Planned Amount	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter			
Department / Office	MANAGEMENT INFORMATION SYSTEMS OFFICE	Regular				QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	Page _____ of _____ pages	Date Submitted:
						1	2	3	4	5	6	7	8		
120-002-0002-0001	ADHESIVE, MULTI-PURPOSE, 3-GRAM TUBE	75.00	5	TUBES	375.00	5	375.00	0	0.00	0	0.00	0	0.00	Page 18 of 40 pages	Date Submitted:
)19-003-0001-1-001	AIR FRESHENER, AEROSOL SPRAY, 300ML, LAVENDER	363.00	3	BOTTLES	1,089.00	3	1,089.00	0	0.00	0	0.00	0	0.00		
)19-003-0002-0091	AIR FRESHENER, AMBI-PUR FRESH & LIGHT 300ML	404.80	3	BOTTLES	1,214.40	3	1,214.40	0	0.00	0	0.00	0	0.00		
)19-003-0001-1-001	AIR FRESHENER, AUTOMOTIVE CAN, CORONADO CHERRY	308.00	8	PIECES	2,464.00	8	2,464.00	0	0.00	0	0.00	0	0.00		
003-0001-1-042	AIR FRESHENER, AUTOMOTIVE, LIQUID, LEMON & CHERRY	374.00	3	BOTTLES	1,122.00	3	1,122.00	0	0.00	0	0.00	0	0.00		
003-0001-015	ALCOHOL, 70% ETHYL, WITH MOISTURIZER, 500ML	140.80	50	BOTTLES	7,040.00	50	7,040.00	0	0.00	0	0.00	0	0.00		
)19-017-0001-1-011	AUTOMOTIVE, KAWASAKI FURY 125 PARTS, BRAKE SHOE, 1 PC.	240.00	2	PIECES	480.00	2	480.00	0	0.00	0	0.00	0	0.00		
)19-017-0001-0-011	AUTOMOTIVE, KAWASAKI FURY 125 PARTS, BATTERY, 1 PC.	930.00	2	PIECES	1,860.00	2	1,860.00	0	0.00	0	0.00	0	0.00		
)19-017-0001-1-011	AUTOMOTIVE, KAWASAKI FURY 125 PARTS, BRAKE PAD, 1 PC	400.00	2	PIECES	800.00	2	800.00	0	0.00	0	0.00	0	0.00		
)19-017-0001-1-011	AUTOMOTIVE, REPLACEMENT NEW TIRE, 185 X 70 X 14, 1 PC.	4,915.00	4	PIECES	19,660.00	4	19,660.00	0	0.00	0	0.00	0	0.00		
002-0002-008	BALIK BAYAN BOX	214.50	2	PIECES	428.00	2	428.00	0	0.00	0	0.00	0	0.00		
)19-002-0003-0-007	BATTERY AAA, RECHARGEABLE, HEAVY DUTY, 2 SPACK	792.00	8	PACKS	6,336.00	8	6,336.00	0	0.00	0	0.00	0	0.00		
002-0002-538	BATTERY, 9V, HEAVY DUTY	226.60	2	PIECES	453.20	2	453.20	0	0.00	0	0.00	0	0.00		
002-0002-532	BATTERY, AA, RECHARGEABLE, HEAVY DUTY (2000MAH), 2SPACK	759.00	6	PACKS	4,554.00	6	4,554.00	0	0.00	0	0.00	0	0.00		
002-0002-047	BINDER CLIP, BACKFOLD, 1 1/4" (32MM), 125BOX	66.00	1	BOXES	66.00	1	66.00	0	0.00	0	0.00	0	0.00		
)19-002-0003-001	BINDER CLIP, BACKFOLD, 1 1/4" (32MM), 125BOX	52.80	1	BOXES	52.80	1	52.80	0	0.00	0	0.00	0	0.00		
002-0002-048	BINDER CLIP, BACKFOLD, 2" (50MM), 125BOX	105.60	1	BOXES	105.60	1	105.60	0	0.00	0	0.00	0	0.00		
)19-002-0003-0-007	BINDER CLIP, BACKFOLD, 3/4" (19MM), 125BOX	39.60	1	BOXES	39.60	1	39.60	0	0.00	0	0.00	0	0.00		
002-0001-249	CAB TIE WRAP, NYLON, 2X150MM, 100SPER PACK	264.00	1	PACKS	264.00	1	264.00	0	0.00	0	0.00	0	0.00		
002-0001-240	CARD READER, 6-IN-1	1,045.00	1	PIECES	1,045.00	1	1,045.00	0	0.00	0	0.00	0	0.00		
002-0001-309	CD REWRITABLE (700MB, 80MIN) VERBATIM	52.00	20	PIECES	1,040.00	20	1,040.00	0	0.00	0	0.00	0	0.00		
SUB TOTAL					50,489.60		50,489.60		0.00		0.00		0.00		

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ of _____ pages Date Submitted:	
						1st Quarter		2nd Quarter		3rd Quarter			
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT		
002-0001-371	CDDVD WRITER DRIVE, EXTERNAL, USB 3.0, SLIM	2,079.00	1	PIECES	2,079.00	1	2,079.00	0	0.00	0	0.00	0.00	
003-0001-049	CLEANSER POWDER, 350G	52.80	5	CANISTERS	264.00	5	264.00	0	0.00	0	0.00	0.00	
002-0002-603	CLEAR BOOK REFILL, LEGAL (8X14"), 10SPACK	33.00	1	PACKS	33.00	1	33.00	0	0.00	0	0.00	0.00	
)19-002-0002-001	CLEAR BOOK REFILL, LONG (8X13"), 10SPACK	31.00	2	PACKS	62.00	2	62.00	0	0.00	0	0.00	0.00	
)19-002-0002-001	CLEAR BOOK, REFILLABLE, LEGAL (8X14")	57.20	1	PIECES	57.20	1	57.20	0	0.00	0	0.00	0.00	
002-0002-096	CLEAR BOOK, REFILLABLE, LONG (8X13") BLACK	57.20	1	PIECES	57.20	1	57.20	0	0.00	0	0.00	0.00	
002-0002-093	CLEAR BOOK, REFILLABLE, LONG (8X13") BLUE	57.20	1	PIECES	57.20	1	57.20	0	0.00	0	0.00	0.00	
002-0001-311	COMPUTER CLINGER, EXTERNAL, CAN	108.00	3	CANIS	324.00	3	324.00	0	0.00	0	0.00	0.00	
002-0002-126	CORRECTION TAPE	41.80	3	PIECES	125.40	3	125.40	0	0.00	0	0.00	0.00	
002-0002-086	CUTTER BLADE, STAINLESS, HEAVY DUTY, 10SPACK	132.00	1	PACKS	132.00	1	132.00	0	0.00	0	0.00	0.00	
002-0003-008	CUTTER, STAINLESS, HEAVY DUTY	445.50	2	PIECES	891.00	2	891.00	0	0.00	0	0.00	0.00	
002-0002-134	DAILY TIME RECORD, 100SPBOOKLET	53.00	3	BOOKLETS	159.00	3	159.00	0	0.00	0	0.00	0.00	
003-0001-059	DETERGENT POWDER, ALL PURPOSE, 1 KILO	156.00	2	POUCHES	312.00	2	312.00	0	0.00	0	0.00	0.00	
003-0001-058	DETERGENT POWDER, ALL PURPOSE, 500G	72.00	3	POUCHES	216.00	3	216.00	0	0.00	0	0.00	0.00	
003-0001-066	DISHWASHING LIQUID SOAP, 500ML	204.00	8	BOTTLES	1,632.00	8	1,632.00	0	0.00	0	0.00	0.00	
003-0001-063	DISHWASHING SPONGE, WITH FOAM, SMALL	49.00	6	PIECES	294.00	6	294.00	0	0.00	0	0.00	0.00	
003-0001-070	DISINFECTANT LIQUID AEROSOL SPRAY, 340G	517.00	2	BOTTLES	1,034.00	2	1,034.00	0	0.00	0	0.00	0.00	
002-0001-248	DONGLE, BLUETOOTH ADAPTER HIGH SPEED WIRELESS 4.0	1,540.00	1	PIECES	1,540.00	1	1,540.00	0	0.00	0	0.00	0.00	
003-0001-074	DOOR MAT, BIG CLOTH (RAG)	82.50	2	PIECES	165.00	2	165.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	DVD, REWRITABLE, 4.7 GB CAPACITY	68.00	10	PIECES	680.00	10	680.00	0	0.00	0	0.00	0.00	
)20-005-0001-001	ENHANCEMENT OF LAN CONNECTION PROJECT	1,500.00	1	NONE	1,500.00	1	1,500.00	0	0.00	0	0.00	0.00	
SUB TOTAL					1,510,114.00		1,510,114.00		0.00		0.00		

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**ANNUAL PROCUREMENT PLAN
For the Year 2021**

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No. Department / MANAGEMENT INFORMATION SYSTEMS OFFICE				DISTRIBUTION						Date Submitted:			
	Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost								
002-0002-160	ENVELOPE BROWN SHORT	3.50	50	PIECES	175.00	50	175.00	0	0.00	0	0.00	0	0.00
002-0002-163	ENVELOPE EXPANDING LONG W/ STRING BLUE, 100S/BOX	1.870.00	1	BOXES	1,870.00	1	1,870.00	0	0.00	0	0.00	0	0.00
002-0002-165	ENVELOPE EXPANDING SHORT W/ STRING BLUE	17.60	30	PIECES	528.00	30	528.00	0	0.00	0	0.00	0	0.00
002-0002-166	ENVELOPE EXPANDING SHORT W/ STRING YELLOW	17.60	30	PIECES	528.00	30	528.00	0	0.00	0	0.00	0	0.00
002-0002-172	ERASER RUBBER	20.00	10	PIECES	200.00	10	200.00	0	0.00	0	0.00	0	0.00
)19-002-0001-005	EXTERNAL HARD DRIVE USB 3.0, 1 TERABYTE (STOR4000)	5,181.00	2	PIECES	10,362.00	2	10,362.00	0	0.00	0	0.00	0	0.00
002-0001-328	EXTERNAL HARD DRIVE USB 3.0, 3 TERABYTE (STOR4000)	11,654.50	1	PIECES	11,654.50	1	11,654.50	0	0.00	0	0.00	0	0.00
)19-003-0001-004	FABRIC CONDITIONER, GALLON ANTI-BACTERIAL	1,012.00	1	BOTTLES	1,012.00	1	1,012.00	0	0.00	0	0.00	0	0.00
)19-003-0001-002	FABRIC CONDITIONER, GALLON PASSION SCENT	1,012.00	2	BOTTLES	2,024.00	2	2,024.00	0	0.00	0	0.00	0	0.00
002-0002-185	FASTENER, PLASTIC, 7MM, 50SETS/BOX	42.00	1	BOXES	42.00	1	42.00	0	0.00	0	0.00	0	0.00
002-0002-190	FILE / MAGAZINE BOX, LONG, NAVY/BLUE	99.00	2	PIECES	198.00	2	198.00	0	0.00	0	0.00	0	0.00
002-0002-192	FILE ORGANIZER, EXPANDING LEGAL WT3 INSIDE POCKETS & INDEX TABS, 218MMX330 ASS	264.00	1	PIECES	264.00	1	264.00	0	0.00	0	0.00	0	0.00
002-0002-194	FILE TAB DIVIDER, LEGAL	20.00	5	SET/S	100.00	5	100.00	0	0.00	0	0.00	0	0.00
002-0002-602	FILING TAB	20.00	3	PIECES	60.00	3	60.00	0	0.00	0	0.00	0	0.00
)19-002-0001-004	FLASH DRIVE, 3.0, 32GB	980.00	2	PIECES	1,960.00	2	1,960.00	0	0.00	0	0.00	0	0.00
002-0001-336	FLASH DRIVE, 3.0, 64GB	1,771.00	2	PIECES	3,542.00	2	3,542.00	0	0.00	0	0.00	0	0.00
002-0002-210	FOLDER EXPANDING, LONG, BLUE	18.50	25	PIECES	462.50	25	462.50	0	0.00	0	0.00	0	0.00
002-0002-214	FOLDER, EXPANDING, LONG, YELLOW	18.50	25	PIECES	462.50	25	462.50	0	0.00	0	0.00	0	0.00
002-0002-215	FOLDER EXPANDING, SHORT, BLUE	17.50	25	PIECES	437.50	25	437.50	0	0.00	0	0.00	0	0.00
002-0002-216	FOLDER, EXPANDING, SHORT, YELLOW	17.50	25	PIECES	437.50	25	437.50	0	0.00	0	0.00	0	0.00
003-0001-105	FURNITURE CLEANER, AEROSOL SPRAY, 330ML	429.00	2	CANS	858.00	2	858.00	0	0.00	0	0.00	0	0.00
SUB TOTAL					37,177.50		37,177.50		0.00		0.00		0.00

This is to certify that the above procurement plan is in accordance with the objective of this office

ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Planned Amount		Page _____ of _____ pages	Date Submitted:
					Regular	Contingency		
DISTRIBUTION								
					1st Quarter	2nd Quarter	3rd Quarter	4th Quart
					QTY	AMOUNT	QTY	AMOUNT
J20-07-400-01-00	GEOGRAPHIC INFORMATION SYSTEM(GIS) PROGRAM, SATELLITE IMAGERY OF MUNTINLUPA(ORTHO PHOTOMAP)	5,000.000.00	1	LOTS	5,000.000.00	1	5,000.000.00	0
003-0001-110	GLASS CLEANER, BOTTLE SPRAY REFILL, 1 GALLON	742.50	3	GALLONS	2,227.50	3	2,227.50	0
003-0001-114	GLASS WIPER (CHAMOISE)	198.00	10	PIECES	1,980.00	10	1,980.00	0
)19-003-0001-001	GLOVES MEDIUM, 100S/BOX, DISPOSABLE	401.50	2	BOXES	803.00	2	803.00	0
003-0001-116	GLOVES, RUBBER (THICK GLOVES), PAIR	88.00	2	PAIRS	176.00	2	176.00	0
002-0002-223	GLUE, GEL STICK, 21G	50.00	1	PIECES	59.00	1	59.00	0
002-0002-580	GLUE, MULTI-PURPOSE, 240G	160.50	1	PIECES	160.50	1	160.50	0
002-0002-233	HIGHLIGHTER, NEON ORANGE	39.60	3	PIECES	118.80	3	118.80	0
002-0002-234	HIGHLIGHTER, NEON PINK	39.60	3	PIECES	118.80	3	118.80	0
002-0002-237	HIGHLIGHTER, NEON YELLOW	39.60	3	PIECES	118.80	3	118.80	0
120-005-001-001	IT PART AND EQUIPMENT, COMPUTER DESKTOP, FOR WORKSTATION (i7, 16GB RAM, 1TB HDD, 18.5")	71,566.67	3	UNITS	215,000.00	3	215,000.00	0
)19-01-0001-001	IT PART AND EQUIPMENT, WASTE INK PAD REPGACEMENT, HARD RESET OF INK PAD COUNTER AT SERVICE CENTER	12,000.00	1	UNITS	12,000.00	1	12,000.00	0
)19-07-4-001-001	IT SOFTWARE LICENSE, ANNUAL, BITDEFENDER GRAVITYZONE BUSINESS SECURITY	1,350.10	200	PIECES	270,020.00	200	270,020.00	0
)19-07-4-001-001	IT SOFTWARE LICENSE, ANNUAL, FORTIGATE 100E SERIES UTM BUNDLE	164,647.80	1	PIECES	164,647.80	1	164,647.80	0
)19-07-4-001-001	IT SOFTWARE LICENSE, ANNUAL, NEXT GENERATION SECURITY	1,719.25	400	PIECES	687,700.00	400	687,700.00	0
)19-07-4-001-001	IT SOFTWARE, LICENSE, ANNUAL, SSL CERTIFICATE & SUPPORT AND MAINTENANCE	261,206.40	1	BOXES	261,206.40	1	261,206.40	0
002-0002-678	INDEX TAB, SELF-ADHESIVE	57.00	5	PIECES	285.00	5	285.00	0
002-0001-068	INK EPSON 003 BOTTLE REFILL, BLACK	351.00	10	SETS	3,510.00	10	3,510.00	0
)19-002-001-001	INK EPSON 003 BOTTLE REFILL, CYAN	351.00	10	SETS	3,510.00	10	3,510.00	0
)19-002-001-001	INK EPSON 003 BOTTLE REFILL, MAGENTA	351.00	10	SETS	3,510.00	10	3,510.00	0
SUB TOTAL					6,627,153.60		0.00	0.00

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ANNUAL PROCUREMENT PLAN
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Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	Planned Amount						Page _____ of _____ pages	
						1st Quarter		2nd Quarter		3rd Quarter			
						Regular	Contingency	Total					
DISTRIBUTION													
)18-002-001-001	INK EPSON 003 BOTTLE REFILL, YELLOW	351.00	10	SETS	3510.00	10	3510.00	0	0.00	0	0.00	0.00	
002-001-069	INK EPSON T1641, BOTTLE REFILL, BLACK	480.00	5	BTUS	2,400.00	5	2,400.00	0	0.00	0	0.00	0.00	
002-001-070	INK EPSON T1642, BOTTLE REFILL, CYAN	480.00	4	BTUS	1,920.00	4	1,920.00	0	0.00	0	0.00	0.00	
002-001-071	INK EPSON T1643, BOTTLE REFILL, MAGENTA	480.00	4	BTUS	1,920.00	4	1,920.00	0	0.00	0	0.00	0.00	
002-001-072	INK, EPSON T1644, BOTTLE REFILL, YELLOW	480.00	4	BTUS	1,920.00	4	1,920.00	0	0.00	0	0.00	0.00	
002-001-077	INK, EPSON T16735, BOTTLE REFILL, LIGHT CYAN	302.00	3	BTUS	2,706.00	3	2,706.00	0	0.00	0	0.00	0.00	
002-001-078	INK, EPSON T16736, BOTTLE REFILL, LIGHT MAGENTA	302.00	3	BTUS	2,706.00	3	2,706.00	0	0.00	0	0.00	0.00	
)18-003-001-001	INSECT SPRAY, AEROSOL-TYPE, 300ML, SCENTED	379.50	1	CANS	379.50	1	379.50	0	0.00	0	0.00	0.00	
)18-002-001-004	KEYBOARD BLUETOOTH CONNECTION WITH WIRELESS MOUSE	1,298.00	2	SETS	2,596.00	2	2,596.00	0	0.00	0	0.00	0.00	
)18-002-001-100	KVM CABLE, VGA AND USB, 1.8M	605.00	3	PIECES	1,815.00	3	1,815.00	0	0.00	0	0.00	0.00	
)18-002-001-101	LASERJET TONER PRO M402W IMAGING DRUM, CF2-19A	5,200.00	2	PIECE/S	10,400.00	2	10,400.00	0	0.00	0	0.00	0.00	
002-002-072-1	MARKER, PERMANENT, BROAD, BLACK	43.00	5	PIECES	215.00	5	215.00	0	0.00	0	0.00	0.00	
002-002-506	MARKER, WHITEBOARD, BROAD, BLACK	63.00	5	PIECES	315.00	5	315.00	0	0.00	0	0.00	0.00	
002-003-078	MARKER, WHITEBOARD, FINE TIP, BLACK	64.00	5	PIECE/S	320.00	5	320.00	0	0.00	0	0.00	0.00	
)20-019-001-100	MEALS FOR HEALTH MANAGEMENT INFORMATION SYSTEM MEETING	2,000.00	1	NONE	2,000.00	1	2,000.00	0	0.00	0	0.00	0.00	
)20-019-001-101	MEALS FOR ONLINE PAYMENT SYSTEM DEVELOPMENT MEETING	2,000.00	1	NONE	2,000.00	1	2,000.00	0	0.00	0	0.00	0.00	
003-001-144	MICRO FIBER CLEANER CLOTH	143.00	15	PIECE/S	2,145.00	15	2,145.00	0	0.00	0	0.00	0.00	
)18-003-001-001	MULTI-PURPOSE CLEANSER, 500ML	187.00	3	BOTTLES	561.00	3	561.00	0	0.00	0	0.00	0.00	
)18-002-001-100	MULTI-TESTER	2,310.00	1	PIECE/S	2,310.00	1	2,310.00	0	0.00	0	0.00	0.00	
)20-019-001-100	NETWORK INFRASTRUCTURE SECURITY SOLUTION	481,000.00	1	NONE	481,000.00	1	481,000.00	0	0.00	0	0.00	0.00	
SUB TOTAL					523,198.50		523,198.50		0.00		0.00		

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ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Plan Control No.

Department /

MANAGEMENT INFORMATION SYSTEMS OFFICE

Planned Amount

Regular

Contingency

Total

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Date Submitted:

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION					
						1st Quarter		2nd Quarter		3rd Quarter	
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-340	NOTE PAD STICK-ON POST-IT 2IN*3"	99.00	2	PADS	198.00	2	198.00	0	0.00	0	0.00
184-002-0003-300	NOTE PAD STICK-ON POST-IT 3IN*3"	110.00	5	PADS	550.00	5	550.00	0	0.00	0	0.00
184-002-0003-300	NOTE PAD STICK-ON POST-IT FLAGS	77.00	3	PADS	231.00	3	231.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S 2-IN-1 HOT AIR BLOWER HEAT GUN WITH SOLDERING IRON DIGITAL	3250.00	1	PIECES	3250.00	1	3250.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S ADAPTER CONVERTER USB TO RJ45	800.00	1	PIECES	800.00	1	800.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S COMPLETE MOTHERBOARD AND ALL-IN-ONE ATX LCD POWER PSU ANALYZER SET	3,500.00	1	SETS	3,500.00	1	3,500.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S COMPUTER VACUUM AND BLOWER 4AMP ADV-1BA DATAVAC PRO-SERIES	7,500.00	1	PIECES	7,500.00	1	7,500.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S FAST DRYING CONTACT CLEANER	450.00	1	PIECES	450.00	1	450.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S MINI DISPLAY PORT MULTI ADAPTER DV / VGA / HDMI	3,500.00	1	PIECES	3,500.00	1	3,500.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S MULTICONVERTER, USB (3.0) TO HDMI / DVI / VGA / RJ45	3,500.00	1	PIECES	3,500.00	1	3,500.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S MULTIFUNCTION TOOL KIT, FOR LAPTOP REPAIR, 23-IN-1	654.40	1	PIECES	654.40	1	654.40	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S MULTI-PORT HUB USB TYPE C TO HDMI / VGA / DVI	3,500.00	1	PIECES	3,500.00	1	3,500.00	0	0.00	0	0.00
120-002-0001-100	OTHER SUPPLIES FOR M/S TECHNICAL TOOL KIT, MULT-1-SET	2,500.00	2	PIECES	5,000.00	2	5,000.00	0	0.00	0	0.00
002-0002-298	PAPER CLIP SMALL SILVER, 100BOX	16.00	5	BOXES	80.00	5	80.00	0	0.00	0	0.00
002-0002-552	PAPER BOARD-TYPE SHORT (8.5x11"), 220GSM WHITE, VELLUM BOARD 10SPACK	40.00	5	PACKS	200.00	5	200.00	0	0.00	0	0.00
002-0003-080	PAPER BOND COPIER A4 (8.27X11.69"), SUB 20 (70GSM), REAM	264.00	5	REAMS	1,320.00	5	1,320.00	0	0.00	0	0.00
002-0002-557	PAPER BOND COPIER, LEGAL (8X14"), SUB 20 (70GSM), REAM	297.00	10	REAMS	2,970.00	10	2,970.00	0	0.00	0	0.00
002-0001-422	PAPER BOND COPIER, LEGAL (8X14"), SUB 24 (80GSM), REAM	319.00	2	REAMS	638.00	2	638.00	0	0.00	0	0.00
002-0002-559	PAPER BOND COPIER, LONG (8X13"), SUB 20 (70GSM), REAM	275.00	20	REAMS	5,500.00	20	5,500.00	0	0.00	0	0.00
002-0002-064	PAPER BOND COPIER, SHORT (8X11") SUB 20 (70GSM), REAM	253.00	20	REAMS	5,060.00	20	5,060.00	0	0.00	0	0.00
SUB TOTAL					48,401.40		48,401.40		0.00	0.00	0.00

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**ANNUAL PROCUREMENT PLAN
For the Year 2021**

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ of _____ pages	Date Submitted:
						1st Quarter		2nd Quarter		3rd Quarter			
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT
002-0002-321	PAPER, PHOTO-PRINTING, A4(8.27X11.69"), DOUBLE-SIDED, GLOSSY	209.00	2	PACKS	418.00	2	418.00	0	0.00	0	0.00	0	0.00
002-0002-762	PAPER, PHOTOC-PRINTING, A4(8.27X11.69"), MATTE, 140GSM, 105/PACK	209.00	2	PACKS	418.00	2	418.00	0	0.00	0	0.00	0	0.00
)19-002-0002-001	PAPER, STICKER-TYPE, SHORT (8.5X11"), MATTE, 105/PACK	53.00	2	PACKS	106.00	2	106.00	0	0.00	0	0.00	0	0.00
002-0002-018	PEN, GEL, 0.5, LED	17.60	5	PIECES	88.00	5	88.00	0	0.00	0	0.00	0	0.00
002-0002-626	PEN, SIGN, HI-TECH POINT GRIP, V10, BLACK	74.00	20	PIECES	1480.00	20	1480.00	0	0.00	0	0.00	0	0.00
002-0002-262	PIN, MAP, TYPE/ROUND HEAD, 100/SCASE	46.00	1	CASE/S	46.00	1	46.00	0	0.00	0	0.00	0	0.00
)19-002-0001-001	POWER SUPPLY, ATX-ELECTRON, 700W	4,070.00	2	PIECES	8,140.00	2	8,140.00	0	0.00	0	0.00	0	0.00
003-0001-051	RAG, COTTON, ROUND, PER KILO	54.00	3	KILOS	162.00	3	162.00	0	0.00	0	0.00	0	0.00
002-0002-351	RECORD BOOK, SOFT-BOUND, 300 LEAVES	68.00	2	PIECES	136.00	2	136.00	0	0.00	0	0.00	0	0.00
)20-015-0001-001	REPAIR AND MAINTENANCE - OFFICE EQUIPMENT - PHOTOCOPIER	4,000.00	1	NONE	4,000.00	1	4,000.00	0	0.00	0	0.00	0	0.00
)20-002-0002-001	RJ 45	7.00	300	PIECE/S	2,100.00	300	2,100.00	0	0.00	0	0.00	0	0.00
)19-002-0001-001	ROUTER, 4-PORT	2,130.00	2	PIECES	5,060.00	2	5,060.00	0	0.00	0	0.00	0	0.00
002-0002-699	RUBBER BAND, BIG, FLAT, 350GBOX	225.50	1	BOXES	225.50	1	225.50	0	0.00	0	0.00	0	0.00
002-0002-700	RUBBER BAND, SMALL, 350GBOX	225.50	1	BOXES	225.50	1	225.50	0	0.00	0	0.00	0	0.00
002-0002-388	SCISSORS, HEAVY DUTY, 6"	50.60	5	PIECE/S	253.00	5	253.00	0	0.00	0	0.00	0	0.00
003-0001-140	SOAP, FOR HAND, LIQUID, ANTI-BACTERIAL, 500ML	187.00	5	BOTTLES	935.00	5	935.00	0	0.00	0	0.00	0	0.00
003-0001-141	SOAP, FOR HAND, LIQUID, APRICOT, 375ML	187.00	5	BOTTLES	935.00	5	935.00	0	0.00	0	0.00	0	0.00
002-0002-466	STAMP PAD INK, 50ML, VIOLET	53.00	1	PIECE/S	53.00	1	53.00	0	0.00	0	0.00	0	0.00
002-0002-661	STAMP PAD, BIG	82.50	1	PIECE/S	82.50	1	82.50	0	0.00	0	0.00	0	0.00
SUB TOTAL					24,863.50		24,863.50		0.00		0.00		0.00

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**ANNUAL PROCUREMENT PLAN
For the Year 2021**

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ of _____ pages	Date Submitted:	
						Planned Amount Regular	Contingency	Total	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter		
Department / Office	MANAGEMENT INFORMATION SYSTEMS OFFICE					QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	Date Submitted:
						QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	QTY	AMOUNT	
002-0002-682	STAPLE WIRE, #35, 5000SB/BOX	53.00	5	BOXES	265.00	5	265.00	0	0.00	0	0.00	0	0.00	
003-0002-120	STEEL BRUSH	54.00	1	PIECES	54.00	1	54.00	0	0.00	0	0.00	0	0.00	
002-0002-485	TAPE,FLAGS, 1X2.5", ASSORTED COLORSPACK	77.00	3	PACKS	231.00	3	231.00	0	0.00	0	0.00	0	0.00	
002-0002-393	TAPE, CLEAR, 1" 50 METERS	33.00	10	PIECES	330.00	10	330.00	0	0.00	0	0.00	0	0.00	
002-0002-395	TAPE, CLEAR, 2", 50 METERS	53.00	2	PIECES	106.00	2	106.00	0	0.00	0	0.00	0	0.00	
002-0002-153	TAPE, DOUBLE-ADHESIVE, 1", HEAVY DUTY	302.50	5	ROLLS	1,512.50	5	1,512.50	0	0.00	0	0.00	0	0.00	
002-0002-574	TAPE, DOUBLE-ADHESIVE, WITH FOAM, 3"	99.00	5	PIECES	495.00	5	495.00	0	0.00	0	0.00	0	0.00	
002-0002-578	TAPE, DUCT, 2"	297.00	3	PIECES	891.00	3	891.00	0	0.00	0	0.00	0	0.00	
120-002-0002-00K	TAPE, ELECTRICAL, 1"	47.00	5	ROLLS	235.00	5	235.00	0	0.00	0	0.00	0	0.00	
002-0002-767	TAPE, MASKING, 1 1/2", 50M	58.00	5	PIECES	290.00	5	290.00	0	0.00	0	0.00	0	0.00	
003-0002-142	TAPE, MASKING, 1", 50M	40.00	6	PIECES	240.00	6	240.00	0	0.00	0	0.00	0	0.00	
003-0001-207	TISSUE PAPER, 2-PLY, 12 ROLLS/PACK	171.60	11	PACKS	1,887.60	11	1,887.60	0	0.00	0	0.00	0	0.00	
003-0001-329	TOILET BOWL BRUSH WI/HANDLE	82.50	1	PIECES	82.50	1	82.50	0	0.00	0	0.00	0	0.00	
003-0001-152	TOILET CLEANER, 1LITER	286.00	3	BOTTLES	858.00	3	858.00	0	0.00	0	0.00	0	0.00	
003-0001-219	TOILET DEODORIZER	286.00	10	PIECES	2,860.00	10	2,860.00	0	0.00	0	0.00	0	0.00	
003-0001-153	TOILET POWER STRIPS	104.50	30	PACKS	3,135.00	30	3,135.00	0	0.00	0	0.00	0	0.00	
002-0001-312	TONER HP 17A CARTRIDGE	5,362.50	2	CARTRIDGES	10,725.00	2	10,725.00	0	0.00	0	0.00	0	0.00	
002-0001-257	TONER, HP 85A CARTRIDGE	5,555.00	2	PIECES	11,110.00	2	11,110.00	0	0.00	0	0.00	0	0.00	
SUB TOTAL					35,307.60		35,307.60		0.00		0.00		0.00	

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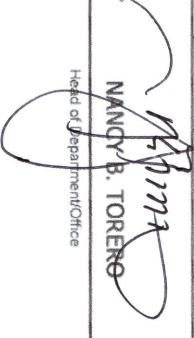
ANNUAL PROCUREMENT PLAN
For the Year 2021

Provincial/City/Municipality: City Government of Muntinlupa

Item Code	Item Description	Unit Cost	Quantity	Unit of Measure	Total Cost	DISTRIBUTION						Page _____ of _____ pages Date Submitted:	
						Planned Amount		Contingency		Total			
						Regular	Contingency	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter		
)19-002-0001-001	TONER, HPLASERJET 126A CARTRIDGE, BLACK	4,334.00	2	CARTRIDGES	8,668.00	2	8,668.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	TONER, HPLASERJET 126A CARTRIDGE CYAN	4,661.00	2	CARTRIDGES	9,322.00	2	9,322.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	TONER, HPLASERJET 126A CARTRIDGE MAGENTA	4,661.00	2	CARTRIDGES	9,322.00	2	9,322.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	TONER, HPLASERJET 126A CARTRIDGE, YELLOW	4,661.00	2	CARTRIDGES	9,322.00	2	9,322.00	0	0.00	0	0.00	0.00	
002-0001-347	TOOL KIT, CABLE TESTER SET FOR LAN NETWORK	1,595.00	2	SETS	3,190.00	2	3,190.00	0	0.00	0	0.00	0.00	
)19-003-0001-001	TRASH BAG, SMALL, 10SPACK	50.00	30	PIECES	1,500.00	30	1,500.00	0	0.00	0	0.00	0.00	
003-0001-233	TRASHBAG, XL, 10SPACK	85.00	10	PACKS	850.00	10	850.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	USB HUB, 4-PORT, 3.0, HIGH SPEED	630.00	2	PIECES	1,260.00	2	1,260.00	0	0.00	0	0.00	0.00	
)19-002-0001-001	UTP CABLE, CAT 5E, 300 METERSBOX	8,655.00	2	BOXES	17,270.00	2	17,270.00	0	0.00	0	0.00	0.00	
)19-043-0001-001	WATER, MINERAL BOTTLE REFILL, ROUND CONTAINER, 5-GALLON	40.00	130	PIECES	5,200.00	130	5,200.00	0	0.00	0	0.00	0.00	
003-0001-044	WAX, AUTOMOTIVE, LIQUID, CAN	473.00	3	CANS	1,419.00	3	1,419.00	0	0.00	0	0.00	0.00	
003-0001-043	WAX, AUTOMOTIVE, LIQUID, POUCH	115.50	3	PIECES	346.50	3	346.50	0	0.00	0	0.00	0.00	
)19-003-0001-001	WET WIPES, SCENTED, 80SPACK	154.00	30	PACKS	4,620.00	30	4,620.00	0	0.00	0	0.00	0.00	
SUB TOTAL					77,039.50		77,039.50		0.00	0.00	0.00	0.00	
TOTAL - MANAGEMENT INFORMATION SYSTEMS OFFICE					8,933,585.20		8,933,585.20		0.00	0.00	0.00	0.00	

This is to certify that the above procurement plan is in accordance with the objective of this office

Prepared By:


NANCY B. TORERO

Head of Department/Office