



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE TO PROCEED**

**VICTORY 77 VENTURES**  
Alaminos, Laguna

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given to **VICTORY 77 VENTURES** that the CONTRACT of the City Government of Muntinlupa for the **"Supply & Delivery of Medical Equipment to be used by OSMUN"**, shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

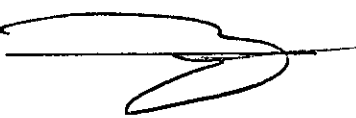
Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

  
Hon. ROZZANO RUFINO B. BIAZON  
City Mayor

I acknowledge receipt of this Notice on Oct 5, 2023

Name of the Bidder or Representative Aldrich Walter Alvoroz

Authorized signature 

**Contract Agreement**

**SEP 18 2023**

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_ between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **VICTORY 77 VENTURES** with address at Alaminos, Laguna (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of Medical Equipment to be used by OSMUN** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **One Million One Hundred Sixty Six Thousand Five Hundred Ninety Pesos (P1,166,590.00)** (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

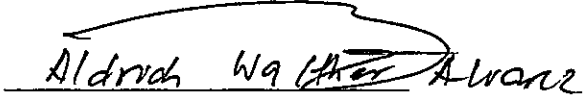
Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**
3. In consideration for the sum of **One Million One Hundred Sixty Six Thousand Five Hundred Ninety Pesos (P1,166,590.00)** or such other sums as may be ascertained,

**VICTORY 77 VENTURES** agrees to the **Supply & Delivery of Medical Equipment to be used by OSMUN** in accordance with his/her/its Bid.

4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

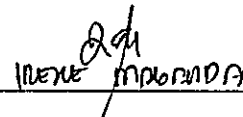
IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

  
**Aldrich Walthor Alvarez**  
Supplier

for:  
**CITY GOVERNMENT OF MUNTINLUPA**

for:  
**VICTORY 77 VENTURES**

  
Irene M. Mendoza

Signed in the presence of:  
Belinda  Macagay

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
CITY OF MUNTINLUPA )

**SEP 18 2023**

BEFORE ME, a Notary Public for and in Muntinlupa City, this \_\_\_ day of \_\_\_\_\_ 2023, personally appeared:

NAME

GOVERNMENT ISSUED ID NO.

Hon. ROZZANO RUFINO B. BIAZON  
Aldrich Walthor Joseph Alvarez

Driver's License N03-86-030998  
SSS 04-11,05664-8

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 478  
Page No. 2;  
Book No. X;  
Series of 2023.

NOTARY PUBLIC.  
  
**REYNARD R. JOB**

Notary Public for Muntinlupa City  
Notarial Commission No. 23-009  
Until December 31, 2024

PTR No. 4347537 / Jan. 03, 2023 / Muntinlupa City  
IBP Lifetime O.R. No. 1010271 / Jan. 04, 2015  
Roll No. 49786 / PPLM  
MCLE Compliance No. VII-0016417 / April 26, 2022  
2731-C Bruger Street, Bruger Subdivision,  
Putatan, Muntinlupa City

Republic of the Philippines  
Social Security System



ALDRICH WALTHER JOSEPH  
ALVAREZ

04-1605664-8

SEPTEMBER 11, 1992

*Corazon S. de la Paz*  
CORAZON S. DE LA PAZ  
SSS PRESIDENT



PROUD TO BE A FILIPINO

REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF TRANSPORTATION  
 LAND TRANSPORTATION OFFICE  
**NON-PROFESSIONAL DRIVER'S LICENSE**



Last Name, First Name, Middle Name  
**BIAZON, ROZZANO RUFINO BUNOAN**

Nationality	Sex	Date of Birth	Weight (kg)	Height (m)
PHL	M	1949-03/20	103	1.77

Address  
 419 TAAL ST AYALA ALABANG VILLAGE,  
 MANTINIPIA CITY

License No.	Expiration Date	Agency Code
ROE-RO-030998	2023/03/20	1149

Sex: M  
 Eye Color: BROWN  
 Condition: A

*[Signature]*  
 Secretary of the Office

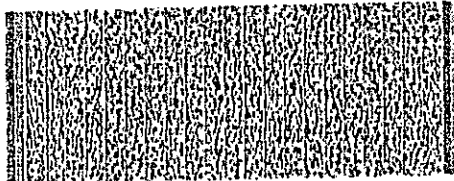
*[Signature]*  
 EDGAR C. GALVANTE  
 Assistant Secretary

III. ORIGINAL DONATION:  
 I WILL NOT REPAY, MY CRIMINAL  
 IV. IN CASE OF EMERGENCY (HOSPITALIZATION, EMERGENCY, JAIL, SICKNESS)  
 ADDRESS: SAME ADDRESS  
 BY THE LICENSEE

- 1. TO BE ISSUED TO:
  - 2. TO BE ISSUED TO:
  - 3. TO BE ISSUED TO:
  - 4. TO BE ISSUED TO:
  - 5. TO BE ISSUED TO:
  - 6. TO BE ISSUED TO:
  - 7. TO BE ISSUED TO:
  - 8. TO BE ISSUED TO:
  - 9. TO BE ISSUED TO:
  - 10. TO BE ISSUED TO:
- IV. CONTINUING:
- 1. TO BE ISSUED TO:
  - 2. TO BE ISSUED TO:
  - 3. TO BE ISSUED TO:
  - 4. TO BE ISSUED TO:
  - 5. TO BE ISSUED TO:
  - 6. TO BE ISSUED TO:
  - 7. TO BE ISSUED TO:
  - 8. TO BE ISSUED TO:
  - 9. TO BE ISSUED TO:
  - 10. TO BE ISSUED TO:



057291296



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**PURCHASE ORDER**  
City Government of Muntinlupa

C/O PROCUREMENT

Supplier : **VICTORY 77 VENTURES** P.O. No.: **030506**  
 Address : San Agustin, Alaminos Laguna Date : Sept. 28, 2023  
 Mode of Procurement : **BIDDING**

Gentlemen:  
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_ Delivery Term : \_\_\_\_\_  
 Date of delivery : \_\_\_\_\_ Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	14	unit	<b>STRETCHER</b> Frame is made of Aluminum Alloy while back seat is supported by pneumatic spring Drop down hydraulic side rail comes fully assembled Approx. Size 193x64x50 - 90cm Adjustable height via manual Crank system backrest lifting section: 0° - 80° (+/-5°) Equipped with O2 tank holder, two (2) hooks IV holder and safety strap. Mounted on four (4) heavy duty caster with individual brakes and one (1) auxillary wheel Max wt. capacity: 200kg with additional stretcher mattress 2-3" with PVC leatherette upholstery for comfort of patient Terms and condition : Delivery must be done within 30 calendar days, 12 month warranty, availability of spare parts within 5-7 years after purchase.	55,714.00	779,996.00
2	1	unit	<b>HYDRAULIC DELIVERY TABLE</b> Specifications: Table top: 600x1730mm (5% allowance) Height of table top 840x980mm Trendelenburg/reverse: 25 up/down Back section: 80 up - 0 down Lateral tilt : Left 30/ right 30 System: oil hydraulic system Weigh: 165kg Standard Accessories: Main unit : 1 unit Arm rest : 1 pair Mattress : 1 set Shoulder support : 1 pair Knee crutches : 1 pair Drain tray : 1 pair Screen frame : 1 pc Warranty : One (1) year warranty	365,500.00	365,500.00
3	3	unit	<b>HANDHELD FETAL DOPPLER</b> specification : High-sensitivity Doppler probe (2/3MHz) <b>AVAILABLE</b> Compact and light pocket doppler Ergonomic design With Continuation...	7,000.00	21,000.00

Total Amounts in Words: \_\_\_\_\_

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confromer: VICTORY 77 VENTURES  
 Signature over printed name  
10/5/23  
 Date

Very Truly yours,  
Mayor ROZZANO RUFINO B. BIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____  Certified Correct: _____ Secretary of the Sanggunian	Requesting Office/Dept. _____  Authorized Official _____	Funds Available : _____ Amount: _____  R.O. No.: _____  Chief Account _____
	_____ Authorized Official	_____ Chief Account

MBG  
9/28

