



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE TO PROCEED**

**A.T. FOURTEEN INT'L. CO.**  
Biñan, Laguna

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given **A.T. FOURTEEN INT'L. CO.** that the CONTRACT of the City Government of Muntinlupa for the "**Supply & Delivery of Nutri Packs & Whole Grain Rice for 350 Malnourished Children in 8 Barangays**", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

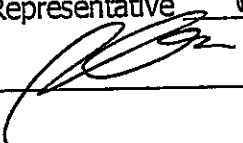
Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

  
Hon. ROZZANO RUFINO B. BIAZON  
City Mayor

I acknowledge receipt of this Notice on 10/13/23

Name of the Bidder or Representative Muri Gulco

Authorized signature 

**Contract Agreement**

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SEP 28 2023

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **A.T. FOURTEEN INT'L. CO.** with address at Bifian Laguna (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of Nutri Packs & Whole Grain Rice for 350 Malnourished Children in 8 Barangays** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **Two Million Six Hundred Sixty Five Thousand Three Hundred Twenty Pesos (P2,665,320.00)** (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as *integral part of this Agreement, viz.:*
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;


Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
  - iii. Performance Security;
  - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
  - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **Two Million Six Hundred Sixty Five Thousand Three Hundred Twenty Pesos (P2,665,320.00)** or such other sums as may be ascertained, **A.T. FOURTEEN INT'L. CO.** agrees to the **Supply & Delivery of Nutri Packs & Whole Grain Rice for 350 Malnourished Children in 8 Barangays** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

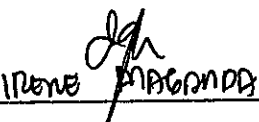
IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor

for:  
**CITY GOVERNMENT OF MUNTINLUPA**

  
 \_\_\_\_\_  
 Supplier

for:  
**A.T. FOURTEEN INT'L. CO.**

  
 \_\_\_\_\_  
 Irene Macanaga

Signed in the presence of:  
  
 Belinda Blessie Macanaga

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
 CITY OF MUNTINLUPA )

**SEP 28 2023**

BEFORE ME, a Notary Public for and in Muntinlupa City, this \_\_\_ day of \_\_\_\_\_ 2023, personally appeared:

NAME


GOVERNMENT ISSUED ID NO.

Hon. ROZZANO RUFINO B. BIAZON

Driver's License N03-86-030998

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

  
**ATTY. PAUL R. CORRO**  
 NOTARY PUBLIC

Doc. No. 200  
 Page No. 11;  
 Book No. 0221  
 Series of 2023.

NOTARIAL COMMISSION NO. NC-22-047  
 UNTIL DECEMBER 31, 2023  
 PTR NO. MCF 4377013/MUNTINLUPA/JAN. 5, 2024  
 IBP #: 04108/PPLM CHAPTER  
 ROLL NO. 36515  
 2<sup>ND</sup> FLR, PEOPLE'S CENTER BUILDING, MUNTINLUPA CITY HALL  
 CITY GOVERNMENT OF MUNTINLUPA

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : **A.T. FOURTEEN INT'L. CO.**

P.O. No.: **030562**

Address : **City of Binan Laguna**

Date : **Oct. 02, 2023**

Mode of Procurement : ~~NP~~  
**Public Bidding**  
*10/12/23*

Gentlemen: Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_

Delivery Term : \_\_\_\_\_

Date of delivery : \_\_\_\_\_

Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	350	pack	<b>NUTRI PACK INCLUSION:</b> 3 kg. Assorted vegetables Eggplant Upo Sayote String beans Squash Carrots Cabbage Lady finger Patola 200g monggo 6 pcs. Eggs 75g Dried fish	349.80	122,430.00
2	350	sack	<b>5 KG. RICE PACK</b> 100% Head rice, well milled, whole grain, premium 160, color white, packed in laminated sack <b>Note:</b> Delivery of goods weekly September 1, 8, 15, 22, 2023 October 6, 13, 20, 27, 2023 November 3, 10, 17, 24, 2023 <b>Nothing follows...</b>	284.80	99,680.00

\*\*\* For Sustainable Augmentation Nutrition Feeding Program 2023 by GENDER AND DEVELOPMENT OFFICE. \*\*\*

Total Amounts in Words: \_\_\_\_\_ **222,110 x 12 weeks** **2,665,320.00**

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Confrone: **A.T. FOURTEEN INT'L. CO.**  
Signature over printed name  
*[Signature]*  
Date **10/13/23**

Very Truly yours,  
**Mayor ROZANO RUFINO B. BIAZON**  
Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  
Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_  
Certified Correct: \_\_\_\_\_  
Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_  
Authorized Official

Funds Available : \_\_\_\_\_  
Amount: \_\_\_\_\_  
R.O. No.: \_\_\_\_\_  
Chief Account

*10/14/23*