



Republic of the Philippines
CITY GOVERNMENT OF MUNTINLUPA
Bids and Awards Committee

NOTICE TO PROCEED

ATS INFINITRADE SOLUTIONS OPC
Angeles, Pampanga

Dear Sir / Madame:

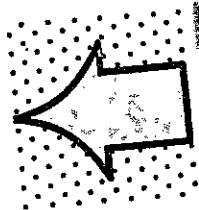
The attached Contract Agreement having been approved, notice is hereby given **ATS INFINITRADE SOLUTIONS OPC** that the CONTRACT of the City Government of Muntinlupa for the **"Supply & Delivery of 2 units of Mobile Kitchen for the Implementation of Kalingang Munti Feeding Program"**, shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.


Very truly yours,


Hon. ROZZANO RUFINO B. BIAZON
City Mayor



I acknowledge receipt of this Notice on Oct. 16, 2023

Name of the Bidder or Representative Eugene Vergara

Authorized signature  _____

Contract Agreement

THIS AGREEMENT made the _____ day of SEP 20, 2020 between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **ATS INFINITRADE SOLUTIONS OPC** with address at Angeles, Pampanga (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of 2 units of Mobile Kitchen for the Implementation of Kalingang Munti Feeding Program** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **Four Million Nine Hundred Ninety Thousand Pesos (P4,990,000.00)** (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:


1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
 - i. Philippine Bidding Documents (PBDs);
 - i. Schedule of Requirements;
 - ii. Technical Specifications;
 - iii. General and Special Conditions of Contract; and
 - iv. Supplemental or Bid Bulletins, if any
 - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
 - iii. Performance Security;
 - iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
 - v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **Four Million Nine Hundred Ninety Thousand Pesos (P4,990,000.00)** or such other sums as may be ascertained, **ATS INFINITRADE SOLUTIONS OPC** agrees to the **Supply & Delivery of 2 units of Mobile Kitchen for the Implementation of Kalingang Munti Feeding Program** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

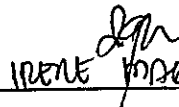
IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


Hon. ROZZANO RUFINO B. BIAZON
 City Mayor



Rosabell M. Barbosa
 Supplier

for:
CITY GOVERNMENT OF MUNTINLUPA

for:
ATS INFINITRADE SOLUTIONS OPC


Irene Macagna

Signed in the presence of:


Belinda Biazon Macagna

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
 CITY OF MUNTINLUPA)

SEP 20 2023

BEFORE ME, a Notary Public for and in Muntinlupa City, this ___ day of _____ 2023, personally appeared:

NAME

GOVERNMENT ISSUED ID NO.

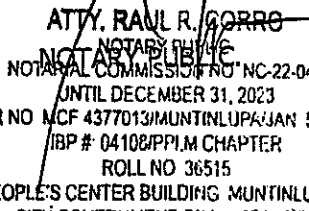
Hon. ROZZANO RUFINO B. BIAZON
Rosabell M. Barbosa

Driver's License N03-86-030998
717-885-112-000

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 192
 Page No. 40
 Book No. 02591
 Series of 2023.


 ATTY. RAUL R. GORRO
 NOTARY PUBLIC
 NOTARIAL COMMISSION NO. NC-22-047
 UNTIL DECEMBER 31, 2023
 PTR NO MCF 4377013/MUNTINLUPA/JAN 5, 2024
 IBP # 04108/PPLM CHAPTER
 ROLL NO 36515
 2ND FLR. PEOPLE'S CENTER BUILDING MUNTINLUPA CITY HALL
 CITY GOVERNMENT OF MUNTINLUPA



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF FINANCE
BUREAU OF INTERNAL REVENUE

BARBOSA ROSABELL MUSNI

TIN: 717-888-112-000

SITIO 1

BAHAY PARE

CANDABA PAMPANGA

BIRTHDATE: 04/15/1993

ISSUE DATE: 03/12/2018



Rosabell Barbosa

SIGNATURE

REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF TRANSPORTATION
 LAND TRANSPORTATION OFFICE
NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Name, Middle Name
BIAZON; ROZZANO RUFINO BUNDAN

Nationality: Sex: Date of Birth: Weight (kg): Height (cm):
 PHIL M 1969/03/26 61 103 177

Address:
**419 TAAL ST AYALA ALABANG VILLAGE,
 MUNTINLUPA CITY**

License No: **NU 2-D4-030998** Expiration Date: **2023/03/20** Agency Code: **H40**

Sex: Male
 Eye Color: **BROWN**
 Complexion: **A**

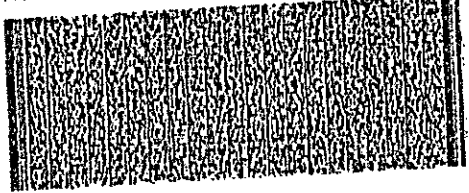
Signature of Licensee: *[Signature]*
 EDGAR E. GALVANTE
 Assistant Secretary

Signature of Licensee

- VEHICLE CATEGORIES:**
- 1. AUTOMOBILES, MOTORCYCLES
 - 2. VEHICLES UP TO 4500 KG GVW
 - 3. VEHICLES ABOVE 4500 KG GVW
 - 4. AEROPLANES, CROCKETS UP TO 500 KG G.W.
 - 5. AIRCRAFTS, CROCKETS UP TO 500 KG G.W.
 - 6. AIRCRAFTED VEHICLE 1000 KG TO 4500 KG GVW
 - 7. AIRCRAFTED VEHICLE 4500 KG TO 10000 KG
 - 8. AIRCRAFTED VEHICLE ABOVE 10000 KG
- REMARKS:**
- A. WITH EXEMPTION
 - B. EXEMPTION OF SPECIAL EXEMPTION
 - C. EXEMPTION OF SPECIAL EXEMPTION
 - D. EXEMPTION OF SPECIAL EXEMPTION
 - E. EXEMPTION OF SPECIAL EXEMPTION
 - F. EXEMPTION OF SPECIAL EXEMPTION



Serial Number
057201296



III. ORGAN DONATION:
 I WILL NOTICIMATE MY ORGAN
 IV. IN CASE OF EMERGENCY NOTIFY:
 NAME: CATHARINE MARY R. BAZON
 ADDRESS: SAME ADDRESS
 TEL. NO.: 0917-7281119

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

PURCHASE ORDER

City Government of Muntinlupa

Supplier : **ATS INFINITRADE SOLUTIONS OPC**

P.O. No.: **030480**

Address : **Angeles, Pampanga**

Date : **September 22, 2023**

Mode of Procurement : **Public Bidding**

Gentlemen:
Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : _____

Delivery Term : _____

Date of delivery : _____

Payment Term : _____

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	2	unit	Mobile Kitchen Specifications: Cab & Chassis MT w/ Single AC Specifications: LxWxH: 4,195x1,675x1,920 Payload capacity:950 kg, Engine Model: 2NR-VE Transmission: 5-Speed MT, Steel Runner: Casted Channel 2"x3" mm w/ flatbelt Body Anchorage: U-bolt fine thread 5/8" Ø w/ high nuts & lock Floor Joist: Casted Channel 2"x3" Floor Sill: Machine Pressed G.I. sheet 1.5mm thick Flooring: Aluminum checkered plate 2.5mm thick MS plate 2.0 mm base flooring Corner Post: Machine Pressed G.I. 1.5mm thick Center Post/Roofbows: Bended G.I. ga.#14 Roof Rail: Bended G.I. ga #14 Horizontal Stringers: Machine Pressed G.I. 1.5mm thick Exterior Skinning: Aluminum composite 3mm thick Interior Skinning: Aluminum composite 3mm thick Hinges & Camlock: Heavy Duty Door Hinges & door lock mechanism Electrical & Lightings:(10) pcs clearance light Bumper Alum checkered plate-stairs Mudguard: G.I.sheet Ga 1.2mm w/ steel brackets Connections: All steel parts shall be properly welded Bolted & Electrically welded Sidings sealed w/ bostik urethane sealant Painting: All steel parts shall be epoxy primed, Finished w/ Nippon Paint w/ underbody coating chassis black spray applied Side lowered skirt: Bended G.I. sheet side skirt 2pcs wing type both side w/ door stay 2pcs Heavy duty gas stove-burner Burger Griller-Griddle w/ frier complete w/ connection hose & regulator Stainless steel sink water pipe line page 1 of 2	2,495,000.00	4,990,000.00
					=====
					9,990,000.00

Total Amounts in Words: _____

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed

Confrome: **ATS INFINITRADE SOLUTIONS OPC**
Signature over printed name

Very Truly yours,
Mayor ROZZANO RUFINO B. BINZON
Authorized Official

Oct. 16, 2023
Date

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)

Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: _____

Certified Correct: _____
Secretary of the Sanggunian

Requesting Office/Dept. _____

Authorized Official _____

Funds Available : _____
Amount: _____

R.O. No.: _____

Chief Account _____

9/26/23

