

#### Republic of the Philippines CITY GOVERNMENT OF MUNTINLUPA **Bids and Awards Committee**

#### NOTICE TO PROCEED

#### **IRONCUE CONSTRUCTION & SUPPLY INC.**

Tunasan, Muntinlupa City

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given to IRONCUE CONSTRUCTION & SUPPLY INC. that the CONTRACT of the City Government of Muntinlupa for the "Supply, Delivery & Installation of Air Conditioning, Electrical & Construction Materials for the Various Offices of Muntinlupa", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

Authorized signature \_\_\_

City Government of Muntinlupa, 2<sup>nd</sup> Floor, Main Building, National Road, Barangay Putatan, Muntinlupa City



#### Contract Agreement

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_ between CITY GOVERNMENT OF MUNTINLUPA of the Philippines (hereinafter called "the Entity") of the one part and IRONCUE CONSTRUCTION & SUPPLY INC. with address at Muntinlupa City (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the Supply, Delivery & Installation of Air Conditioning, Electrical & Construction Materials for the Various Offices of Muntinlupa and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of One Million Six Thousand Pesos (P1,006,000.00) (hereinafter called "the Contract Price").

### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:
  - Philippine Bidding Documents (PBDs);
    - Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid-form, including all the documents/statements-contained in the Bidder's biddingenvelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidger agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.

- 3. In consideration for the sum of One Million Six Thousand Pesos (P1,006,000.00) or such other sums as may be ascertained, IRONCUE CONSTRUCTION & SUPPLY INC. agrees to the Supply, Delivery & Installation of Air Conditioning, Electrical & Construction Materials for the Various Offices of Muntinlupa in accordance with his/her/its Bid.
- 4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

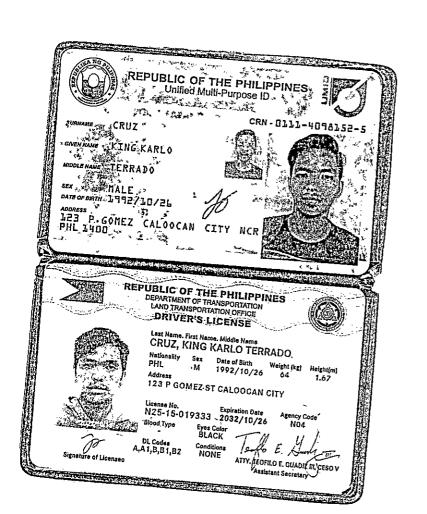
| IN WITNESS whereof the parti<br>accordance with the laws of the Republic                                | es hereto have caused this Agreement to be executed in the Philippines on the day and year first above written. |
|---|---|
| Hon. ROZZANO RUFINO B. BIAZO  | CRUZ, KING KARLO T.  Supplier   |
| for: CITY GOVERNMENT OF MUNTINLUPA  | for: IRONCUE CONSTRUCTION & SUPPLY INC.   |
| IRENE GAGONDA   | Belinda Electic Maragag   |
| REPUBLIC OF THE PHILIPPINES) CITY OF MUNICIPURALTY  BEFORE ME, a Notary Public for personally appeared: | and i风机质的的变色ty, this OCT 20 2023 2023,  |
| NAME  | GOVERNMENT ISSUED ID NO.  |
| Hon. ROZZANO RUFINO B. BIAZON   | Driver's License N03-86-030998  |
| King Karlo Terrado  | N25-15-019333   |
| and demonreaged to me that the same is t  | <i>[//*/</i>   //s  |
| WITNESS MY HAND SEAL.   | ATTY. MICHAEL WAS PARE. CAPINPIN Notary Royard Publican City  |
| Doc No. 103   | Valid Until December 31, 2023<br>PTR No. 2368048 701-03-2023  |
| Doc. No. <u>103</u><br>Page No. <u>21</u> ;   | IBP Life Time No. 08330   |

Roll No. 56499

MCLE Compliance No. VII-0018874 (Extended Valid Until April 14, 2025) Adm. Matter No. NP-119/2022 77 31 101 Malakas Lane Brgy, Centus: Giota, City

Book No. II:

Series of 2023.

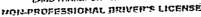


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### RÉPUBLIC OF THE PHILIPPINES DEPARTMENT OF TRANSPORTATION LAND TRANSPORTATION OFFICE







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Localdiscs

EDGAN C' NALVANTE Assistant Secretary

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| Supplier: IRON CUE CONSTRUCTION & SUPPLY INC.  |  |  |  |  | P.O. No.:                      | 030742   |  |
|--|--|--|--|--|--------------------------------|--|--|
| Address Quezon City  |  |  |  |  | Date : November 03, 2023       |  |  |
|  | · ·  |  |  |  |                                | ement : P  | ublic Bidding  |
| Gentleme   |  | nish and/or o  | deliver to this office t   | the following articles subject   |                                |  |  |
| Place  | e of delivery  | :  |  |  | Delivery Term :                |  |  |
|  |  |  |  |  |                                |  |  |
| -  | · · · · · · · · · · · · · · · · · · ·  | <del></del>  |  |  | Tayment term:                  | <del></del>  |  |
| Item No.   | Quantity   | Unit   |  | Description  |                                | Unit Cost  | Amount   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26                                      | 1<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | UNIT PC SET CYL CAN BOX ROLL CYL PC CYL UNIT PC PC PC PC PC ROLL PC ROLL CAN CYL CAN CYL UNITS | Fan Capacitor 7.5uf Propolier Blade Coil Sensor Air Sensor Eslon Blue Pipe 3/4 PVC Elbow 3/4 R.I. 3/4 x 1/2 Polythylene Tyape, Service Port Valve C Aerotape PVC Cement, Neltex R22, Solfron Electrical Tape 3.0TR Ceiling Casset System Power Input Installation of FCU's | white  White  White  White  Cap 1/4  x 100c  tte Inverter, Cooling Capacity of 685-3,550W, EER 10.8-18.2 and ACCU's @30' | 12,500-38,400k]/               | 27,650.00 1,100.00 500.00 800.00 150.00 500.00 180.00 25.00 550.00 550.00 2,600.00 2,600.00 200.00 16.00 95.00 180.00 90.00 145.00 8,500.00 192,500.00 | 27,650.00 1,100.00 500.00 1,600.00 300.00 180.00 8,500.00 125.00 1,100.00 55.00 6,500.00 2,600.00 500.00 80.00 80.00 180.00 180.00 900.00 55.00 385,000.00 |
| 27<br>28<br>29   | 2 2 2  | UNITS<br>SKILLED   | Platform Service Are<br>Manpower 2days (A  |  |                                | 32,500.00<br>3,600.00<br>1,200.00  | 65,000.00<br>7,200.00<br>2,400.00  |
| Total Am   | ounts in Wo  | rds:   |  |  |                                |  |  |
| Tor every  | day of delay   | y shall be im<br>UE CONSTI<br>Bignature o√   | te the full delivery with apposed RUCTION & SUPPLY er printed name   | thin the time specified above,   | Very Truly your<br>Mayor ROZZA |  | s. BIAZON  |
| (In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)  Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: |  |  |  | Requesting Office/Dept.  | Ainot                          | ble :<br>int:  |  |
| Certified  | d Correct:S  | Secretary of   | the Sanggunian   | Authorized Official  |                                | Chief Account  |  |

| Supplier:  | IRON CU  | E CONST  | RUCTION & SUPPLY INC.   | P.O. No. :             | :030742   |   |  |
|--|--|--|---|------------------------|---|---|--|
| Address:   | Quezon Ci  | ty   |   | Date : _               | November (  | 03, 2023  |  |
|  |  |  |   | Mode of P              | rocurement: Pu  | blic Bidding  |  |
| Gentle   |  |  |   | <del></del>            |   |   |  |
|  |  | e furnish thi  | s office the following articles subject to the terms and  | condition contain he   | rein:   |   |  |
| Place  | of delivery:   |  |   |                        |   |   |  |
| Date   | of delivery:   | Payment Term:  |   |                        |   |   |  |
| Item No.   | Quantity   | Unit   | Description   |                        | Unit Cost   | Amount  |  |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54<br>55<br>56<br>57<br>58<br>59   | 10<br>2<br>1<br>30<br>10<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | SETS SETS PC M PCS PCS PCS PCS KG UNIT PC SET CANS CYL PCS CYL ROLL ROLL ROLL ROLL ROLL ROLL ROLL RO | 1.2x1.70/2 H-Frames/2 cross brace/4 join pin x3 Catwalk Platform x3days  ABB Circuit Breaker 30A, 2pole 5.5mm2 THHN Wire PVC Pipe 3/4" PVC Elbow 3/4 Electrical Tape G.I. Wire #16 Compressor Motor NH52NXBT Capacitor 65uf Compressor Wire Harness R141b Nitrogen, Refill Mapps Gas Silver Rod R22 Aerotape Polythylene Tape, White Electrical Tape Aerotape R22, Solfron Silver Rod Electrical Tape, Armak Silver Rod Mapps Gas Electrical Tape Nitrogen Silver Rod Mapp Gas Aerotape Page 2 of 5 | days                   | 90.00 30.00 1,985.00 83.00 259.00 16.00 55.00 120.00 19,300.00 700.00 500.00 150.00 800.00 550.00 25.00 7,300.00 550.00 25.00 550.00 25.00 550.00 25.00 550.00 550.00 550.00 550.00 550.00 550.00 550.00 550.00 550.00 550.00 | 900.00 60.00 1,985.00 9,960.00 7,770.00 160.00 110.00 120.00 19,300.00 500.00 300.00 800.00 550.00 125.00 7,300.00 550.00 125.00 550.00 125.00 550.00 125.00 550.00 125.00 550.00 550.00 550.00 550.00 550.00 550.00 550.00 |  |
| The section of the se |  |  |   |                        |   |   |  |
| 1 Otal A   | In case of   |  | abe the full delivery within the the second of the  | populty of all a state | 1/10) -5  |   |  |
| In case of failure to make the full delivery within the the specified above, a penalty of one-tenth(1/10) of one percent for every day of delay shall be imposed.  Conforme: IRON CUE CONSTRUCTION & SUPPLY INC.  Signature over printed name  1/17/23  Date  Date  Very Truly yours,  Mayor ROZZANO RUFINO B. BIAZON  Authorized Official   |  |  |   |                        |   |   |  |
| (In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished.)  Requesting Office/Dept.  Funds Available:  Amount:  |  |  |   |                        |   |   |  |
| 1  | to be purchase<br>er Sangguniar  | _  |   | R.O. No. :             |   |   |  |
| Certified C  | orrect :   |  |   |                        |   | · · · · · · · · · · · · · · · · · · ·   |  |
|  | Sec  | cretary of the   | Sanggunian Authorized Official  |                        | Chief Account   |   |  |

| Supplier:   | IRON CU             | E CONSTI        | RUCTION & ST                     | P.O. No. : _                         | P.O. No. :030742      |                    |                      |
|---|---------------------|-----------------|----------------------------------|--------------------------------------|-----------------------|--------------------|----------------------|
| Address:  |                     |                 |                                  |                                      | Date : _              | November 0         | 3, 2023              |
| Mode of Procurement: Publ   |                     |                 |                                  |                                      |                       |                    | hlic Bidding         |
|   |                     |                 | <u>.</u>                         |                                      | Mode of Pi            | ocurcinent. Th     | DATE DIMMING         |
| Gentle  | emen :<br>Please be | e furnish this  | office the following             | ng articles subject to the terms and | condition contain her | ein:               |                      |
| Place   | of delivery:        |                 |                                  |                                      | Delivery Term :       |                    | <u> </u>             |
| Date  | of delivery:        |                 |                                  |                                      | Payment Term:         |                    |                      |
| Item No.  | Quantity            | Unit            |                                  | Description                          |                       | Unit Cost          | Amount               |
|   |                     |                 | Dollate dono To                  | na Milaika                           |                       | 100.00             | 180.00               |
| 60  | 1                   | ROLL            | Polythylene Ta<br>R410a (13.6kg) |                                      |                       | 180.00<br>7,300.00 | 7,300.00             |
| 61  | 1 20                | CYL             | · ·                              |                                      | Ì                     | 4,485.00           | 134,550.00           |
| 62  | 30                  | UNITS           |                                  | 024 24 Watts, Daylights 6000k        |                       | +,403.00           | 194,550,00           |
|   |                     | D.C.C           |                                  | 140mm 220-240V 1.378kg               | Į                     | 259.00             | 15,281.00            |
| 63<br>64  | 59<br>16            | PCS             | PVC Pipe 1"<br>PVC Elbow 1"      |                                      | Ì                     | 50.00              | 800.00               |
| 64  | 16                  | PCS             |                                  | . <b>41</b> 1                        | 1                     | i                  |                      |
| 65  | 180                 | PCS             | Metal C-Clamp                    |                                      |                       | 20.00              | 3,600.00             |
| 66  | 6                   | BOX             | 3.5mm^2 THH                      |                                      |                       | 10,738.00          | 64,428.00            |
| 67  | 10                  | SET             | Conv. Outlet w                   | y riate Cover                        |                       | 238,00             | 2,380.00             |
| 68  | 10                  | PCS             | Amco Box<br>Black Screw 1"       |                                      |                       | 98.00              | 980.00<br>450.00     |
| 69  | 150                 | PCS             |                                  |                                      |                       | 3.00               |                      |
| 70  | 30                  | PCS             | Plastic Mouldin                  |                                      | Ì                     | 125.00<br>325.00   | 3,750.00             |
| 71  | 5                   | SCHT            |                                  | it Connector 1"                      |                       | 99.00              | 1,625.00<br>2,970.00 |
| 72  | 30                  | PCS             |                                  |                                      |                       | 225.00             | 9,000.00             |
| 73  | 40                  | MTRS            | Liquid Tight Flo<br>NEMA 3R w/ 3 |                                      |                       | 2,184.00           | 9,000.00<br>2,184.00 |
| 74  | 1                   | SET             | -                                | ·                                    |                       | · ·                |                      |
| 75  | 2                   | SETS            | Switch 2gang v                   | w/ Plate Cover                       |                       | 269.00             | 538.00               |
| 76  | 30                  | PCS             | Square Box                       | 1                                    |                       | 125.00             | 3,750.00             |
| 77  | 60                  | PCS             | Locknut and B                    |                                      |                       | 59.00              | 3,540.00             |
| 78  | 60                  | SETS            | Ecolum Led Lig                   | =                                    |                       | 750.00             | 45,000.00            |
| 79  | 5                   | ROLLS           | Electrical Tape                  |                                      |                       | 55.00              | 275.00               |
| 80  | 4                   | PCS             | Marine 1/4 Ply                   |                                      |                       | 809.00             | 3,236.00             |
| 81  | 10                  | PCS             | Marine 3/4 Ply                   |                                      |                       | 2,476.00           | 24,760.00            |
| 82  | 20                  | PCS             | 1                                | 1/2 × 2×10 KD S4S                    |                       | 150.00             | 3,000.00             |
| 83  | 3                   | PAIRS           | Hinges Loosse                    | Pin3x3                               |                       | 306.00             | 918.00               |
| 84  | 6                   | PCS             | Piano Hinges                     |                                      |                       | 195.00             | 1,170.00             |
| 85  | 1                   | SET             |                                  | Panel 800×2100MM (2x5)               |                       | 13,442.00          | 13,442.00            |
| 86  | 1                   | SET             |                                  | amba only) 1200×2100MM (2×5          | )                     | 5,201.00           | 5,201.00             |
| 87  | 3                   | KGS             | Finishing Nail                   |                                      |                       | 146.00             | 438.00               |
| 88  | 2                   | KGS             | Finishing Nail#                  |                                      |                       | 146.00             | 292.00               |
|   |                     |                 |                                  | Page 3 of 5                          |                       |                    |                      |
|   |                     |                 |                                  |                                      |                       |                    |                      |
| Total   | Amounts in w        | ords:           |                                  |                                      |                       |                    | -                    |
|   | In case of          | failure to ma   | ake the full deliver             | ry within the the specified above, a | penalty of one-tenth( | 1/10) of one perc  | ent                  |
| for   | every day of d      |                 |                                  |                                      | N N                   | - *                |                      |
|   | -,,, 010            |                 |                                  | v                                    | ery Truly yours,      | H. H               |                      |
|   | _                   |                 |                                  |                                      | I'M M                 | $M \cdot K$        |                      |
| Con   | ntorme: IRON        | CUE CON         | STRUCTION &                      | SUPPLY INC.                          | Mayor ROZZA           |                    | BIAZON               |
|   | ******              |                 | ure over printed n               | <del></del>                          | Auth                  | orized Official    |                      |
|   |                     | 5               | 11/17/23                         |                                      |                       |                    |                      |
|   |                     | ,               | Date                             | <del></del>                          |                       |                    |                      |
| (In case o  | f Negotiated D      | itrohera nurcu  | Funde Aveilable                  |                                      |                       |                    |                      |
| (In case of Negotiated Purchase pursuant to Requesting Office/Dept. |                     |                 |                                  |                                      | Funds Available       |                    |                      |
| Section 369 (a) of RA7160 this portion must  Amount:                |                     |                 |                                  |                                      |                       |                    |                      |
| be accom  | plished.)           |                 |                                  |                                      |                       |                    |                      |
| Approved  | l to be purchas     | e thru Negotia  | ated                             |                                      | R.O. No.              | :                  |                      |
| Purchase  | per Sanggunia       | ng Res. No.:    |                                  |                                      |                       |                    |                      |
| Certified   | Correct:            |                 |                                  |                                      |                       |                    |                      |
|   |                     | ecretary of the | Sanggunian                       | Authorized Official                  | -                     | Chief Account      |                      |
| 1   | 5                   |                 | ~~                               | 1                                    |                       |                    |                      |

| Supplier:                          | upplier: IRON CUE CONSTRUCTION & SUPPLY INC. |                 |                      |                                      | P.O. No. : _            | P.O. No. : 030742                     |              |  |
|------------------------------------|--|-----------------|----------------------|--------------------------------------|-------------------------|---------------------------------------|--------------|--|
| Address:                           | ress: Quezon City                            |                 |                      |                                      | Date : _                | Date: November 03, 2023               |              |  |
|                                    |  |                 |                      |                                      |                         | rocurement: Pul                       | blic Bidding |  |
| Mode of Flocutement, Aug.          |  |                 |                      |                                      |                         |                                       |              |  |
| Gentle                             |  | e furnish this  | office the following | ng articles subject to the terms and | d condition contain her | ein:                                  |              |  |
| Place of delivery: Delivery Term:  |  |                 |                      |                                      |                         |                                       |              |  |
| Date of delivery: Payment Term:    |  |                 |                      |                                      |                         |                                       |              |  |
| Item No. Quantity Unit Description |  |                 |                      |                                      |                         | Unit Cost                             | Amount       |  |
|                                    |  |                 |                      |                                      |                         |                                       |              |  |
| 89                                 | 1  | GAL.            | Stickwell            | 1 sast *c-                           |                         | 1,065.00                              | 1,065.00     |  |
| 90                                 | 3  | GALS.           | Quick Dry Enar       |                                      |                         | 981.00                                | 2,943.00     |  |
| 91                                 | 3  | GALS.           | Flat Wall Enam       |                                      |                         | 916.00                                | 2,748.00     |  |
| 92                                 | 1  | GAL.            | Semi. Gloss Lat      |                                      |                         | 965.00                                | 965.00       |  |
| 93                                 | 1  | GAL.            | Falt Latex Whit      |                                      |                         | 845.00                                | 845.00       |  |
| 94                                 | 1  | GAL.            | Quick Dry Enar       |                                      |                         | 815.00                                | 815.00       |  |
| 95                                 | 1  | GAL.            | Quick Dry Enai       |                                      |                         | 947.00                                | 947.00       |  |
| 96                                 | 1  | GAL.            | Quick Dry Enar       |                                      |                         | 1,039.00                              | 1,039.00     |  |
| 97                                 | 1  | GAL.            | Polytuff with F      | lardener                             |                         | 1,206.00                              | 1,206.00     |  |
| 98                                 | 1  | GAL.            | Paint Thinner        |                                      |                         | 566.00                                | 566.00       |  |
| 99                                 | 1  | GAL.            | Glazing Putty        |                                      |                         | 874.00                                | 874.00       |  |
| 100                                | 1  | MTR.            | Sand Paper 10        |                                      |                         | 585.00                                | 585.00       |  |
| 101                                | 1  | MTR.            | Sand Paper 12        | 0                                    |                         | 585.00                                | 585.00       |  |
| 102                                | 2  | KGS.            | Cotton Rags          |                                      | İ                       | 151.00                                | 302.00       |  |
| 103                                | 5  | PCS             | Baby Roller #4       |                                      |                         | 99.00                                 | 495.00       |  |
| 104                                | 5  | PCS             | Paint Brush #2       |                                      |                         | 79.00                                 | 395.00       |  |
| 105                                | 20   | SETS            | Tox #6 w/ 1 1/       | 2 x 10 Screw                         |                         | 8.00                                  | 160.00       |  |
| 106                                | 1,   | SET             | Condensing St        | eel Bracket 3.0hp                    |                         | 600.00                                | 600.00       |  |
| 107                                | 1  | SET             |                      | Ø, Plug-in w/ box                    | 1,100.00                | 1,100.00                              |              |  |
| 108                                | 10   | SETS            |                      | 6 x 1 1/2 w/ Nut & Washer            | 15.00                   | 150.00                                |              |  |
| 109                                | 8  | PCS             | Dyna Bolt 3/8        |                                      | 25.00                   | 200.00                                |              |  |
| 110                                | 20   | FT              | Cu Tube 1/2 (0       |                                      | 136.00                  | 2,720.00                              |              |  |
| 111                                | 20   | FT              | CU Tube 1/4 (0       | 0.028)                               | 72.00                   | 1,440.00                              |              |  |
| 112                                | 5  | PCS             | CU Elbow 1/2         |                                      |                         | 26.00                                 | 130.00       |  |
| 113                                | 5  | PCS             | Silver Rod           |                                      |                         | 25.00                                 | 125.00       |  |
| 114                                | 1  | CYL             | Mapps Gas            |                                      |                         | 550.00                                | 550.00       |  |
| 115                                | $\tilde{4}$                                  | PCS             | R.I. 1/2 x 1/2       |                                      |                         | 78.00                                 | 312.00       |  |
| 116                                | 4  | PCS             | R.I. 1/4x 1/2        |                                      |                         | 66.00                                 | 264.00       |  |
| 117                                | 1  | ROLL            | Aerotape             |                                      |                         | 500.00                                | 500.00       |  |
| 118                                | 2  | ROLLS           | Polythylene Ta       | ipe, White                           |                         | 180.00                                | 360.00       |  |
|                                    |  |                 |                      | Page 4 of 5                          |                         |                                       |              |  |
|                                    |  |                 |                      |                                      |                         |                                       |              |  |
| Total A                            | I<br>Amounts in w                            | vords:          |                      |                                      |                         |                                       |              |  |
|                                    | In case of                                   | f failure to m  | ake the full deliver | y within the the specified above,    | a penalty of one-tenth( | 1/10) of one perce                    | ent          |  |
| for e                              | every day of d                               |                 |                      | y                                    |                         | , 5. one poro                         | <del>-</del> |  |
|                                    | ,,   | ,               | ~~~                  |                                      | Very Truly yours,       | 18                                    |              |  |
| Com                                | forma  |                 |                      |                                      | KA /                    | la la la la                           |              |  |
| Con                                | RON  |                 | STRUÇTIÓN &          |                                      | Mayor RÓZZA             |                                       | BIAZON       |  |
|                                    |  | Signati         | ure oxéf printed n   | ame                                  | Auth                    | orized Official                       |              |  |
|                                    |  |                 | 4/17/23              |                                      |                         |                                       |              |  |
| }                                  |  |                 | Date                 | <del>_</del>                         |                         |                                       |              |  |
| (In case of                        | Negotiated P                                 | urchase nursu   | ant to               | Requesting Office/Dept.              | Funds Available         |                                       |              |  |
| _                                  | _  | -               |                      | Traduction Dobt                      | Funds Available:        |                                       |              |  |
| 1                                  | 9 (a) of RA71                                | oo mis portio   | i inust              |                                      | Amount:                 |                                       |              |  |
| be accomp                          | olished.)                                    |                 |                      |                                      |                         |                                       |              |  |
| Approved                           | to be purchas                                | e thru Negoti   | ated                 |                                      | R.O. No. :              | · · · · · · · · · · · · · · · · · · · |              |  |
| Purchase ;                         | per Sanggunia                                | ng Res. No. :   |                      |                                      |                         |                                       |              |  |
| Certified (                        | Correct :                                    |                 |                      |                                      |                         |                                       |              |  |
|                                    | Se   | ecretary of the | Sanggunian           | Authorized Official                  |                         | Chief Account                         | <del></del>  |  |

| Supplier:   | IRON CU   | E CONSTI  | RUCTION & SU   | P.O. No. : _  | 0307                              | 42  |  |
|---|---|---|--|---|-----------------------------------|---|--|
| Address:  | Quezon Cit  | y   |  | Date :  | November (                        | 03, 2023  |  |
|   |   |   |  |   |                                   |   | blic Bidding   |
| Gentle  | men :<br>Please be  | e furnish this  | office the followin  | ng articles subject to the terms an                                       | d condition contain here          | ein:  |  |
| Place   | of delivery:  |   |  |   | Delivery Term :                   | ·   |  |
|   | of delivery:_   |   | Payment Term: _  |   |                                   |   |  |
| Item No.  | Quantity  | Unit  |  | Description   |                                   | Unit Cost   | Amount   |
| 119<br>120<br>121<br>122<br>123<br>124<br>125<br>126<br>127<br>128<br>129<br>130<br>131<br>132<br>133<br>134<br>135<br>136<br>137 | 8<br>40<br>8<br>1<br>1<br>6<br>1<br>3<br>5<br>10<br>2<br>1<br>40<br>2<br>350<br>40<br>4<br>1<br>200 | M<br>M<br>ROLL<br>CAN<br>KGS<br>CYL<br>PCS<br>PCS<br>KGS<br>PCS<br>BAGS<br>CUM<br>KG<br>PCS | THHN Wire 3.5 Flexible Hose 3 Electrical Tape R141b S R410a Nitrogen Elson Blue Pip PVC Elbow 3/4 Plastic Clamp 3 ABC Tile Grout PVC Cement, I Def. Bars 10m GI Tie Wire #1 CHB 4"×8"×16 Cement, Portl Sand (Bistay) Nails, Commo Empty Sacks  xxxxxxxxxxxxxxxx Supply, Delive | e 3/4<br>1<br>3/4<br>t White<br>Neltex 100cc<br>m Ø x 6m (3.70kg/pc)<br>6 | (XXXXXXXXXXXXXX                   | 60.00<br>60.00<br>10.00<br>55.00<br>150.00<br>800.00<br>200.00<br>16.00<br>5.00<br>60.00<br>145.00<br>205.00<br>120.00<br>27.00<br>325.00<br>50.00<br>121.00<br>15.50 | 480.00 2,400.00 80.00 55.00 150.00 4,800.00 80.00 600.00 80.00 120.00 145.00 8,200.00 240.00 9,450.00 13,000.00 200.00 121.00 3,100.00 |
| Total   | Amounts in w  | ords:   |  |   |                                   | ***   | -  |
|   | every day of d  | lelay shall be<br>N CUE CON   | imposed. STRUCTION & ure oxer printed no   |   | Very Truly yours,<br>Mayor ROZZAI | AM K  |  |
| / Date (In case of Negotiated Purchase pursuant to Requesting Office/Dept. Funds Available :                                      |   |   |  |   |                                   |   |  |
| Section 3   | 69 (a) of RA71  | <del>-</del>  |  | •   |                                   |   |  |
| be accom  |   |   |  |   |                                   |   | <del>.</del>   |
| 1 7-  | l to be purchas<br>per Sanggunia  |   |  |   | R.O. No. :                        |   |  |
| Certified   |   | g 1x03, 140   |  | ,   |                                   |   |  |
| Sommon  | Secretary of the Sanggunian Authorized Official Chief Account                                       |   |  |   |                                   |   | t  |