



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
**Bids and Awards Committee**

**NOTICE TO PROCEED**

**SMART GUARD PHILIPPINES INC.**  
 Bacolod City, Negros Occidental

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given to **SMART GUARD PHILIPPINES INC.** that the CONTRACT of the City Government of Muntinlupa for the **"Supply & Delivery of 1 unit Customized Search & Rescue Vehicle"**, shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.


Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor

I acknowledge receipt of this Notice on 11-28-2023

Name of the Bidder or Representative BOB JAMES HONG

Authorized signature 

**Contract Agreement**

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THIS AGREEMENT made the **NOV 10 2023** day of \_\_\_\_\_, 20\_\_\_\_ between **CITY GOVERNMENT OF MUNTINLUPA** of the Philippines (hereinafter called "the Entity") of the one part and **SMART GUARD PHILIPPINES INC.** with address at Bacolod City Negros Occidental (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of 1 unit Customized Search & Rescue Vehicle** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **Three Million Four Hundred Ninety Six Thousand Five Hundred Pesos (P3,496,500.00)**(hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. *Philippine Bidding Documents (PBDs);*
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;


Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. **Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.**

3. In consideration for the sum of **Three Million Four Hundred Ninety Six Thousand Five Hundred Pesos (P3,496,500.00)** or such other sums as may be ascertained, **SMART GUARD PHILIPPINES INC.** agrees to the **Supply & Delivery of 1 unit Customized Search & Rescue Vehicle** in accordance with his/her/its Bid.
4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.


IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

  
**Hon. ROZZANO RUFINO B. BIAZON**  
 City Mayor


  
BOB JAMES WONG  
 Supplier

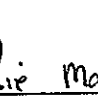
for:  
**CITY GOVERNMENT OF MUNTINLUPA**

for:  
**SMART GUARD PHILIPPINES INC.**

  
IRENE

Signed in the presence of:

  
Belinda

  
Blessie

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES )  
 CITY OF MUNTINLUPA )

**NOV 10 2023**

BEFORE ME, a Notary Public for and in Muntinlupa City, this \_\_\_ day of \_\_\_\_\_ 2023, personally appeared:

NAME  
 Hon. ROZZANO RUFINO B. BIAZON  
Bob James Wong

GOVERNMENT ISSUED ID NO.  
 Driver's License N03-86-030998  
CRN 0111-0079981-2

Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 135  
 Page No. 28  
 Book No. XII  
 Series of 2023.

NOTARY PUBLIC.  
  
**MEYNARD R. JOE**

Notary Public for Muntinlupa City  
 Notarial Commission No. 23-009  
 Until December 31, 2024

PTR No. 4347537 / Jan. 03, 2023 / Muntinlupa City  
 IBP Lifetime O.R. No. 1016271 / Jan. 04, 2016  
 Roll No. 47786 / PPLM  
 MCLE Compliance No. VH-0016417 / April 26, 2022  
 2731-C Druger Street, Druger Subdivision,  
 Putatan, Muntinlupa City



REPUBLIC OF THE PHILIPPINES  
Unified Multi-Purpose ID



CRN-0111-007981-2

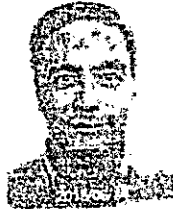


WONG  
CR EN NAME  
BOB JAMES

NGO  
SEX M DATE OF BIRTH 1981/04/21  
ADDRESS  
52 WEST SAPPHIRE ST DIAMOND  
VILL LANANG ALFONSO  
ANGLTONGTO SR DAVAO CITY  
DAVAO DEL SUR PHL 8000

S

REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF TRANSPORTATION  
 LAND TRANSPORTATION OFFICE  
 NON-PROFESSIONAL DRIVER'S LICENSE



Last Name, First Initial, Middle Name  
**SIAZON, ROZZANO RUFINO BUNOAN**

Nationality Sex Date of Birth Height Weight  
 PHL M 1969/03/28 163 177

Address  
 419 TAAL ST AYALA ALADANG VILLAGE,  
 1110 HIGUERA CITY

License No. Expiration Date Agency Code  
 1402-86-030998 2023/03/20 1149

*[Signature]*  
 Signature of Licensee

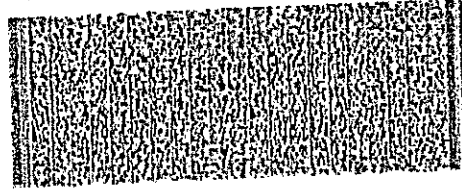
Sex of Eyes  
 M BROWN

*[Signature]*  
 EDGAR C. CALVAITE  
 Assistant Secretary

IN CLEAR VISION  
 I WILL NOT DONATE AIR VISION  
 IN CASE OF EMERGENCY NOTIFY  
 NEAREST RELATIVE OR NEAREST  
 ADDRESS: TAAL ALADANG  
 1110 HIGUERA CITY

- 1. TO BE ISSUED TO
- 2. TO BE ISSUED TO
- 3. TO BE ISSUED TO
- 4. TO BE ISSUED TO
- 5. TO BE ISSUED TO
- 6. TO BE ISSUED TO
- 7. TO BE ISSUED TO
- 8. TO BE ISSUED TO
- 9. TO BE ISSUED TO
- 10. TO BE ISSUED TO

Serial Number  
 057291296



*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : **SMARTGUARD PHILIPPINES, INC.**

P.O. No.: **030822**

Address : **Bacolod**

Date : **November 15, 2023**

Mode of Procurement : **Public Bidding**

Gentlemen:

Please furnish and/or deliver to this office the following articles subject to the terms and conditions contained herein:

Place of delivery : \_\_\_\_\_

Delivery Term : \_\_\_\_\_

Date of delivery : \_\_\_\_\_

Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
1	1	UNIT	<b>Customized Search and Rescue Vehicle</b> <b>EMERGENCY RESPONSE VEHICLE</b> Brand New 4X2 Diesel M/T Body : Double Cab Pick Up Overall(LxWxH) : 5,365 x 1,855 x 1,815 Engine Type : 2.4L Diesel, 4-Cylinder, 16-Valve DOHC Variable Nozzle Turbo with Air-cooled Intercooler Engine Displacement : 2393 cc Maximum Output : 150/ 3,400 Maximum Torque : 400 / 1,600 ~ 2,000 Transmission : 6-Speed M/T Tires : 265/65 R17 Drive Train: 4x2 Wheels : 17" Alloy <b>TOYOTA/WILLBURT/FENIEX/IRONMAN</b> <b>UPGRADE AND OUTFITTING</b>	3,496,500.00	3,496,500.00
2	1	LOT	<b>ITEM 1 : ALL WEATHER TOWER LIGHT –</b> <b>ONE (1) LOT TWO (2) LIGHT SYSTEM</b> <b>FEATURES</b> <ul style="list-style-type: none"> <li>• Rugged, weatherproof design</li> <li>• Remote light positioning</li> <li>• Lights IP67 water-proof</li> <li>• Safety LED look-up light</li> <li>• Wired hand-held controller</li> <li>• No routine maintenance</li> </ul> <b>SPECIFICATIONS</b> <ul style="list-style-type: none"> <li>• Extended Height – 2 meters</li> <li>• Four Lights Raw Lumens – 56,000</li> <li>• Two Lights Raw Lumens – 28,000</li> <li>• Light Positioner Rotation – 360° / 16.5 sec.</li> <li>• Light Positioner Tilt – 360° / 16.5 sec.</li> <li>• Operating Temperature – -30°C to +65°C</li> <li>• Survival Wind Speed – 183 km/h</li> <li>• Weight / Maximum Amps –</li> </ul> 2 Light System: 82 kg /12VDC: 19 amps, 24VDC: 9.5 amps		3,496,500.00
3	1	set	<b>ITEM 2: 12,000LBS WINCH with HIDDEN MOUNT-ONE (1) SET</b> <ul style="list-style-type: none"> <li>• Power : 12VDC</li> </ul>		

page 1 of 4

Total Amounts in Words: \_\_\_\_\_

In case of failing to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

Confirmer: **SMARTGUARD PHILIPPINES, INC.**

*BOB JAMES WYONG*

Signature over printed name

*11-28-23*

Date

Very Truly yours,

*[Signature]*  
Mayor **ROZZANO RUFINO B. BIAZON**

Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished)

Approved to be purchased thru Negotiated Purchas per Sangguniang Res. No.: \_\_\_\_\_

Certified Correct: \_\_\_\_\_

Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_

Authorized Official

Funds Available : \_\_\_\_\_  
Amount: \_\_\_\_\_

R.O. No.: \_\_\_\_\_

Chief Account

*11/22/23*

**PURCHASE ORDER**  
City Government of Muntinlupa

Supplier : SMARTGUARD PHILIPPINES, INC.

P.O. No. : 030822

Address : Bacolod

Date : November 15, 2023

Mode of Procurement : Public Bidding

Gentlemen :

Please be furnish this office the following articles subject to the terms and condition contain herein:

Place of delivery : \_\_\_\_\_

Delivery Term : \_\_\_\_\_

Date of delivery : \_\_\_\_\_

Payment Term : \_\_\_\_\_

Item No.	Quantity	Unit	Description	Unit Cost	Amount
4	1	set	<ul style="list-style-type: none"> <li>• Weight : 44kg</li> <li>• Wireless Remote Range : 30.5m</li> <li>• Remote Lead Length : 3.6m</li> <li>• Gear Train : 3 Stage Planetary</li> <li>• Gear Reduction Ratio : 265:1</li> <li>• Brake : Automatic Camp Lock (In Drum)</li> <li>• Steel Cable Dimensions : 28m x 9.5mm</li> <li>• Overall Dimensions : 540mm (L) x 165mm (H) x 150mm (W)</li> <li>• Heavy-duty all steel hidden winch mount</li> </ul> <b>ITEM 3: REAR TOW BAR – ONE (SET)</b> <ul style="list-style-type: none"> <li>• All steel construction up to 4mm thick</li> <li>• 3500kg towing capacity</li> <li>• with tongue and ball</li> </ul>		
5	1	set	<ul style="list-style-type: none"> <li>• mounting space for trailer plugs</li> </ul> <b>ITEM 4: CANOPY – ONE (1) SET</b> <ul style="list-style-type: none"> <li>• Heavy duty vinyl ester fibreglass material</li> <li>• Smooth finish</li> <li>• High Opening Large Windows</li> <li>• Lift Up Side Windows</li> <li>• Internal metal supporting frame</li> <li>• Internal Battery LED Light</li> <li>• Central Locking Rear Door</li> <li>• Gas struts for easy opening</li> <li>• Stylish design to suit vehicle contours</li> <li>• Built-in rear LED Brake Light</li> </ul>		
6	1	set	<ul style="list-style-type: none"> <li>• 80kg rated roof bars</li> </ul> <b>EMERGENCY LIGHTING AND WARNING SYSTEM</b> <b>ITEM A. 49" LED LIGHT BAR – 1 Set R High-performance all LED</b> lightbar with rear work lights and cruise mode; stop/turn/tail functionality. Specifications: Input Voltage: 12V Current Draw: 16 Amps Cable Harness: 10 Feet Dimension: 49.8" x 1.6" x 12" 4-Watt Cree LEDs 40° Optics With Stop, Tail, Turn (STT)		

Total Amounts in words: \_\_\_\_\_

In case of failure to make the full delivery within the the specified above, a penalty of one-tenth(1/10) of one percent for every day of delay shall be imposed.

Conforme: BOB JAMES WONG  
SMARTGUARD PHILIPPINES, INC.  
 Signature over printed name  
11-28-23  
 Date

Very Truly yours  
Mayor ROZZANO RUFINO B. BIAZON  
 Authorized Official

(In case of Negotiated Purchase pursuant to Section 369 (a) of RA7160 this portion must be accomplished.)  
 Approved to be purchase thru Negotiated Purchase per Sangguniang Res. No. : \_\_\_\_\_  
 Certified Correct : \_\_\_\_\_  
 Secretary of the Sanggunian

Requesting Office/Dept. \_\_\_\_\_  
 Authorized Official

Funds Available : \_\_\_\_\_  
 Amount : \_\_\_\_\_  
 R.O. No. : \_\_\_\_\_  
 Chief Account

