



Republic of the Philippines
City Government of Muntinlupa
National Road Putatan Muntinlupa City
BIDS and AWARDS COMMITTEE
www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

Date: 3/22/2024
Quotation No:2024-0150

Company Name: _____
Address: _____
Business Permit No.: _____
TIN: _____
PhilGEPS Registration No.(required): _____

The City Government of Muntinlupa, through its Bids and Awards Committee, intends to procure **Purchase of Meals for R18 Month Celebration** which will be undertaken in accordance with **Section 53.9** of the 2016 Revised Implementing Rules and Regulations of Republic Act No.9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided.
A copy of the following documents are also required to be submitted along with your quotation/proposal:

| | |
|--|--|
| 1. Mayor's/Business Permit: (Certified True Copy) | 4. PhilGEPS Registration (Certified True Copy) |
| 2. Accomplished and Notarized Omnibus Sworn Statement (Original) | 5. Certificate of Registration (Certified True Copy) |
| 3. Latest Income Tax (Certified True Copy) | |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no.(02)8861-1127

INSTRUCTIONS:
(2) Do not alter the contents of this in any way.
(3) technical specifications with asterisks(*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
(4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| Procurement Project | Approved Budget for the Contract (ABC) |
|---|--|
| Purchase of Meals for R18 Month Celebration | Two Hundred Fifty Thousand Pesos |

Technical Specifications:

| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | Compliance | | REMARKS |
|-----|---------------|------------------|------------|----|---------|
| | | | Yes | No | |
| | | April 20, 2024 | | | |
| | | Lunch | | | |



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| 60 | pax | 1pc Chicken w/ Rice (solo) | | | | |
|-----------------------------------|---------------|---|--------------------------|---------------|------------------|-------------|
| | | PM Snacks | | | | |
| 2610 | pax | Burger (Regular Yum) | | | | |
| 100 | pax | Hotdog Sandwich (Jolly Hotdog) | | | | |
| | | Dinner | | | | |
| 330 | pax | 1 pc Chicken w/ Rice (solo) | | | | |
| 160 | pax | 2pc Burger steak w/ Rice (solo) | | | | |
| 50 | pax | Chicken super meal (Super Meal A&B w/ Drinks) | | | | |
| | | April 27, 2024 | | | | |
| 100 | pax | AM Snacks -Regular Burger Yum w/ Cheese | | | | |
| | | Lunch | | | | |
| 250 | pax | 2pc Burger steak w/ Rice (solo) | | | | |
| 250 | pax | PM Snacks - Burger (Regular Yum) | | | | |
| 370 | pax | Dinner - 1pc Chicken w/ Rice (solo) | | | | |
| | | | | | | |
| Summary of Approved Budget | | | OFFERED QUOTATION | | | |
| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | QTY | UNIT OF ISSUE | ITEM DESCRIPTION | TOTAL PRICE |
| | | April 20, 2024 | | | | |
| | | Lunch | | | | |
| 60 | pax | 1pc Chicken w/ Rice (solo) | | | | |
| | | PM Snacks | | | | |
| 2610 | pax | Burger (Regular Yum) | | | | |
| 100 | pax | Hotdog Sandwich (Jolly Hotdog) | | | | |
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| | | April 27, 2024 | | | | |
| 100 | pax | AM Snacks -Regular Burger Yum w/ Cheese | | | | |
| | | Lunch | | | | |

