

# Republic of the Philippines CITY GOVERNMENT OF MUNTINLUPA Bids and Awards Committee

#### NOTICE TO PROCEED

FARDAN MEDICAL SOLUTIONS INC.

Quezon City

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given **FARDAN MEDICAL SOLUTIONS INC.** that the CONTRACT of the City Government of Muntinlupa for the "**Supply & Delivery of Examination & Surgical Gloves to be used by OSMUN"**, shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

Hon. ROZZANO RUFINO B. BIAZON

City Mayor

Name of the Bidder or Representative SHAHA VINCE ! HILANO

Authorized signature \_\_\_\_

City Government of Muntinlupa, 2<sup>nd</sup> Floor, Main Building, National Road, Barangay Putatan, Muntinlupa City



### Contract Agreement

THIS AGREEMENT made the MAR 20 2024 between CITY GOVERNMENT OF MUNTINLUPA of the Philippines (hereinafter called "the Entity") of the one part and FARDAN MEDICAL SOLUTIONS INC. with address at Quezon City (hereinafter called "the Supplier") of the other part;

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the Supply & Delivery of Examination & Surgical Gloves to be used by OSMUN and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of Two Million One Hundred Ten Thousand Eight Hundred Fifty Pesos (P2,110,850.00)(hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
  - i. Philippine Bidding Documents (PBDs);
    - i. Schedule of Requirements;
    - ii. Technical Specifications;
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

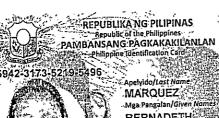
Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.

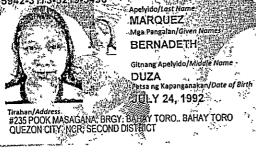
- 3. In consideration for the sum of Two Million One Hundred Ten Thousand Eight Hundred Fifty Pesos (P2,110,850.00) or such other sums as may be ascertained, FARDAN MEDICAL SOLUTIONS INC. agrees to the Supply & Delivery of Examination & Surgical Gloves to be used by OSMUN in accordance with his/her/its Bid.
- 4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

| accordance with the laws of the Republi                                                                                         | c of the Philippines on the day and year first above written.                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Hon. ROZZANO RUFINO B. BIAZ<br>City Mayor                                                                                       | ON PERNAPETH MARQUEE Supplier                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| for: CITY GOVERNMENT OF MUNTINLUI                                                                                               | PA FARDAN MEDICAL SOLUTIONS INC.                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| ment mas anna                                                                                                                   | Signed in the presence of:  Belinds Plessi Macacy                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| REPUBLIC OF THE PHILIPPINES)                                                                                                    | ACKNOWLEDGEMENT                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| CITY OF MUNEINDURACITY )                                                                                                        | o o 989k                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| BEFORE ME, a Notary Public f personally appeared:                                                                               | for and in Munitifiupa City, this day of 2024,                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| NAME                                                                                                                            | GOVERNMENT ISSUED ID NO.                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| Hon. ROZZANO RUFINO B. BIAZON                                                                                                   | Driver's License N03-86-030998                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Known to me and to me known and acknowledged to me that the same WITNESS MY HAND SEAL.  Doc. No. 54; Page No. 1; Book No. 2024. | to be the same persons who executed the foregoing instrument is their own voluntary agrand deed.  ATTY. ROSALING ARTERY PONTENEGRO  ICNOTARY PUBLIC.  My Commission expire on Col., 2025  Admin. Matter Mo. NP-003(2024-2025)  FYR No. 555558 01/05/2024-2.C.  TEP OR No. 357258 01/05/2024-2.C.  ROLL No. 68465  MCLE Compliance No. VII-0021672 Valid Until April 14, 2025 |  |  |  |  |





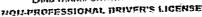


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#### RÉPUBLIC OF THE PHILIPPRIES DEPARTMENT OF TRANSPORTATION LAND TRANSPORTATION OFFICE.







BIAZON, ROZZANO RUFINO BUNDAN

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EDITAL CAMPANTE Assistant Secretary

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## PURCHASE ORDER

City Government of Muntinlupa

| Supplie Quezon City                                                                                            |                    |                      | P.O. No.:                                                                                                                                                    | •                             |                          |               |            |  |
|----------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|---------------|------------|--|
|                                                                                                                |                    |                      |                                                                                                                                                              |                               | PUBLIC BIDDING curement: |               |            |  |
| Gentler                                                                                                        | nen:<br>Please fur | nish and/or          | deliver to this office th                                                                                                                                    | ne following articles subject |                          |               |            |  |
| Place of delivery :                                                                                            |                    |                      |                                                                                                                                                              | Delivery Term :               |                          |               |            |  |
| D                                                                                                              | ate of delivery    | :                    |                                                                                                                                                              |                               | Payment Term             | :             |            |  |
| Item N                                                                                                         | o. Quantity        | Unit                 |                                                                                                                                                              | Description                   |                          | Unit Cost     | Amount     |  |
| 1                                                                                                              | 2,100              | box                  | Examination Gloves L<br>(50pairs/box)                                                                                                                        | 281.50                        | 591,150.00               |               |            |  |
| 2                                                                                                              | 2,800              | box                  | Examination Gloves I<br>(50pairs/box)                                                                                                                        | 281.50                        | 788,200.00               |               |            |  |
| 3                                                                                                              | 1,400              | box                  | Examination Gloves L<br>(50pairs/box)                                                                                                                        | 281.50                        | 394,100.00               |               |            |  |
| 4                                                                                                              | 20                 | box                  | Ntrile Disposable Glo                                                                                                                                        | 350.00                        | 7,000,00                 |               |            |  |
| 5<br>6                                                                                                         | 1,200              | box                  | Surgical Gloves powd                                                                                                                                         | 28.00                         | 7,000.00                 |               |            |  |
| o o                                                                                                            | 4,000              | pair                 | Surgical Gloves powd<br>to prevents roll down<br>(1pair/pack) Size 6.5                                                                                       | 112,000.00                    |                          |               |            |  |
| 7                                                                                                              | 4,000              | pair                 | Surgical Gloves powder free 1/2" cuff / tapered cuff design 28 to prevents roll down/anti slip finish/vacuum packed                                          |                               |                          |               | 112,000.00 |  |
| 8                                                                                                              | 2,000              | pair                 | (1pair/pack) Size 7.0 Surgical Gloves powder free 1/2" cuff / tapered cuff design to prevents roll down/anti slip finish/vacuum packed                       |                               |                          |               | 56,000.00  |  |
| 9                                                                                                              | 600                | pair                 | (1pair/pack) Size 7.5 Surgical Gloves powder free 1/2" cuff / tapered cuff design to prevents roll down/anti slip finish/vacuum packed (1pair/pack) Size 8.0 |                               |                          |               |            |  |
|                                                                                                                |                    |                      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                       | ;                             | 2,110,850.00<br>,        |               |            |  |
|                                                                                                                |                    |                      |                                                                                                                                                              |                               |                          |               |            |  |
| Total Amounts in Words:                                                                                        |                    |                      |                                                                                                                                                              |                               |                          |               |            |  |
|                                                                                                                | ery day of del     | MEDICAL Signature of | SOLUTIONS INC.  ver printed name  C. 2024  Date                                                                                                              | thin the time specified above | Very Truly yo            |               | ٠ ا        |  |
|                                                                                                                |                    |                      | ′                                                                                                                                                            |                               |                          |               |            |  |
| (In case of Negotiated Purchase pursuant to<br>Section 369 (a) of RA7160 this portion must<br>be accomplished) |                    |                      | Requesting Office/Dept.                                                                                                                                      | Am                            | Funds Available:Amount:  |               |            |  |
| Approved to be purchased thru Negotiated Purchase per Sangguniang Res. No.:                                    |                    |                      |                                                                                                                                                              |                               | R.O                      | . No.:        |            |  |
| Certified Correct:  Secretary of the Sanggunian                                                                |                    |                      |                                                                                                                                                              | Authorized Official           |                          | Chief Account |            |  |