

Republic of the Philippines CITY GOVERNMENT OF MUNTINLUPA **Bids and Awards Committee**

NOTICE TO PROCEED

CD BOOKS INTERNATIONAL INC.

Cebu City

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given CD BOOKS INTERNATIONAL INC. that the CONTRACT of the City Government of Muntinlupa for the "Supply & Delivery of Books to be used by PLMUN", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

I acknowledge receipt of this Notice on July 3, wzy

Name of the Bidder or Representative / CEGU # DALEON

Authorized signature _



Contract Agreement

| MAY 2 4 2024 | | |
|--|---|----|
| THIS AGREEMENT made the day of | 20 between CITY GOVERNMEN | П |
| OF MUNTINLUPA of the Philippines (hereinafter called | d "the Entity") of the one part and CD BOOK | (5 |
| INTERNATIONAL INC. with address at Cebu City (here | reinafter called "the Supplier") of the other part; | , |

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Supply & Delivery of Books to be used by PLMUN** and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **One Million Nine Hundred Eighty Six Thousand Five Hundred Eighty Pesos & 25/100 (P1,986,580.25)**(hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, *viz.*:
 - i. Philippine Bidding Documents (PBDs);
 - i. Schedule of Requirements;
 - ii. Technical Specifications;
 - iii. General and Special Conditions of Contract; and
 - iv. Supplemental or Bid Bulletins, if any
 - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security:
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- v. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.

- 3. In consideration for the sum of One Million Nine Hundred Eighty Six Thousand Five Hundred Eighty Pesos & 25/100 (P1,986,580.25) or such other sums as may be ascertained, CD BOOKS INTERNATIONAL INC. agrees to the Supply & Delivery of Books to be used by PLMUN in accordance with his/her/its Bid.
- 4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

| with the terms of the Bidding. | |
|--|--|
| IN WITNESS whereof the parties he accordance with the laws of the Republic of the | ereto have caused this Agreement to be executed in Philippines on the day and year first above written. |
| Hon. ROZZANO RUFINO B. BIAZON City Mayor | CECIU A DALEON Supplier |
| for: CITY GOVERNMENT OF MUNTINLUPA | for: CD BOOKS INTERNATIONAL INC. |
| Belinda Alessie Macaga | In the presence of: Compare Com |
| REPUBLIC OF THE PHILIPPINES) CITY OF MUNTINLUPA) BEFORE ME, a Notary Public for and personally appeared: | CKNOWLEDGEMENT JAY 2 4 2024 I in Muntinlupa City, this day of 2024 |
| NAME | GOVERNMENT ISSUED ID NO. |
| Hon. ROZZANO RUFINO B. BIAZON CECHA M. DALEON | Driver's License N03-86-030998 |
| | |

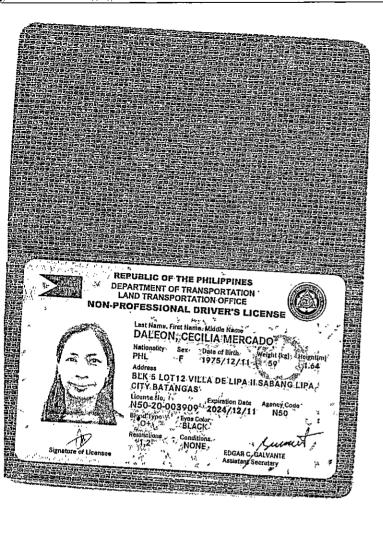
Known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own voluntary act and deed.

WITNESS MY HAND SEAL.

Doc. No. 16; Page No. 17; Book No. 25; Series of 2024.

Notary Public for Muntinlupa City
Notarial Commission No. 23-009
Until December 31, 2024
PTR No. 10474121 / Jan. 02, 2024- Muntinlupa City
IBP Lifetime No. 014640 / Jan. 04, 2016
Roll No. 49786 / PPLM

MCLE Compliance No. VII-0016417 / April 26, 2022 2731-C Bruger Street, Bruger Subdivision, Putatan, Muntinlupa City





REPUBLIC OF THE PHILIPPINES DEPARTMENT OF TRANSPORTATION LAND TRANSPORTATION OFFICE



non-professional driver's License

BIAZON, ROZZANO RUFINO BUNDAN

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| Supplier : Cet | ou City | | | P.O. No.: | | |
|----------------------------|-----------------|---|--|--------------------|---|--|
| Address : | • | | | | June 11, | 2024 |
| | ress : | | | | | ublic Bidding |
| | | | | Mode of Procur | ement : | |
| Gentlemen: | se furnish and | d/or deliver to this office th | e following articles subject | to the terms and o | conditions contair | ned herein: |
| Place of de | livery : | | | Delivery Term : | | |
| | | | 1 | Payment Term: | | |
| | | | Description | | Unit Cost | Amount |
| Item No. Quan | ntity U | | gy and Environmental | | 4,550.00 | 4,550.00 |
| | | Studies/SHARMA/20 | 023 | B-1-" | | |
| 2 1 | cot | · • • • • • • • • • • • • • • • • • • • | ical Guide to Modernize Y utomation/Chaubard/2023 | I | 3,904.25 | 3,904.25 |
| 3 1 | cot | | Design Solutions: Understa | l l | 6,319.25 | 6,319.25 |
| | | | Database Design /Concepts f | or the Cloud | | |
| 4 1 | cor | and Beyond, 2e /St | ephens2023 ning with Python for Dumm | ior 3o | 4.010.25 | 4.010.25 |
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| 5 1 | cor | • • | ills Gap: How to Teach the N | dissing | 2,869.25 | 2,869.25 |
| | Ì | Basics to the New H | ybrid Workforce Tulgan. | | 2,003.23 | 2,003.23 |
| 6 1 | _ | Hb.Wiley. C23/ Tulg | |] | | |
| 6 1 7 1 | | | ation, 13e/ Locker/2023 | | 7,590.00 | 7,590.00 |
| 8 1 | 1 | | l Innovation Metrics: Power | ful Tools | 7,595.00 4,019.25 | 7,595.00 |
| | | | y, OKRS, Product, and | 10015 | 4,019.25 | 4,019.25 |
| 9 1 | cot | | f Reading and Books: Teach | ing | 3,575.00 | 3,575.00 |
| | | and Nurturing Read | ers in Primary Schools/Gill/2 | 2021 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,01010 |
| 10 1 | 11 | by Easy English Gramm | ar Step-by-Step, 2e/ Dutwi | n/2023 | 1,374.25 | 1,374.25 |
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| 12 1 | 1 | | ip, and Sustainability/ Kotle | | | |
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| 14 1 | | | estigation and Intelligence/ | | 6,204.25 7,475.00 | 6,204.25 |
| 15 1 | | · · | ns in Kindergarten: Getting | . 44445, 2025 | 3,975.00 | 7,475.00 3,975.00 |
| | | Started/Newton/20 | - | • | 3,575.00 | 3,573.00 |
| 16 1 | cor | | /2021Health Psychology: A E | Biopsychosocial | 6,550.00 | 6,550.00 |
| 17 1 | | y Human Resource M | anagement/Noe/2023 | | 6,225.00 | 6,225.00 |
| 18 1 | | - 1 | | | 6,842.50 | 6,842.50 |
| 19 1 | cor | | Beyond Human-Computer | | 9,194.25 | 9,194.25 |
| 20 1 | | Interaction/Rogers/ | | | | |
| 20 1 | cot | | ounting/Spiceland/2023 1 of 23 | · | 7,590.00 | 7,590.00 |
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| | | to make the full delivery will be imposed | ithin the time specified above | ſ | | |
| 1 | - | · / | | Very Truly yo | ufia II. | |
| Conforme: | D BOOKS IN | TERNATIONAL ME | | Mayor ÞÓZZ | WE NORVEIND B | . BIAZON |
| - | Signa | iture over printed hame | • | <i>[</i> (| Authorized Offici | al |
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| Section 369 be accompli | | 60 this portion must | | Ar | nount: | <u>. </u> |
| <u>-</u> | • | | | P (| D. No.: | |
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| 0 11 | CD BOOKS INTERNATIONAL INC. | | | | P.O. No. : 32052 | | |
|-----------|-----------------------------|------------------|----------------------|-----------------------------------|-------------------------|--------------------|---------------------|
| Supplier: | | | | | Date : | | |
| Address: | Cebu City | | | | | ocurement : Publ | |
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| Gentle | emen : | | | المحمد مناه مع مدانات و بالراد و | condition contain her | ein: | ļ |
| | Please be | e furnish this o | office the following | articles subject to the terms and | Condition Contain IICh | | |
| Place | of delivery: | | | | Delivery Term . | | |
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| Item No. | Quantity | Ünit | | Description | | Unit Cost | Amount |
| 1101 110. | Quality | сору | - Introduction to | Mass Communication: Media t | iteracy and | 6,225.00 | 6,225.00 |
| ' | | ' | Culture/Baran/ | 2023 | | 0.240.00 | 8,349.00 |
| 22 | 1 | сору | Living with Art, | 13e/Getlein/2024 | | 8,349.00 | • |
| 23 | 1 | сору | Mastering Prim | ary Art and Design/Gregory/20 | 24 | 2,995.00 | 2,995.00 |
| 24 | 1 | сору | Operation and | Supply Chain Management: the | Core/Jacobs/2023 | 7,595.00 | 7,595.00 |
| 25 | 1 | сору | Organizational | Behavior: Improving Performar | nce and | 6,204.25 | 6,204.25 |
| 25 | <u> </u> | l copy | Commitment in | the Workplace,8e/Colquitt/20 | 123 | | |
| | 1 . | | Porformative U | anguage Teaching in Early Educ | ration: Language | 3,325.00 | 3,325.00 |
| 26 | 1 | сору | renormative L | anguage reaching in early code | AMineton /2022 | 3,523.00 | -, |
| | 1 | | Learning Throu | gh Drama and Arts for Children | y winston/ 2022 | 4 504 35 | 4 504 35 |
| 27 | 1 | сору | | Computer Science: an Intro | auction to | 4,594.25 | 4,594.25 |
| | | | | the Literature/Rapaport/2023 | | | 2 205 25 |
| 28 | 1 | сору | Public Sociolog | y/Burawoy/2021 | 4 | 2,295.00 | 2,295.00 |
| 29 | 1 | сору | Public Speaking | g for College & Career/Gregory | /2021 | 4,925.00 | 4,925.00 |
| 30 | 1 | сору | Research Meth | odology and Techniques in Pol | itical | 4,775.00 | 4,775.00 |
| • | | 1 | Science/Kumar | /2022 | | 1 | |
| 31 | 1 | сору | Retailing Mana | gement, 11e/Levy/2023 | | 5,692.50 | 5,692.50 |
| 32 | 1 | сору | Robotics and A | rtificial Intelligence/Peeri/2023 | 3 | 6,842.50 | 6,842.50 |
| 32 | 1 | 1 | Speak with Cor | nfidence: Overcome Self-Doubt | , Communicate | 2,524.25 | 2,524.25 |
| 33 | 1 + | сору | | spire Your Audience/Acker/202 | | ., | • |
| } | | 1 | Clearly, and ins | spine four Audience/Acker/202 | J sinc 10c/lin=/2024 | 7 500 00 | 7 500 00 |
| 34 | 1 | сору | Statistical Tech | iniques in Business and Econon | ncs, 19e/ LING/2024 | 7,590.00 | 7,590.00 |
| 35 | 1 | сору | Statistics in Psy | chology and Education/Garret | T/2U23 | 3,099.25 | 3,099.25 |
| 36 | 1 | сору | | agement of Technological Innov | ation, | 7,590.00 | 7,590.00 |
| | 1 | | 7e/Schilling/20 |)23 | |] | |
| 37 | 1 | сору | Theories and C | Causes of Crime/Varghese/2023 | | 6,842.50 | 6,842.50 |
| 38 | 1 1 | сору | This is Modern | Philosophy: An Introduction/ | Smith/2023 | 4,019.25 | 4,019.25 |
| 39 | 1 | сору | | ng: a Handbook for the Next In | | 3,214.25 | 3,214.25 |
|) 39 | | Coby | 1 | _ | | ' | • |
| | | | Revolution/ Ca | | | [[[[]] | 6 040 50 |
| 40 | 1 | сору | World Art and | Architecture/Desai/2023 | | 6,842.50 | 6,842.50 |
| | | 1 | Supply and De | livery of Text Book for Universi | ty Library - SERV Ent | | £ 5 2000 |
| 41 | 1 | сору | | of Emerging Infectious Diseases | | 6,750.00 | 6,750.00 |
| 42 | 1 | сору | | Physiology for Nursing and Hea | lthcare | 6,750.00 | 6,750.00 |
| 1 | 1 | | Students/Peat | e/2022 | | | |
| 43 | 1 | сору | Aspects of Foo | nd Science and Nutrition for Nu | rses/Coffey/2024 | 6,775.00 | 6,775.00 |
| 44 | i i | сору | Chest Radiolog | gy: Patterns in Differential Diag | nosis/Brown/2024 | 6,750.00 | 6,750.00 |
| 7-7 | ~ | 10,77 | - | page 2 of 23 | | | |
| | | <u> </u> | <u> </u> | | | | |
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| C- | | delay shall be | 11 | | / | | |
| IOI | i every day of | aciay shall be | miposed. | / | Very Truly yours, | (1 l a) | |
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| Co | onforme: | CD ROOKS | INTERNATION | ALINC. | Mayor ROZZA | NO RUFINO B. | BIAZON |
| | | | ure over printed na | | 8 h 111 | horized Official | |
| | | Signat | • | anic | - 3141 | OIRIM | |
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| Approve | ed to be purch | ise thru Negot | iated | | K.O. No. | • | |
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| Certified | d Correct: | | | | _ | | |
| | | Secretary of th | e Sanggunian | Authorized Official | | Chief Account | |
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| Supplier : | Supplier: CD BOOKS INTERNATIONAL INC. | | | | | 3205 | · · |
|-------------|---------------------------------------|-----------------|----------------------------------|--|-----------------------|----------------------|----------------------|
| | | | | | Date: | June 11,2 | 024 |
| Address: | Cebu City | | | | | | |
| | | | | | Mode of Pr | ocurement : Pub | lic Bidding |
| Gentle | men : | | | | | | |
| Genne | Please be | e furnish this | office the following | ng articles subject to the terms and o | condition contain her | ein: | |
| | | | | | Delivery Term : | | |
| Place | of delivery | | | | | | |
| Date | of delivery | | | | Payment Term : | | |
| Item No. | Quantity | Unit | | Description | | Unit Cost | Amount |
| 45 46 | 1 | copy copy | | nce in Pediatric Neurology/Taylor ve Approach to Medication Thera | | 6,800.00 6,450.00 | 6,800.00 6,450.00 |
| 40 | τ | сору | Management | /Magee/2024 | | 0,430.00 | 0,430.00 |
| 47 | 1 | сору | , | ediatrics: Hematology and Oncolo | | 6,750.00 | 6,750.00 |
| 48 | 1 | сору | l | ls in Nutrition and Dietetics/Wash | • | 6,800.00 | 6,800.00 |
| 49 | 1 | copy | | of Infectious Disease/Feigin/2024 | | 6,750.00 | 6,750.00 |
| 50 | 1 | copy | | Medical-Surgical Care/Larkin/2024 | | 6,690.00 | 6,690.00 |
| 51 | 1 | сору | 1 | s of Complementary and Alternat | ive | 4,275.00 | 4,275.00 |
| | | | Medicine/Smi | | | | |
| 52 | 1 | сору | | s of Medical-Surgical Nursing Prac | ctice/ | 7,450.00 | 7,450.00 |
| | | | Amendolia/20 | | | | |
| 53 54 | 1 | сору | | Experimental Pharmacology/Stric bial Pathogens and Infectious | :kland2022 | 5,175.00 | 5,175.00 |
| 34 | 1 | сору | Diseases/And | _ | | 6,950.00 | 6,950.00 |
| 55 | 1 | сору | | ology/Fox/2022 | | 6,795.00 | 6,795.00 |
| 56 | 1 | сору | | ktbook of General Surgery /Rutka | /2024 | 7,250.00 | 7,250.00 |
| 57 | 1 | сору | | f Psychological Aspects of Care in | | 7,595.00 | 7,595.00 |
| | · | - / | | ictice/Marshall/2024 | | 7,555.00 | 7,333.00 |
| 58 | 1 | сору | Intraocular Su | rgical Treatment of Inflammation | 1 | 7,300.00 | 7,300.00 |
| | | | and Infection | | | . ' | , |
| 59 | 1 | сору | | Education in Nursing Practice/Ric | | 7,595.00 | 7,595.00 |
| 60 | 1 | сору | | oach to Piopsychosocial Assessm | ent | 6,950.00 | 6,950.00 |
| | _ | | | /Johnson/2024 | | | |
| 61 | 1 | copy | | sing and Clinical Practice/Brown/ | 2024 | 6,995.00 | 6,995.00 |
| 62 | 1 | сору | | Clinical Handbook/Clarke/2022 | | 6,675.00 | 6,675.00 |
| 63 | 1 | сору | _ | for Neurological and Neurosurgic | al | 6,865.00 | 6,865.00 |
| | | | Patients/Coffe | | | | |
| 64 65 | 1 | сору | _ | for Intravenous Therapy/Lee/202 | | 6,790.00 | 6,790.00 |
| 65 66 | 1 | сору | | gement and Medication of Wom | | 6,895.00 | 6,895.00 |
| 66 67 | 1 | сору | | irway Diseases and Medication/F | | 6,890.00 | 6,890.00 |
| 67 68 | 1 1 | copy | | rsing Care Management/Welsh/2 cal Care Nutrition/Terry/2023 | UZ4 | 6,950.00 | 6,950.00 |
| 69 | 1 1 | copy | | cal Care Nutrition/Terry/2023 cal Procedures for Drug Behavior | | 7,995.00 | 7,995.00 |
| US | ļ. ¹ | сору | Filarmacologi | page 3 of 23 | ano | 6,400.00 | 6,400.00 |
| | | | | page 5 of 25 | | | |
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| Total A | Amounts in w | ords: | | | | | - |
| | In case of | failure to ma | ake the full delive | y within the the specified above, a | penalty of one-tenth(| 1/10) of one perce | ent |
| for e | every day of d | lelay shall be | imposed. | | / | | |
| | | | 11/1/ | V | ery Truly yours, | 11.11.1 | |
| Cor | ıforme: | വ്വ മവസ്മ | TAPPENDIA TYPE | IAI INIC | ام ا Mayor ROZZAI | | RIAZON |
| | ********* | | INTERCHATION we over printed no | | | orized Official | DIAZUN |
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| | | | 7-3-24 Date | | | | |
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City Government of Muntinlupa

32052

P.O. No. : ____

| Sunnlier : | CD ROOK | S INTERN | NATIONAL INC. | P.O. No. : _ | 3200. | <u> </u> | |
|------------|-----------------------------------|------------------|--|--------------------------------------|--------------------|--------------|--|
| Supplier · | Cebu City | | | Date . | June 11,20 | June 11,2024 | |
| Address : | Ceau City | | | Mode of Procurement : Public Bidding | | | |
| Gentle | men: | | | audition contain her | ein' | | |
| | Please be | furnish this | office the following articles subject to the terms and co | ondition contain her | ent. | | |
| Place | of delivery . | | | Delivery Term: | | | |
| Date | of delivery: | | | Payment Term: | | | |
| Item No. | Quantity | Unit | Description Development/Smith/2024 | | Unit Cost | Amount | |
| 70 | 1 | сору | Pharmacological Treatment of Psychiatric Disord | lers/Kieman/202، | 6,990.00 | 6,990.00 | |
| 70 | 1 | сору | Role of Nurse in Mental Health Program/Maguir | e/2024 | 6,950.00 | 6,950.00 | |
| 72 | 1 | сору | Simulation-Based Medical Education/Su/2024 | | 6,895.00 | 6,895.00 | |
| 72 | 1 1 | | Textbook of General Bacteriology/ White/2024 | | 6,995.00 | 6,995.00 | |
| | . i | copy | Textbook of Childhood Diseases /Anderson/202 | Δ | 6,950.00 | 6,950.00 | |
| 74 | 1 | сору | Textbook of Critical Care Nursing Practice/Miller, | 7 /2024 | 6,895.00 | 6,895.00 | |
| 75 | 1 | сору | | /2024 | 6,993.00 | 6,993.00 | |
| 76 | 1 | сору | Textbook of Orthopedic Nursing/Bailey/2024 | | 1 1 | · · · | |
| 77 | 1 | сору | Textbook of Pharmacology for Nursing/Gale/203 | 24 | 6,870.00 | 6,870.00 | |
| 78 | 1 | сору | The Principles of Exercise Therapy /Johnston/20 | 124 | 6,795.00 | 6,795.00 | |
| 79 | 1 | сору | To Catch a Virus/Booss/2023 | | 4,865.00 | 4,865.00 | |
| 80 | 1 | сору | Supply and Delivery of Text Book for University A Multidisciplinary Approach to Legal Writing/A | tty. Justin D.J. | 580.00 | 580.00 | |
| 81 | 1 | сору | Sucgang/Atty. Lex Michael L. Guiritan/Atty. Joar An Introduction to International Human Rights | nna Felisa C. Go/20 Law | 21 750.00 | 750.00 | |
| 82 | 1 | сару | /Atty. Joan Paula A. Deveraturda/2021 Basic Approach to Income Taxation/Justice Japa | ır B. | 580.00 | 580.00 | |
| 83 | 1 | сору | Dimaampao/2021 Beyond Borders: Examining Special Issues in Int | ternational Law | 800.00 | 800.00 | |
| 84 | 1 | сору | /Atty. Anthony Raymond A. Goquingco202 (Cor Civil Law Vol. III/Justice Jose C. Vitug, Dean | nmentary and Mai | 1,300.00 | 1,300.00 | |
| 85 | 2 | сору | Marianne Beltran-Angeles/2022 CODE OF ETHICS OF PROFESSIONAL TEACHERS, Noel M Estrada/2022 (Notes, Cases, & Discussi | Atty. Joseph . | 800.00 | 1,600.00 | |
| 86 | 1 | сору | and Ethical Boundaries on the Teaching Profess Comments & Cases Obligation and Contracts | | 2,100.00 | 2,100.00 | |
| Q.S | | 00, | /Atty. Hector S. De Leon/Atty. Hector M. De Leo | on, Jr./20219 | | | |
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| be accomplished.) | | | | | | |
| Approved to be purchase thru Negotiated R.O. No.: | | | | | | · |
| Purchase per Sangguniang Res. No. : | | | | | | |
| Certified Correct: | | | | | | |
| Secretary of the Sanggunian Authorized Official Chief Account | | | | | | |