

Republic of the Philippines

City Government of Muntinlupa

National Road Putatan Muntinlupa City

BIDS and AWARDS COMMITTEE

www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

					Date: 6/7/2024
					Quotation No:2024-0371
Company	Name:				
Address:_					
Business F	Permit No.:				
TIN:					
PhilGEPS	Registration N	o.(required):			
used as eme Implementin	ergency Drugs & l ng Rules and Regul ease quote you	Local & General Anesthetics Drugs which lations of Republic Act No.9184. ur best offer for the item/s describe	will be und	dertaken in a	to procure Purchase of Drugs & Medicines to be accordance with Section 53.9 of the 2016 Revised to the Terms and Conditions provided.
Α	copy of the fo	llowing documents are also require	ed to be	submitted	d along with your quotation/proposal:
1. Ma	yor's/Busines	s Permit: (Certified True Copy)			EPS Registration (Certified True Copy)
2. Or	nnibus Sworn	Statement (original)			cate of Registration (Certified True Copy
3. Late:	st Income Tax	ncome Tax (Certified True Copy) 6. Tax Clearance (Certified true copy)			
		fication, you may contact Bids & Av	wards Co	ommittee	at telephone no.(02)8861-1127
(3) technical s	er the contents of t specifications with a	his in any way. asterisks(*) are mandatory. Failure to comply wi ctions will disqualify your entire quotation.	ith any of th	ne mandatory	requirements will disqualify your
After	having carefully re-	ad and accepted the Terms and Conditions, I/w	e submit o	ur quotation/:	s for the item/s as follows:
		urement Project to be used as emergency Drugs & Local &	Fo		ed Budget for the Contract (ABC) Eighty Seven Thousand Six Hundred Fifty Pesos
Technical S	pecifications:		•		
QTY UNIT OF ISSUE ITEM DESCRIPRION Compliance Yes No				REMARKS	
		ANAESTHETICS- LOCAL & GENERAL	Yes	No	
500	amps	Bupivacaine 0.5%, 5mg/ml 10 mL Ampule (Plain)			
		ANAESTHETICS- LOCAL & GENERAL			

Ketamine HCl 50mg/ml 10ml vial

(1's/box) **DD



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50	vials					
		Suxamethonium Chloride 200mg/10ml vial (10's/box)				
		ALKALIZER/SYSTEMIC & URINE ALKALIZER				
1500	amps	Sodium Bicarbonate 8.4% 20mll Ampule				,
		NOTHING FOLLOWS				
		NOTE: Pls. make sure All items has VALID LTO, PDEA LICENSE, CPR & Certificate of Analysis plus Certificate of Distributorship.				
	Summar	y of Approved Budget			D QUOTATION	
QTY	UNIT OF ISSUE	ITEM DESCRIPTION	QTY	UNIT OF ISSUE	ITEM DESCRIPTION	TOTAL PRIC
		ANAESTHETICS- LOCAL & GENERAL				
500	amps	Bupivacaine 0.5%, 5mg/ml 10 mL Ampule (Plain)				
		ANAESTHETICS- LOCAL & GENERAL				
50	vials	Ketamine HCl 50mg/ml 10ml vial (1's/box) **DD				
		NEUROMUSCULAR BLOCKING AGENTS				
50	vials	Suxamethonium Chloride 200mg/10ml vial (10's/box)				
		ALKALIZER/SYSTEMIC & URINE ALKALIZER				
1500	amps	Sodium Bicarbonate 8.4% 20mll Ampule				
		NOTHING FOLLOWS				
		NOTE: Pls. make sure All items has VALID LTO, PDEA LICENSE, CPR & Certificate of Analysis plus Certificate of Distributorship.				



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TERMS AND CONDITIONS:

- 1. Bidders shall provide correct and accurate information required in this form.
- 2. Bidders must quote for all or all the items.
- 3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 4. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- 5. Quotations exceeding the Approved Budget for the contract shall be rejected.
- 6. Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
- 7. Any interlineations, erasures overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 8. The Item/s shall be delivered according to the requirements specified in the Technical Specifications.
- 9. The GSO shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

	Signature over Printed Name
	Position/Designation
	Office Telephone No.
	Mobile Phone No./Fax No.
_	Email address/es