



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
**Bids and Awards Committee**

**NOTICE OF AWARD**

March 11, 2025

**AMAPONZEL CATERING SERVICES**  
Tunasan, Muntinlupa City

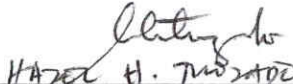
Dear Sir / Madame:

We are pleased to inform you that the project "**Supply & Delivery of Meals for Various Disaster Risk Reduction Activities for Youth Multi-Sectoral Welfare Empowerment and Children Participation**" is hereby awarded to your company in the amount of **Six Hundred Sixty Four Thousand Three Hundred Ninety Six Pesos and 70/100 (Php664,396.70)**.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

Conforme:

  
\_\_\_\_\_  
(Name & Signature of Supplier)  
Date: 3/10/25

**CGM-OP-BAC-02F337**