



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
**Bids and Awards Committee**

**NOTICE OF AWARD**

March 11, 2025

**CHARKIEL ENTERPRISES**  
Muntinlupa City

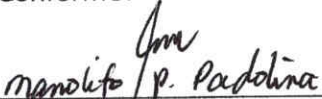
Dear Sir / Madame:

We are pleased to inform you that the project "**Printing & Delivery of Materials for Various Disaster Risk Reduction Activities for Youth Multi-Sectoral Welfare Empowerment and Children Participation**" is hereby awarded to your company in the amount of **Three Hundred Seventy Two Thousand Pesos (Php372,000.00)**.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

Conforme:

  
\_\_\_\_\_  
(Name & Signature of Supplier)  
Date: 3-11-25

CGM-OP-BAC-02F339