



Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
**Bids and Awards Committee**

**NOTICE OF AWARD**

March 13, 2025

**B HOTEL ALABANG**  
Muntinlupa City


Dear Sir / Madame:

We are pleased to inform you that the project "**Procurement of Meals and Venue for the conduct of Advance Project Monitoring and Evaluation Seminar**" is hereby awarded to your company in the amount of **One Hundred Twenty One Thousand Five Hundred Pesos (Php121,500.00)**.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

Conforme:

  
\_\_\_\_\_  
(Name & Signature of Supplier)  
Date: March 18, 2025

CGM-OP-BAC-02F348