



Republic of the Philippines  
**City Government of Muntinlupa**  
National Road Putatan Muntinlupa City  
**BIDS and AWARDS COMMITTEE**  
[www.muntinlupacity.gov.ph](http://www.muntinlupacity.gov.ph)

**REQUEST FOR QUOTATION**

Date: 3/13/2025  
Quotation No:2025-0161

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Business Permit No.: \_\_\_\_\_  
TIN: \_\_\_\_\_  
PhilGEPS Registration No.(required): \_\_\_\_\_

The City Government of Muntinlupa, through its Bids and Awards Committee, intends to procure **Procurement of Digital Camera for Documentation to be used by the Office of Coun. Hilapo**, which will be undertaken in accordance with **Section 53.9** of the 2016 Revised Implementing Rules and Regulations of Republic Act No.9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided.

A copy of the following documents are also required to be submitted along with your quotation/proposal:

|                                                   |                                                      |
|---------------------------------------------------|------------------------------------------------------|
| 1. Mayor's/Business Permit: (Certified True Copy) | 4. PhilGEPS Registration (Certified True Copy)       |
| 2. Omnibus Sworn Statement (original)             | 5. Certificate of Registration (Certified True Copy) |
| 3. Latest Income Tax (Certified True Copy)        | 6. Tax Clearance (Certified true copy)               |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no.(02)8861-1127

**INSTRUCTIONS:**

- (2) Do not alter the contents of this in any way.
- (3) technical specifications with asterisks(\*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
- (4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| Procurement Project                                                                      |               |                                                                        | Approved Budget for the Contract (ABC)               |    |         |
|------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|------------------------------------------------------|----|---------|
| Procurement of Digital Camera for Documentation to be used by the Office of Coun. Hilapo |               |                                                                        | Sixty Two Thousand Six Hundred Ninety Six Pesos Only |    |         |
| QTY                                                                                      | UNIT OF ISSUE | ITEM DESCRIPTION                                                       | Compliance                                           |    | REMARKS |
|                                                                                          |               |                                                                        | Yes                                                  | No |         |
| 1                                                                                        | unit          | Digital Camera with ef-s 18-55 f/4-5.6is stm pixels 24.lmp lcd monitor |                                                      |    |         |
|                                                                                          |               | size 3.0 inches, iso 100-25,600 (h:51,200) (stills) 4k uhd:100-12,800  |                                                      |    |         |
|                                                                                          |               | (h;25,600) (movie) sensor size: aps-c digital zoom: approx... 3x-10x,  |                                                      |    |         |
|                                                                                          |               | optical zoom: 3x, focal length 35mm equivalent) 28.8-88mm (3x)         |                                                      |    |         |
|                                                                                          |               | 1yr warranty                                                           |                                                      |    |         |
|                                                                                          |               |                                                                        |                                                      |    |         |
|                                                                                          |               |                                                                        |                                                      |    |         |
|                                                                                          |               |                                                                        |                                                      |    |         |



**TERMS AND CONDITIONS:**

- Signature over Printed Name

Position/Designation

Office Telephone No.

Mobile Phone No./Fax No.

Email address/es