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Republic of the Philippines  
**CITY GOVERNMENT OF MUNTINLUPA**  
Bids and Awards Committee

**NOTICE OF AWARD**

April 2, 2025

**MR. CRIMIKNOWLOGY EDUCATIONAL ITEMS TRADING**  
San Nicolas, Pampanga

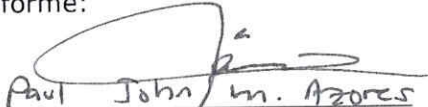
Dear Sir / Madame:

We are pleased to inform you that the project "**Procurement of Criminology Laboratory Equipment**" is hereby awarded to your company in the amount of **Nine Hundred Twenty Five Thousand Seven Hundred Thirty Pesos (Php925,730.00)**.

Very truly yours,

  
**Hon. ROZZANO RUFINO B. BIAZON**  
City Mayor

Conforme:

  
Paul John M. Azores  
(Name & Signature of Supplier)  
Date: 04-08-2025

CGM-OP-BAC-02F419