



Republic of the Philippines
City Government of Muntinlupa
National Road Putatan Muntinlupa City
BIDS and AWARDS COMMITTEE
www.muntinlupacity.gov.ph

REQUEST FOR QUOTATION

Date: 4/10/2025
Quotation No: 2025-0241

Company Name: _____

Address: _____

Business Permit No.: _____

TIN: _____

PhilGEPS Registration No. (required): _____

The **City Government of Muntinlupa**, through its Bids and Awards Committee, intends to procure **Construction of Perimeter Concrete & Steel Matting Fence at GK Laguerta, Tunasan, Muntinlupa City**, which will be undertaken in accordance with **Section 53.9** of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184.

Please quote your **best offer** for the item/s described herein, subject to the Terms and Conditions provided.

A copy of the following documents are also required to be submitted along with your quotation/proposal:

| | |
|--|---|
| 1. Mayor's/Business Permit: (Certified True Copy) | 4. PhilGEPS Registration (Certified True Copy) |
| 2. PCAB (certified true copy) | 5. Certificate of Registration (Certified True Copy) |
| 3. Latest Income Tax (Certified True Copy) | 6. Tax Clearance (Certified true copy) |

Quotations/Proposals must be submitted to the BAC Office of the City Government of Muntinlupa for checking & validation.

For any clarification, you may contact **Bids & Awards Committee** at telephone no. (02) 8861-1127

INSTRUCTIONS:

- (2) Do not alter the contents of this in any way.
- (3) technical specifications with asterisks(*) are mandatory. Failure to comply with any of the mandatory requirements will disqualify your
- (4) Failure to follow these instructions will disqualify your entire quotation.

After having carefully read and accepted the Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| Procurement Project | | | Approved Budget for the Contract (ABC) | | | |
|--|---------------|---------------------------------|---|----|---------|--|
| Construction of Perimeter Concrete & Steel Matting Fence at GK Laguerta. Tunasan, Muntinlupa City | | | Nine Hundred Thirty Six Thousand Three Hundred Ninety Two Pesos & 89/100 Only | | | |
| | | | | | | |
| QTY | UNIT OF ISSUE | ITEM DESCRIPION | Compliance | | REMARKS | |
| | | | Yes | No | | |
| A. METAL WORKS | | | | | | |
| 42 | pcs | G.I. Pipe 1½ S-40 | | | | |
| 8 | pcs | G.I. Pipe 2" S-40 | | | | |
| 50 | pcs | Flat Bar ¼ x 1 | | | | |
| 14 | pcs | Steel Matting 2 x 2 x 4 x 20 | | | | |
| 20 | kgs | Welding Rod 6013 | | | | |
| 5 | pcs | Cutting Disc 14" Superthin TOKA | | | | |
| 10 | pcs | Grinding Disc # 4" Tyrolit | | | | |



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| | | | | | | |
|------------------------------------|-------|----------------------------------|--|--|--|--|
| 20 | pcs | Cutting Disc 4" Superthin Tailin | | | | |
| 3 | gals | Red Oxide Paint Boysen | | | | |
| 4 | gals | Crytal Blue Welcoat | | | | |
| 10 | pcs | Mini Roller Brush #4 | | | | |
| 5 | pcs | Paint Brush #1 | | | | |
| 2 | gals | Paint Thinner | | | | |
| | | | | | | |
| B. CONCRETE WORKS | | | | | | |
| 2500 | pcs | CHB #5 | | | | |
| 200 | pcs | RSB #12 | | | | |
| 120 | pcs | RSB #10 | | | | |
| 50 | kgs | Tie Wire #16 | | | | |
| 200 | bags | Cement | | | | |
| 9 | cu.m | Gravel | | | | |
| 14 | cu.m | White Sand | | | | |
| | | | | | | |
| C. FORM WORKS | | | | | | |
| 60 | pcs | Cocolumber 2 x 3 x 10 | | | | |
| 6 | pcs | Plywood 1/2 x 4 x 5 | | | | |
| 5 | kgs | CWN #3 | | | | |
| 4 | kgs | CWN #2 | | | | |
| | | | | | | |
| D. PAINTING WORKS (WALLING) | | | | | | |
| 4 | pails | Flat Latex White (Boysen) | | | | |
| 10 | pcs | Roller Brush 7" | | | | |
| 10 | pcs | Paint Brush 2" | | | | |
| 3 | pcs | Paint Tray | | | | |
| 1 | gal | Acri Color (Raw Sienna) | | | | |
| 2 | kgs | Rugs/Stupa | | | | |
| | | | | | | |
| E. EARTHWORKS | | | | | | |
| 23.1 | cu.m | Excavation | | | | |
| 23.1 | cu.m | Disposal of excess material | | | | |
| 30 | sq.m | Levelling Compaction | | | | |
| | | | | | | |
| F. DIRECT COST | | | | | | |
| 1 | lot | Tempacil | | | | |
| 1 | lot | Signages | | | | |



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| Summary of Approved Budget | | | OFFERED QUOTATION | | | |
|------------------------------------|---------------|----------------------------------|-------------------|---------------|------------------|-------------|
| QTY | UNIT OF ISSUE | ITEM DESCRIPTION | QTY | UNIT OF ISSUE | ITEM DESCRIPTION | TOTAL PRICE |
| A. METAL WORKS | | | | | | |
| 42 | pcs | G.I. Pipe 1½ S-40 | | | | |
| 8 | pcs | G.I. Pipe 2" S-40 | | | | |
| 50 | pcs | Flat Bar ¼ x 1 | | | | |
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| 200 | pcs | RSB #12 | | | | |
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| 1 | gal | Acri Color (Raw Sienna) | | | | |
| 2 | kgs | Rugs/Stupa | | | | |
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| 23.1 | cu.m | Excavation | | | | |
| 23.1 | cu.m | Disposal of excess material | | | | |
| 30 | sq.m | Levelling Compaction | | | | |
| | | | | | | |
| F. DIRECT COST | | | | | | |
| 1 | lot | Tempacil | | | | |
| 1 | lot | Signages | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ₱936,392.89 | Total Offered quotation (in Php) | Php | |

TERMS AND CONDITIONS:

1. Bidders shall provide correct and accurate information required in this form.
2. Bidders must quote for all or all the items.
3. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
4. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
5. Quotations exceeding the Approved Budget for the contract shall be rejected.
6. Award of contract shall be made to the lowest quotation (for goods and infrastructure) or, the highest rated offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
7. Any interlineations, erasures overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
8. The Item/s shall be delivered according to the requirements specified in the Technical Specifications.
9. The GSO shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

Signature over Printed Name

Position/Designation

Office Telephone No.

Mobile Phone No./Fax No.

Email address/es