

#### Republic of the Philippines CITY GOVERNMENT OF MUNTINLUPA **Bids and Awards Committee**

### **NOTICE TO PROCEED**

#### CHARKIEL ENTERPRISES

Muntinlupa City

Dear Sir / Madame:

The attached Contract Agreement having been approved, notice is hereby given to CHARKIEL ENTERPRISES that the CONTRACT of the City Government of Muntinlupa for the "Printing of Booklets, IEC Materials, Customized Pouches, Sintra Boards, Stickers & Forms", shall commence effective FIVE (5) DAYS after acknowledging receipt hereof.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and Schedule of Delivery.

Please acknowledge receipt and acceptance of this notice by signing both copies on the space provided below. Kindly keep one (1) copy and return the other copy to the Bids and Awards Committee Secretariat.

Very truly yours,

Hon. ROZZÁNO RUFINO B. BIAZON

I acknowledge receipt of this Notice on 7 - 71 - 25

Name of the Bidder or Representative

MANOLITO PADOLINA

Authorized signature \_

Muntinlupa

Nakakapronof!

CGM-OP-BAC-08F215

#### Contract Agreement

|    |                                  | JUL 16 203             | 25             |                   |              |
|----|----------------------------------|------------------------|----------------|-------------------|--------------|
|    | THIS AGREEMENT made the _        |                        |                | _ between CITY    | GOVERNMENT   |
| OF | MUNTINLUPA of the Philippines    | (hereinafter called '  | "the Entity")  | of the one part   | and CHARKIEL |
| EN | TERPRISES with address at Muntir | nlupa City (hereinafte | er called "the | Supplier") of the | other part;  |

WHEREAS, the Entity invited Bids for certain goods and ancillary services, particularly for the **Printing of Booklets, IEC Materials, Customized Pouches, Sintra Boards, Stickers & Forms and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of <b>Two Million Seven Hundred Eighty Five Thousand Two Hundred Twenty Two Pesos (P2,785,222.00)** (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- The following documents as required by the 2016 revised Implementing Rules and Regulations
  of Republic Act No. 9184 shall be deemed to form and be read and construed as integral
  part of this Agreement, viz.:
  - Philippine Bidding Documents (PBDs);
    - Schedule of Requirements;
    - ir. Technical Specifications,
    - iii. General and Special Conditions of Contract; and
    - iv. Supplemental or Bid Bulletins, if any
  - ii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted;

Bid form; including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (*e.g.*, Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;

- iii. Performance Security;
- iv. Notice of Award of Contract; and the Bidder's conforme thereto; and
- Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.

- In consideration for the sum of Two Million Seven Hundred Eighty Five Thousand Two
  Hundred Twenty Two Pesos (P2,785,222.00) or such other sums as may be
  ascertained, CHARKIEL ENTERPRISES agrees to the Printing of Booklets, IEC Materials,
  Customized Pouches, Sintra Boards, Stickers & Forms in accordance with his/her/its Bid.
- 4. The City Government of Muntinlupa agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

| with the laws of the Republic of the Philippines                                | s on the day and year first above written.  |
|---|---|
|   | Om Com  |
| HON. ROZZANO RUFINO B. BIAZON<br>City Mayor                                     | Supplier Padolina   |
| for: CITY GOVERNMENT OF MUNTINLUPA  | CHARKIEL ENTERPRISES  |
| Eva Antonio Signed  | Belinda Brest Macage  |
|   | CKNOWLEDGEMENT  |
| REPUBLIC OF THE PHILIPPINES ) CITY OF MUNTINLUPA                                | JUL 16 2025   |
| BEFORE ME, a Notary Public for and personally appeared:                         | in Muntinlupa City, this day of 2025,   |
| NAME  | GOVERNMENT ISSUED ID NO.  |
| Hon. ROZZANO RUFINO B. BIAZON   | City Government of Muntinlupa ID No. EL-0010632   |
| Known to me and to me known to be and acknowledged to me that the same is their | the same persons who executed the foregoing instrument own voluntary act and deed.  |
| WITNESS MY HAND SEAL.   | NOTARY PUBLIC.  |
| Doc. No. 24;<br>Page No. 25;<br>Book No. 212;<br>Series of 2025.                | ATTY. STEVE M. SANTILLAN  NOTARY PUBLIC  2736 BRUGER ST. PUTATAN, MUNT. CITY PHILIPPINES  aspsteva Dyvahoo.com  COMM. NO. 25-027 ALID UNTIL 12/31/2026  PTR NO. 4763648, 0 10 12/2025, MUNTINLUPA CITY  ISP LIFETIME MEMBER NO. 024705, CEBU CHAPLED  ROLL NO. 67750, TIN NO. 318-359-857 |

| Supplier                             | CHARKIE<br>Muntinlup   |                                  | PRISES   | P.O. No.: _                         |                    | 3391<br>July 21, | 6            |
|--------------------------------------|--|----------------------------------|--|-------------------------------------|--------------------|------------------|--------------|
| Address                              |  |                                  |  |                                     |                    |                  | Bidding      |
| Gentleme                             | n:   |                                  |  |                                     | Mode of Procu      | rement :         |              |
|                                      |  | nish and/or                      | deliver to this office   | the following articles subject      | t to the terms and | conditions conta | ined herein: |
|                                      |  |                                  |  |                                     | Delivery Term :    |                  | 4            |
| Item No.                             | Quantity   | Unit                             |  | Description                         | -                  | Unit Cost        | Amount       |
| _ 1                                  | 60,000   | set                              | 8.5 x 13 folded book<br>Offset print cmyk  | ed RBIM for Muntizen ID<br>let type |                    | 15.50            | 930,000.00   |
| 2                                    | 1,000  | рс                               | Copy paper 80gsm Adoloescent Empo String Bags 13in x 16 in   | werment Program                     |                    | 59.50            | 59,500.00    |
| 3                                    | 5,000  | рс                               | Key Chain<br>Circle 4.5cm  | 1                                   | of little          | 25.00            | 125,000.00   |
| 4                                    | 1,000  | рс                               | Mugs<br>With Print   | / &                                 | 3                  | 104.00           | 104,000.0    |
| 5                                    | 100  | рс                               | T-shirts Front and back print  | thood and Family Planning (RF       |                    | 325.00           | 32,500.0     |
| 6                                    | 1,000  | рс                               | Bag 18in x 15in x 2 in DFT Print back to ba  | d Table                             | PFP)               | 180.00           | 180,000.0    |
| 7                                    | 3,000  | pcs                              | Customized Colore<br>Specification:<br>Heavy Duty (Lamina<br>Colored Print (back-t<br>Heavy Duty Stitching   | ted Plastic)<br>o-back)             |                    | 16.00            | 48,000.0     |
|                                      | A STATE OF THE PARTY OF THE PAR | Ser                              | With Handle Capacity: 5 kilos  |                                     |                    |                  | 930 000,0    |
| 8<br>9<br>10<br>11<br>12<br>13<br>14 | 4<br>1<br>2<br>1<br>1<br>1<br>1  | pc<br>pc<br>pc<br>pc<br>pc<br>pc | Senior Citizen Picture 52.5in x 34in(Sintra board)         3,918.00           Senior Citizen Picture 84in x 60.5in(Sintra board)         11,500.00           CGM and OSCA Logo 19x19in(Sticker)         750.00           OSCA Satellite Office 48in x 10in(Sticker)         1,200.00           Left Side Text 22.5in x 22.5in(Sticker)         1,050.00           Strips Frosted 4.5ft x 6ft(Sticker)         1,900.00           OSCA Satellite Office Dark Blue Sticker 48x10in(Sticker)         2,500.00 |                                     |                    |                  |              |
| Total Am                             | ounts in Wo  | rds:                             |  |                                     |                    |                  |              |
| for every                            | day of delay   | NTERPRISE Signature ov           | MANOLITO PADOLINA  | rithin the time specified above     | Very Mayor ROZZA   |                  | . BIAZON     |
| Section :                            | of Negotiate<br>369 (a) of RA  |                                  | pursuant to<br>portion must  | Requesting Office/Dept.             |                    | ble :            |              |
| Approve                              | d to be purch<br>e per Sanggui   | hased thru I                     | Negotiated   |                                     | R.O. 1             | No.:             | 930 000,00   |
| Certified                            | Correct:   | Secretary of                     | the Sanggunian   | Authorized Official                 | _                  | Chief Account    |              |



| Supplier :                    | CHARKI         | EL ENTER         | PRISES             |   | P.O. No.                  | 339  | 16         |
|-------------------------------|----------------|------------------|--------------------|---|---------------------------|--|------------|
| Address :                     | Muntinlu       | pa City          |                    |   |                           | 1  |            |
|                               |                |                  |                    |   | Date :                    | July 21,   | Bidding    |
|                               |                |                  |                    |   | Mode of P                 | rocurement :   | bidding    |
| Gentl                         | lemen :        | ne furnish this  | office the fell    |   |                           |  |            |
|                               |                |                  |                    | owing articles subject to the terms a                                   | nd condition contain he   | rein:  |            |
|                               |                |                  | _                  |   | Delivery Term :           |  | 4          |
| Date                          | of delivery :  |                  |                    |   | Payment Term :            | 1 1  | la A       |
| Item No.                      | Quantity       | Unit             | DCMA               | Description   | -                         | Unit Cost  | Amount     |
| 15                            | 40             | Reams            | PCMO<br>Attendance | Sheet   |                           | 400.00   | 16,000,00  |
|                               |                |                  | 8.5 x 13           |   | 5.                        | 400.00   | 16,000.00  |
|                               |                |                  | 500 sheet / 1      | ream  | 2                         | 4.50   | _          |
|                               |                |                  | 70 GSM             |   | 1 1200                    | 1300   | 1          |
| 16                            | 5000           | pcs              | MAYOR'S            | livery of Definet Bentlet 2   | A 1983                    | A 1639   | A REPORT   |
|                               | 0000           | pcs              | 220/inside b       | livery of Patient Booklet: Cove C2S<br>ook paper; Printing: Cover CMYK; | A 220 V                   | 95.00  | 475,000.00 |
|                               |                |                  | inser: 7 page      | es colored/57 pages black and white;                                    | THE PARTY                 |  |            |
|                               |                |                  | Perfect Bind       | 4.5x7 inches/4.5x14" spread; 5,000                                      | CONTRACTOR OF             | 1 6  |            |
|                               |                |                  | copies             | / (3)   | 100                       | A STATE OF THE STA |            |
| 17                            | 100            | pads             |                    | Pad'80gsm; 1/4 size of short;<br>hing: Padded                           |                           | 75.00  | 7,500.00   |
| 40                            | 0.5            |                  | TCAD               |   | 200-4                     |  |            |
| 18<br>19                      | 25<br>10       | pcs              | TARPAULIN          | (8 X 4FT) FOR CITY EVENTS & TO  | JRISM PROMOTIONS          | 800.00   | 20,000.00  |
| 20                            |                | pcs              | BILLBOARD          |   |                           | 5,600.00   | 56,000.00  |
| 21 3 pcs BILLBOARD (19X10 FT) |                |                  |                    | Alexander and a second  | 12,000.00                 | 36,000.00  |            |
|                               |                |                  |                    | 1   | 4,750.00                  | 14,250.00  |            |
| 23                            | 5              | pcs<br>pcs       | BILLBOARD          | (16Y16 FT)  | A. Carrier                | 6,500.00   | 19,500.00  |
| 24                            | 18             | pcs              | FOOTBRIDG          | GE BANNER (4X30 FT)   |                           | 6,400.00   | 32,000.00  |
| 25                            | 150            | pcs              | LAMP POST          | BANNERS (8X3 FT)  |                           | 3,000.00   | 54,000.00  |
| . 26                          | 30             | pcs              | SINTRA BOA         | ARD (22X 28 INCHES)   |                           | 600.00<br>1,500.00   | 90,000.00  |
| 27                            | 10             | pcs              | PULL-UP BA         | NNER (850MM X 2150MM)   |                           | 2,800.00   | 28,000.00  |
| 28                            | 1              | рс               |                    | DTIONAL BOOTH FOR BAZAARS   |                           | 12,500.00  | 12,500.00  |
|                               | 100            | -                | Specification      |   |                           |  |            |
|                               | 1              |                  | -lightweight,      | portable, and foldable PVC.   |                           |  |            |
|                               | 1              |                  | -Material: PV      | C with stainless handle   |                           |  |            |
| 400                           | _ <00          | The same of      | -Ivieasureme       | nts:40 cm (w), 195 cm (h), and 82 cm<br>per TCAD request                | (1).                      |  |            |
| All Indiana                   | AV             | 690              | -Contains a t      | ravel had   |                           |  |            |
| 1                             | No.            | 600              | -Lightweight       |   |                           |  |            |
|                               | ALC: N         | 425              | -Weight: 6.75      |   |                           |  |            |
| A 462                         |                |                  | -The booth's       | maximum capacity is about 60 kg.  | 1000                      |  |            |
| 3 6                           | 10.90          | 100              |                    | XXXXXX PAGE 2 XXXXXX  |                           |  |            |
| Total A                       | mounts in wo   | ords:            |                    |   |                           |  |            |
| 677.0                         | In case of     | failure to mak   | e the full deli-   | very within the the specified above,                                    | 10                        |  |            |
| for e                         | very day of de |                  |                    | rery within the the specified above,                                    | a penalt                  | rce  | nt         |
|                               | CHARKIEL E     |                  |                    |   | VoranTerr                 |  |            |
|                               | orme:          | INTERPRISE       | MANOLITO           | ROOLINA   | Very <b>wiayoy ROZZAN</b> | O RUFINO B.  | BIAZON     |
|                               |                | Ciarrat          |                    |   |                           |  |            |
|                               |                | Signatur         | e over printed     |   | Author                    | rized Official   |            |
|                               |                |                  | 7-11-2             |   |                           |  | 90 000     |
| (7-                           | T              |                  | Date               | 1-  |                           |  | 65 C00 D0  |
|                               | Negotiated Pur |                  |                    | Requesting Office/Dept.   | Funds Available :         |  | AD, THE    |
|                               | (a) of RA7160  | this portion r   | nust               |   |                           |  |            |
| be accompli                   | ished.)        |                  |                    |   |                           |  |            |
|                               | o be purchase  |                  | ed                 |   | R.O. No. :                |  |            |
|                               | er Sangguniang |                  |                    |   | _                         |  |            |
| Certified Co                  |                |                  |                    |   | 1 - 1                     |  |            |
|                               | Sec            | retary of the Sa | inggunian          | Authorized Official   |                           | Chief Account  |            |

| Supplier :    |                                    | IEL ENTE        | RPRISES  |   | P.O. No. :   | 3391          | 16             |
|---------------|------------------------------------|-----------------|--|---|--|---------------|----------------|
| Address:      | Muntinle                           | upa City        |  |   | Date :   | July 21,      | 2025           |
|               |                                    |                 |  |   | Mode of Pr   | rocurement :  | Bidding        |
| Gentl         | emen:                              |                 |  |   |  |               |                |
|               | Please b                           | e furnish this  | s office the fol   | lowing articles subject to the term   | s and condition contain her  | rein:         |                |
| Place         | of delivery:                       |                 |  |   | Delivery Term :  | 1             | 1.000          |
| Date          | of delivery:                       |                 |  |   | Payment Term :   | 1 1           | - 30 Coo Lo    |
| Item No.      | Quantity                           | Unit            |  | Description   | -  | Unit Cost     | Amount         |
| 29            | 5                                  | pcs             | CLOTH Babasas<br>bazaars<br>SIZE: 10X  | ANNER for City Government of Mul  | ntinlupa booth/stall in outsid   | 7,000.00      | 35,000.00      |
|               |                                    | - 31            | MATERIA  | L: Banner Fabric Matte  | -  | 25            | 1              |
| 30            | 4                                  | pcs             | BUS TAR  | As per TCAD request P (6X2.5 FT) for Incity Tours delivery, staggered payment | 1  | 375.00        | 1,500.00       |
| -             |                                    |                 | ESC  |   | A BA   |               |                |
| 31            | 6500                               | pcs             | Waste Seg<br>c2s 80, 8.5<br>UV Lamina  | gregation Flyers, MWF Schedule<br>5x11xinches, Offset Print CMYK wit          | h  | 7.00          | 45,500.00      |
| 32            | 6500                               | pcs             | Waste Seg  | pregation Flyers, TTHS Schedule 5x11xinches, Offset Print CMYK wit            | h  | 7.00          | 45,500.00      |
| 33            | 6500                               | pcs             | h  | 7.00  | 45,500.00  |               |                |
| 34            | 9900                               | pcs             | UV Lamina<br>BYOB (Bri<br>c2s 80, 8.5  | ation<br>ng Your Own Bag) Poster<br>ix11xinches, Offset Print CMYK wit        | n and a second   | 15.00         | 148,500.00     |
|               |                                    |                 | UV Lamina<br>SSD   | ation   | THE STATE OF THE S |               | 90-naa 1       |
| 35            | 30                                 | pcs             | Polo shirt<br>Color: Whi   |   |  | 400.00        | 12,000.00      |
| 36            | 30                                 | pcs             | Material: C<br>T-shirt wit<br>Color: Whi   | h print   |  | 350.00        | 10,500.00      |
| 37            | 50                                 | pcs             | Material: C  |   |  | 200.00        |                |
| 3500          | 37 50 pcs Collapsible Brand: Any B |                 |  | Brand   | 18. 381  | 220.00        | 11,000.00      |
|               | 6                                  |                 | Color: Ass<br>Material: P  | orted Color<br>lastic / Rubber with metal                                     |  |               |                |
| 1             |                                    |                 | A STATE OF THE PARTY OF THE PAR | xxxxxx PAGE 3 xxxxxx  |  |               |                |
| Total A       | mounts in wo                       | rds:            |  |   |  |               |                |
| 4000          | In case of f                       | ailure to mak   | e the full deli  | very within the the specified above   |  |               | -              |
| for ev        | ery day of del                     | lay shall be in | nposed.  | , mann the the specified above  | e, a penany (  | ent           |                |
| Confo         |                                    | ENTERPRIS       |  | TO PANOLINA   | Very Trozzal   | NO RUFINO B   | . BIAZON       |
|               |                                    | Signature       | over printed<br>7-71-×<br>Date   |   | Authori  | zed Official  | - 10 C O T O T |
|               | legotiated Pure                    |                 | nt to  | Requesting Office/Dept.   | Funds Available :  |               |                |
|               | (a) of RA7160                      | this portion n  | nust   |   | Amount :   |               |                |
| be accomplis  |                                    |                 |  | 1000  |  |               |                |
|               | be purchase to<br>Sangguniang      |                 | d  |   | R.O. No. :   |               |                |
|               |                                    | Kes. No. :      |  |   |  |               |                |
| Certified Con |                                    | etary of the Sa | nggunian   | Authority LOW 11  | _  |               |                |
|               | occi                               | oury of the Sa  | ingguillall  | Authorized Official   |  | Chief Account |                |

| Supplier : | CHARKIEL ENTERPRISES  Muntinlupa City                        |  |                                  |  | P.O. No. :   | 3391            | 6            |
|------------|--|--|----------------------------------|--|--|-----------------|--------------|
| Address :  |  |  |                                  |  | Date :   | July 21,        | 2025         |
|            |  |  |                                  |  | ocurement :  | Bidding         |              |
|            |  |  |                                  |  |  |                 |              |
| Gentle     | emen :<br>Please b   | e furnish this   | office the following             | ng articles subject to the terms and   | condition contain her  | ein:            | grand A      |
|            |  |  |                                  |  | Delivery Term :  | 1               | 4            |
| Date       | of delivery:   |  |                                  |  | Payment Term :   | 1               |              |
| Item No.   | Quantity   | Unit   |                                  | Description                            | -  | Unit Cost       | Amount       |
| 38         | 150  | pcs  | Customized B<br>Brand: Any Bra   | allpen with logo (Please find attached | ned photo for Reference  | 50.00           | 7,500.00     |
|            |  | 111  | Ink Color: Blac                  | k                                      | 1 3  | 112 8           |              |
| 39         | 50   | nce  | Material: Plasti                 |  | ete for Deference)   | 05.00           | 4 050 00     |
| 33         | 30   | pcs  | Brand: Any Bra                   | Button Pin (Please find attached photo | oto for Reference)   | 25.00           | 1,250.00     |
|            |  |  | Size: 2.25 inch                  |  | - A - 5  | 237             | Mar and      |
|            |  |  | Ink Color: Any                   |  | A SEE A  |                 |              |
|            |  |  | Material: Metal                  | 1                                      | ACT OF SOME  |                 |              |
| 40         | 200  | pcs  |                                  | Logo) (Please find attached photo      | for Reference)   | 7.00            | 1,400.00     |
|            |  |  | Size: 2.5 x 2.5                  |  |  |                 |              |
|            |  |  | Brand: Any Bra<br>Ink Color: Any |  | b. 1   | ALCO            |              |
|            |  |  |                                  | er paper, water proof                  |  |                 |              |
|            |  |  | Waterial. Client                 | paper, water proof                     | A STATE OF THE PARTY OF THE PAR |                 |              |
|            |  | XXXXXX PAGE 4 XXXXXX   |                                  |  |  |                 | ==========   |
|            |  |  |                                  |  | ALSO I   |                 | 2,785,222.00 |
| *          |  |  | PRINTING OF                      | OF BOOKLETS, IEC MATERIALS, CUSTOMIZED |  |                 |              |
|            | POUCHES, SINTRA BOARDS, STICKERS & FORMS BY VARIOUS OFFICES. |  |                                  |  |  |                 |              |
|            |  | 4  | VARIOUS OFFICES.                 |  |  |                 |              |
|            |  |  |                                  |  |  |                 |              |
|            |  | 1  | 25 A.                            | -                                      |  |                 |              |
|            | -  | 1 1  | 1 19                             | Relian .                               |  |                 |              |
|            | 1  | 4  | P. State                         |  |  |                 |              |
|            | 1  |  | - FEETS A                        |  |  |                 |              |
| -          | 5  |  | 1                                |  |  |                 |              |
| 1          |  |  | The second                       |  |  |                 |              |
| All Marie  | AQE  |  |                                  |  |  |                 |              |
| 4800       | FA   |  | 1                                |  |  |                 |              |
|            | BCD.   | (22)   | 1                                |  |  |                 |              |
| 4850       | ASS.   | 100  | 1                                |  |  |                 |              |
| A 77 (M)   |  | N. W.  |                                  |  |  |                 |              |
| PA E       | B -  | A STATE OF THE PARTY OF THE PAR |                                  |  |  |                 |              |
| Total      | Amounts in   | words:   |                                  |  |  |                 | -            |
|            | In case o  | of failure to m  | ake the full delive              | ery within the the specified above, a  | a penalt   | ro              | ent          |
| for        | every day of   |  |                                  | ,                                      | •  |                 | .anzil       |
| 101        |  | ENTERPRI   |                                  | /                                      | Very Truly YOUR OZZA   | NO POEINO       | 178 20N      |
| Co         | nforme:  | LIVILITA   | MANOLITO P                       | ADOLINA                                | Wayor KYZZA  | NO KOPINO I     | . DIAZON     |
|            |  | 01   | /                                |  | Auth   | orized Official |              |
|            |  | Signat   | ture over printed i              | name                                   | Auti   | orized Official |              |
|            |  | _  | 7-71-2<br>Date                   | 4                                      |  |                 |              |
| 0          | CNIcaria   | Durakasa   |                                  | Funds Available                        |  |                 |              |
|            | of Negotiated  |  |                                  |  |  |                 |              |
|            | 69 (a) of RA7  | 100 this portio  | on must                          |  | Amount   | -               |              |
| be accom   | plished.)  |  |                                  |  | -  |                 |              |
| Approve    | d to be purcha   | se thru Negot  | iated                            |  | R.O. No.   |                 |              |
| Purchase   | per Sangguni   | ang Res. No.   | :                                |  |  |                 |              |
|            | Correct:   |  |                                  |  |  |                 |              |
| Contined   |  |  | e Sanggunian                     | Authorized Official                    |  | Chief Account   |              |
|            |  | occietary or th  | Coangguillan                     | Authorized Official                    |  |                 |              |